

ANDREA ALLEN

UTAH COUNTY RECORDER

2024 Jul 15 01:40 PM FEE 40.00 BY TM
RECORDED FOR Corporation Service Company
ELECTRONICALLY RECORDED BY CSC

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
CSC 1-800-858-5294B. E-MAIL CONTACT AT SUBMITTER (optional)
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2871 03568
CSC
801 Adlai Stevenson Drive
Springfield, IL 62703Filed In: Utah
(Utah)

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME WINN	FIRST PERSONAL NAME MATTHEW	ADDITIONAL NAME(S)/INITIAL(S) ROBERT	SUFFIX
1c. MAILING ADDRESS	365 W 370 S	CITY AMERICAN FORK	STATE UT	POSTAL CODE 84003
COUNTRY USA				

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME WINN	FIRST PERSONAL NAME DIANA	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	365 W 370 S	CITY AMERICAN FORK	STATE UT	POSTAL CODE 84003
COUNTRY USA				

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Credit Human Federal Credit Union				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	1703 Broadway	CITY San Antonio	STATE TX	POSTAL CODE 78215
COUNTRY USA				

4. COLLATERAL: This financing statement covers the following collateral:
All of the Debtor's right, title, and interest in all of the solar photovoltaic equipment and associated components at the address referenced in this filing, including but not limited to any solar panels, inverters, wiring, batteries, monitoring devices, and racking, and as may be further described in the associated UCC Secured Solar Loan Agreement and/or Retail Purchase Agreement signed by Debtor.5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b. Check only if applicable and check only one box:

 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

2871 03568

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME WINN	
FIRST PERSONAL NAME MATTHEW	
ADDITIONAL NAME(S)/INITIAL(S) ROBERT	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16
(if Debtor does not have a record interest):

MATTHEW ROBERT WINN
DIANA WINN
365 W 370 S
AMERICAN FORK, UT 84003

16. Description of real estate:

A PARCEL OF LAND LOCATED IN THE STATE OF UT, COUNTY OF UTAH, WITH A SITUS ADDRESS OF 365 W 370 S, AMERICAN FORK UT 84003-2660 C007 CURRENTLY OWNED BY WINN MATTHEW / WINN DIANA HAVING A TAX ASSESSOR NUMBER OF 46-595-0021 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS LOT 21, PLAT G, MOUNTAIN MEADOWS PUD SUBDV. AREA 0.176 AC. AND DESCRIBED IN DOCUMENT NUMBER 50086 DATED 5/29/2018 AND RECORDED 5/30/2018.

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

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OR	
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FIRST PERSONAL NAME MATTHEW	
ADDITIONAL NAME(S)/INITIAL(S) ROBERT	SUFFIX

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INDIVIDUAL'S FIRST PERSONAL NAME				
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10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

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11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
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16. Description of real estate:

APN: 46-595-0021 UTAH COUNTY

17. MISCELLANEOUS: