

WHEN RECORDED, MAIL TO:

Barbara G. Hjelle
Thompson & Hjelle
148 East Tabernacle
St. George, Utah 84770

GRANTEE'S ADDRESS IS:

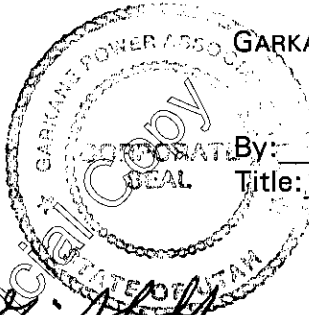
QUIT-CLAIM DEED

Garkane Power Association, Inc., a Utah Corporation, Grantor, hereby Quit Claims to the City of Hildale, a Utah Municipal Corporation, Grantee, for the sum of Ten Dollars & no/100 (\$10.00), the following described property and property interests in land located in Washington County, State of Utah:

All easements and rights of way within the municipal boundaries of Hildale, Utah, which boundaries are set forth in Exhibit "A," attached hereto.

Excepting therefrom an easement held by Grantor for a transmission line running through said municipal boundaries.

WITNESS the hand of said Grantor, this 29 day of April, 1994.



GARKANE POWER ASSOCIATION, INC.

APPROVED BY:
SEAL

M. LaDon Torgersen

Title: Board President

Attest:

Terry J. Griffiths
Secretary

00465870 Bk0816 Pg0648

RUSSELL SHIRTS * WASHINGTON CO RECORDER
1994 MAY 03 17:00 PM FEE \$1.00 BY RS
FOR: SNOW MUFFER ENGSTROM & DRAKE

STATE OF UTAH)

) ss.

COUNTY OF Sevier)

On this 29th day of April, 1994, before me personally appeared
M. LaDon Torgersen and Terry J. Griffiths personally known

to me or proved to me on the basis of satisfactory evidence, and who, being duly sworn did say that they are respectively the president and secretary of Garkane Power Association, Inc., and that the foregoing document was signed by them on behalf of that entity by authority of its bylaws or other legal authorization, and acknowledged before me that the entity executed the document and the document was the act of the entity for its stated purpose.

Stan T. Chappell

NOTARY PUBLIC

Address: Richfield Utah

My Commission Expires: July 23, 1995

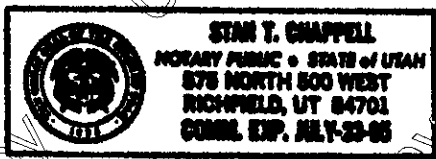


EXHIBIT "A"

The NE $\frac{1}{4}$ of S34, SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF S34, LOTS 2, 3, & 4, S34. W $\frac{1}{2}$ OF W $\frac{1}{2}$ OF NW $\frac{1}{4}$ of S35. W $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ of S26. N $\frac{1}{2}$ OF SE $\frac{1}{4}$ of S27. SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of S27. W $\frac{1}{2}$ of SW $\frac{1}{4}$ of S28. S $\frac{1}{2}$ of S29. S $\frac{1}{2}$ of NW $\frac{1}{4}$ of S29. NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of S29. All of S32. W $\frac{1}{2}$ of NW $\frac{1}{4}$ of S33. SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of S33. SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of S33. S $\frac{1}{2}$ of S33. All in T43 S, R10W, SLBM.

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