FIRST AMERICAN TITLE

Send Tax Notice to: When recorded mail to: Ivory Land Corporation 978 E. Woodoak Lane Salt Lake City, Utah 84117 Ent 465606 Bk 1257 Pg 770 - 771 PEGGY FOY SULSER, Recorder WASATCH COUNTY CORPORATION 2019 Jul 11 03:01PM Fee: \$40.00 TC For: First American Title-NCS-SLC1 ELECTRONICALLY RECORDED

File No. NCS-889130-SLC1

# Quit Claim Deed

Hutchinson Enterprises, Inc., as Grantor of Heber City, Utah, hereby QUITCLAIMS to Ivory Land Corporation, a Utah corporation, as Grantee with a mailing address of, 978 E. Woodoak Lane, Salt Lake City, Utah 84117 for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Wasatch County, State of Utah, to wit:

Refer to Exhibit "A" Which is attached hereto.

Tax Parcel No. 00-0020-8446 & 00-0007-8969

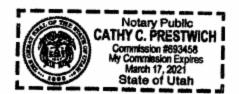
WITNESS the hand of said grantor this \( \begin{aligned} \day \text{of July, 2019.} \end{aligned} \)

Hutchinson Enterprises, Inc.

By: Ray Ellatohum Name: Ray Hutchinson Title: Vice prestdent

STATE OF what

On the 11 day of July, 2019, before me, the undersigned Notary Public, personally appeared, Ray Hutchin son personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.



otary Public

#### **EXHIBIT "A"**

#### BASIS OF BEARING:

NORTH 00°24'55" WEST 5330.39 FEET MEASURED, BEING THE BEARING OF THE MONUMENT LINE BETWEEN TWO FOUND SECTION MONUMENTS; MONUMENTS AT THE SOUTH QUARTER AND THE NORTH QUARTER OF SECTION 29 TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN

### NORTH PARCEL AS-SURVEYED LEGAL DESCRIPTION:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 29, SAID POINT OF BEGINNING BEING S00°24'55"E 1682.68 FEET ALONG SAID EAST LINE FROM THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE ALONG SAID EAST LINE S00°24'55"E 382.90 FEET; THENCE S89°35'05"W 903.26 FEET TO AN EXISTING FENCE; THENCE ALONG SAID FENCELINE THE FOLLOWING FOUR COURSES: (1) N05°45'10"E 56.59 FEET; (2) N88°43'33"W 66.06 FEET; (3) N00°24'55"W 94.50 FEET; (4) N89°16'14"W 146.90 FEET TO THE EASTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 40; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE N02°08'05"E 226.59 FEET; THENCE N89°32'18"E 1100.00 FEET TO THE POINT OF BEGINNING.

## SOUTH PARCEL AS-SURVEYED LEGAL DESCRIPTION:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 29, SAID POINT OF BEGINNING BEING S00°24'55"E 2093.08 FEET ALONG SAID EAST LINE FROM THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N89°35'23"E 321.24 FEET; THENCE S00°24'37"E 208.72 FEET; THENCE N89°35'23"E 248.56 FEET; THENCE S31°39'37"E 413.14 FEET; THENCE S00°24'35"E 23.74 FEET; THENCE S13°20'03"W 207.12 FEET; THENCE S82°26'37"W 869.86 FEET; THENCE S81°49'00"W 806.47 FEET; THENCE N00°20'54"E 359.01 FEET; THENCE N89°59'59"W 224.35 FEET; TO THE EASTERLY RIGHT OF WAY LINE OF STATE ROUTE 40; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE N02°08'05"E 642.87 FEET; THENCE S89°51'50"E 1118.35 FEET; THENCE N00°24'55"W 11.99 FEET TO THE POINT OF BEGINNING.

A.P.N. 00-0020-8446 and 00-0007-8969