

4653371

When Recorded Return to  
Mr. Woodrow S. Mickelsen, Manager  
Salt Lake County Sewerage  
Improvement District No. 1  
874 East 12400 South  
Draper, UT 84020

Withers Enterprises  
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*note*

4653371  
22 JULY 88 01:10 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
SALT LAKE COUNTY  
SEWERAGE  
REC BY: JANET WONG , DEPUTY

EASEMENT

A portion of the Southwest Quarter of Section 36, Township 3 South, Range 1 West. Salt Lake Base & Meridian for Corner Canyon Creek Interceptor.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, manholes, laterals and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as it lies within the property of the GRANTOR(S), said right-of-way and easement being situated in Salt Lake County, State of Utah over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip adjacent to the east line of the D & R G W Railroad right-of-way, more particularly described as follows:

Beginning on the south line of said Section 36 at a point lying East along said Section line 1031 feet, more or less, said point adjoining the D & R G W Railroad easterly right-of-way line, from the Southwest Corner of said Section 36; and running thence Northerly along the east D & R G W Railroad right-of-way 679.5 feet to the Northwest Corner of County Parcel No. 27-36-376-002. Contains: 0.31± acres

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said Grantee, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portion of Grantors property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible. GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use

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shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed, any building or other improvement over or across said right-of-way nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed their right-of-way and easement this 21 day of July, 1988.

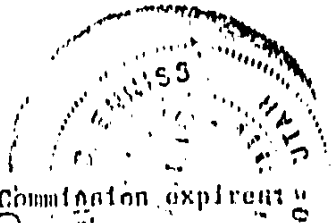
<u>County Parcel Number</u>	<u>Acreage</u>	<u>GRANTOR(S)</u>
27-36-376-002	0.31± acres (679.5± 1.f.)	WITHERS ENTERPRISES

By: Melvin Withers

Title: Rep

STATE OF UTAH )  
COUNTY OF SALT LAKE )

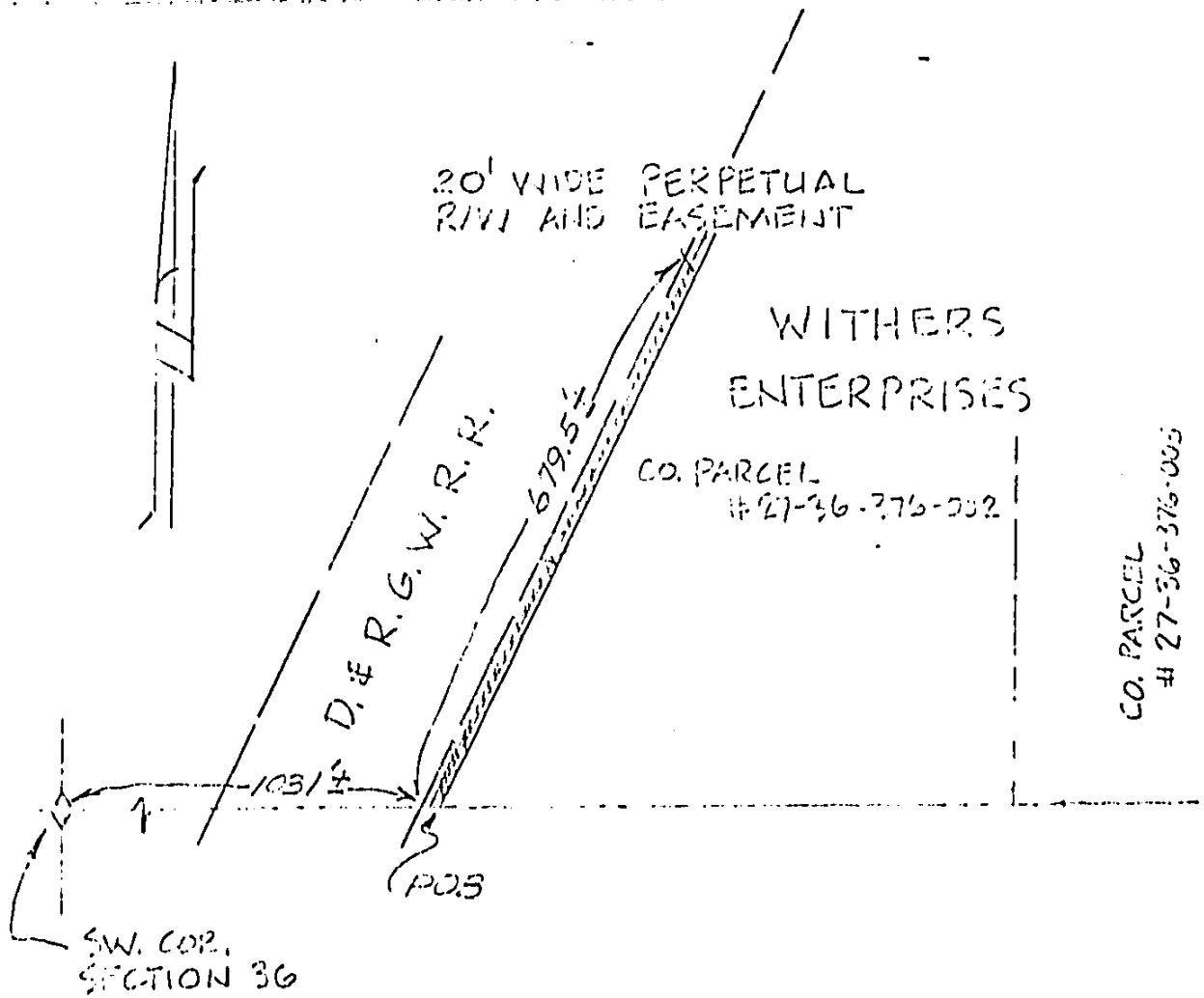
On the 21<sup>st</sup> day of July, 1988, personally appeared before me, Melvin J. Withers, the signers of the above instrument, who duly acknowledged to me they executed the same.



My Commission expires August 1, 1989  
EASE2: Withers Enterprises Easement

Richard B. [Signature]  
Notary Public

[Signature]  
Residing in



PORTION OF  
 SW 1/4 OF SECTION 36,  
 T. 4 N., R. 1 W.,  
 S. L. B. & M.

FOR  
 SALT LAKE COUNTY  
 SEWERAGE IMPROVEMENT  
 DISTRICT No. 1

SCALE: 1" = 200'

	TEMPLETON, LINKE & ASSOCIATES CIVIL ENGINEERS	
	Drawn J.M.E.K.	Date
		Sheet No. A

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