The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of the following centerline:

Commencing North 496 feet and West 840 feet and North 89°55' West 150.4 feet and North 00°35' East 460 feet from the Southeast corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 00°35' West 482 feet; thence (retrace) North 00°35' East 20 feet; thence South 57° West 19.5 feet, more or less, to end,

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes no inconsistent with the rights herein granted. Signed and delivered this day of March, A.D.,1988 At Murray Grantor	ess ty,
	iot
At Murray Grantor Grantor	-
Jullian Coloren	<u>-</u>
STATE OF UTAH)	
COUNTY OF Salt Lake)	
On the 23rd day of March , 19 88 , personally appeared before Jack R. Gordon and Lue Wana C. Gordon , the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.	ve
WITNESS my hand and official seal this 23rd day of March ,19 88	,•
November 4, 1989 My commission expires	, ju
Notary Public Residing in A contact Contact	-
The state of the s	•

M.S.T. & T. CO. N/W GIMBER	RW080284					REMARKS:				SPACE RESERVED FOR RECORDERS SEPTIFICATE
QUARTER SECTION	seł									07 JULY 88 09:54 AM
8/CTION	1									KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAN JOUNTAIN BELL
TOWNSHIP	25]				ACCT.		AGENT		REC BY: REBECCA GRAY , DEPUTY
RANGE	1W					CODE	2CR	<u> </u>	MJ	
PRINCIPAL MENUAN	SLBCM					MAIL TO: MOUNTAIN STATES TELSPHONE AND TELEORAPH CO				
EXCHANGE NA TOLL LINE	Murray 250					NTAIN BELL/RIGHT OF WAY BELL PLAZA ROOM 1110A LT LAKE CITY, UTAH 84111			M 1110A	
JOB Mumber	8-C-	255								

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