

RIGHT-OF-WAY EASEMENT

4646985

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

See Attached Rider

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this _____ day of _____, A.D., 19____

At _____

Grantor Marionmont Corporation

By: [Signature]

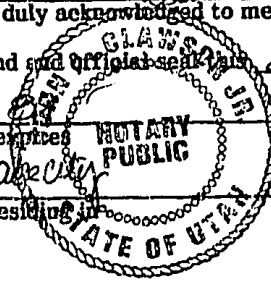
Title: Manager Marionmont

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 21st day of May, 1988, personally appeared before me Chm W. Myrdalen, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 21st day of May, 1988.

5-9-88
My commission expires _____
Salt Lake City
Notary Public Residing in _____
STATE OF UTAH



[Signature]
Notary Public

M.S.T. & T. CO. R/W NUMBER	<u>RW000307</u>			REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE 4646985 07 JULY 88 09:52 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH MOUNTAIN BELL REC BY: REBECCA GRAY, DEPUTY
QUARTER SECTION	<u>NW</u>				
SECTION	<u>8</u>				
TOWNSHIP	<u>3S</u>				
RANGE	<u>1E</u>				
PRINCIPAL MERIDIAN	<u>SLB36M</u>			ACCT. CODE <u>590</u> AGENT <u>MJ</u>	
EXCHANGE OR TOLL LINE	<u>Draper</u>	<u>MOUNTAIN BELL/RIGHT OF WAY</u> <u>250 BELL FLAZA ROOM 1110A</u> <u>SALT LAKE CITY, UTAH 84111</u>			
JOB NUMBER	<u>U-8-3089</u>				

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Attached Rider

Beginning on the South line of 9400 South Street, said point being South 89°12'10" East 168.0 feet and South 0°21'30" East 53.0 feet from a Salt Lake County Monument at the intersection of 9400 South and 700 East Streets and said monument being North 29°33'10" West 44.81 feet from the Northwest corner of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian, running; thence South 89°12'10" East 987.0 feet along said South line of said 9400 South Street; thence South 0°21'30" East 442.0 feet; thence South 89°12'10" East 33.0 feet; thence South 0°21'30" East 165.0 feet; thence South 89°12'10" East 102.0 feet; thence North 0°21'30" West 75 feet; thence South 89°12'10" East 35.7 feet; thence South 0°06'56" East 562.63 feet; thence North 88°59'30" West 1270.41 feet; thence North 0°21'30" West 50 feet; thence South 89°12'10" East 160.01 feet; thence North 0°21'30" West 205.0 feet; thence North 89°12'10" West 160.0 feet to the East line of 700 East Street; thence north 0°21'30" West 700.0 feet along said East line of said 700 East Street; thence South 89°12'10" East 115.0 feet; thence North 0°21'30" West 135.0 feet to the point of beginning,

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S. 700 EAST

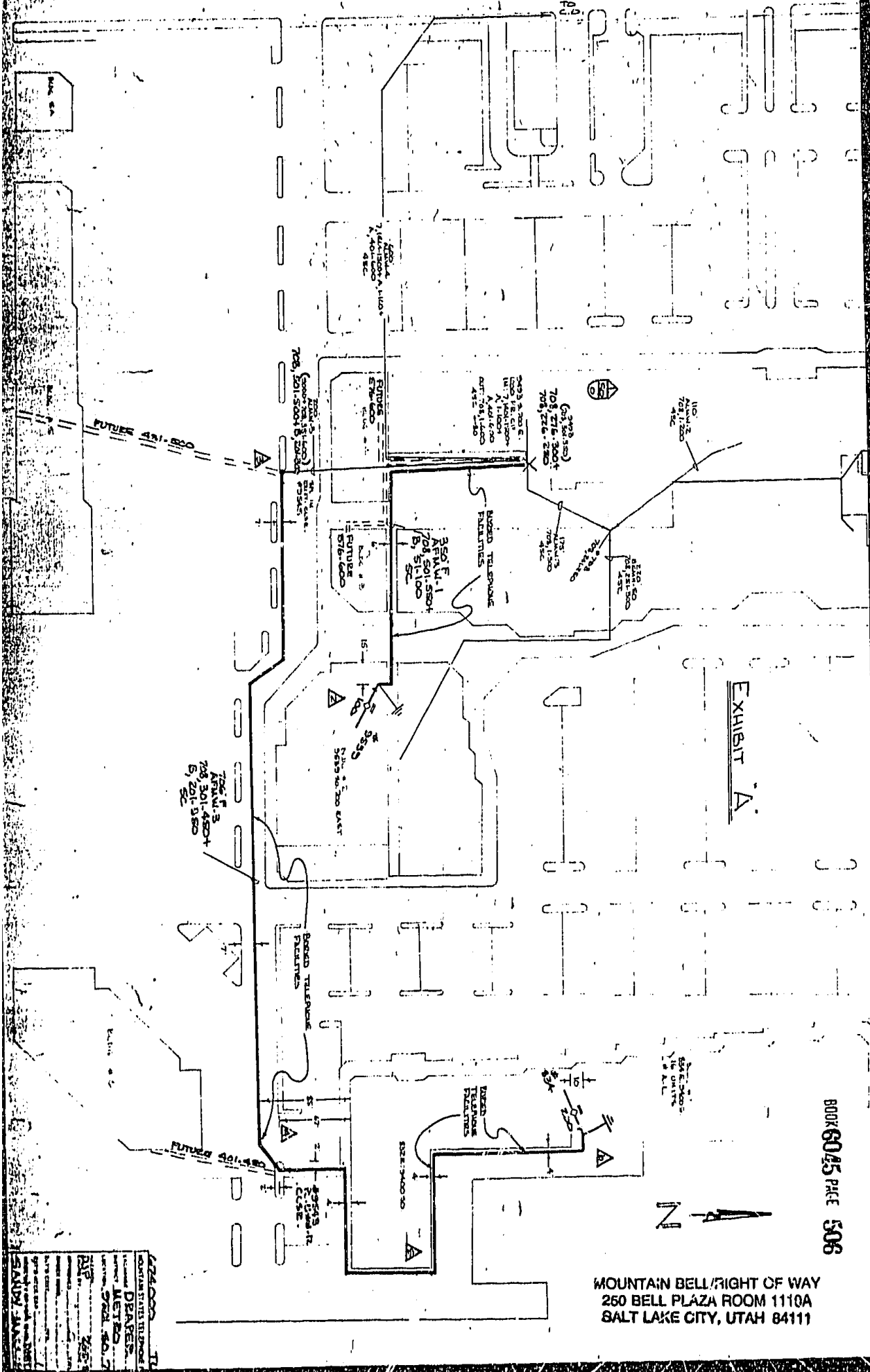


EXHIBIT "A"

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MOUNTAIN BELL/RIGHT OF WAY
260 BELL PLAZA ROOM 1110A
SALT LAKE CITY, UTAH 84111

OVERLAYS WITH TELEPHONE	7/28/80
DRAWS	
METERS	
P.A.P.	
DATE	7/28/80
BY	SAV
CHECKED	
DATE	
BY	