COUNTY MANAGER
Michael K. Davis

COUNTY PLANNERS
Doug G. Smith, Director
Austin Corry
Travis Hair
Draper Carlile

WASATCH COUNTY
STATE OF UTAH
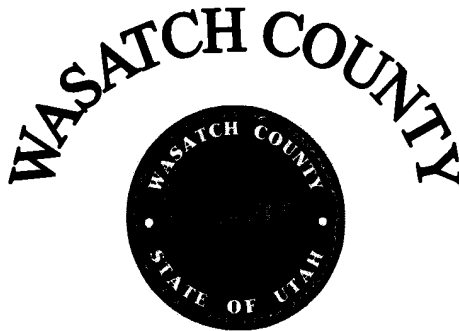
COUNTY COUNCIL
Kendall Crittenden
Steve Farrell
Danny Goode
Mark Nelson
Spencer Park
Marilyn Crittenden
Jeff Wade

PLANNING AND ZONING DEPARTMENT
55 South 500 East, Heber City, Utah 84032 – (435) 657-3205 – planning@wasatch.utah.gov

CERTIFICATE OF NON-COMPLIANCE: ZONING VIOLATION

I, Doug G. Smith, Planning Director for the County of Wasatch, do hereby certify that that following described property has been declared to be in non-compliance with the Wasatch County Land Use Code.

1. Type of Violation: Construction debris in violation of County Code § 16.21.15(c)-(d)

2. Street Address: 1160 W Lori Lane

3. Legal Description: Lot 3, Iroquois Phase 4 Amended

4. Serial Number: 0IQ-4003-0-006-025

5. Parcel Number: 00-0020-3510

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Ent 464673 Bk 1255 Pg 168-168
Date: 14-JUN-2019 11:32:46AM
Fee: NoneFiled By: TC
PEGGY FOY SULSER, Recorder
WASATCH COUNTY CORPORATION
For: WASATCH COUNTY PLANNING
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This Certificate is recorded after two (2) certified letters, sent by the County and received by the current owner, have gone unanswered and the violation unresolved. The County will record a release of this Certificate once the current owner resolves the violation described above. The resolution of the violation must be verified through inspection of the property by County Planning staff.

I certify that on the ___12 7h___ day of June 2019, a copy of the foregoing Certificate of Non-Compliance was send to the current owner of the aforementioned real property.
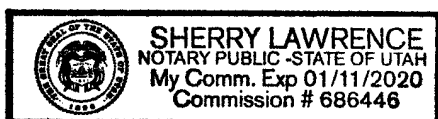
Doug Smith
Doug G. Smith
Wasatch County Planning Director

STATE OF UTAH   )
                          :ss.
COUNTY OF WASATCH   )

On this ___12 th___ day of June, 2019, personally appeared before me DOUG G. SMITH, Wasatch County Planning Director, who personally acknowledged to me that he executed the above Certificate and that the statements contained therein are true.

SHERRY LAWRENCE
NOTARY PUBLIC -STATE OF UTAH
My Comm. Exp 01/11/2020
Commission # 686446