

When recorded mail to:  
Olene Walker Housing Loan Fund  
140 East 300 South, First Floor  
Salt Lake City, UT 84111

R/W AFFECTS 05-065-0059

164871-MCM

Space Above This Line for Recorder's Use

Loan No. HMC1974

REQUEST FOR NOTICE

Request is made that a copy of any Notice of Default and a copy of any Notice of Sale describing any portion of land therein as including any portion of:

LEGAL DESCRIPTION:

PARCEL 1:

BEGINNING AT A POINT 154 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 7, BLOCK 1, PLAT B, TREMONTON CITY SURVEY; THENCE EAST 78.5 FEET; THENCE SOUTH 21 FEET; THENCE EAST 81.5 FEET; THENCE SOUTH 75 FEET; THENCE WEST 160 FEET, MORE OR LESS TO EAST LINE OF 1ST EAST STREET; THENCE NORTH 96 FEET TO BEGINNING.

PARCEL 2:

BEGINNING AT A POINT 749 FEET WEST AND 639.5 FEET SOUTH OF NORTHEAST CORNER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN, SAID POINT BEING THE EAST LINE OF A CITY STREET KNOWN AS 1ST EAST STREET AND THE SOUTH LINE OF J.L. BURGESS PROPERTY; THENCE EAST 85 FEET; THENCE SOUTH 185 FEET; THENCE WEST 85 FEET; THENCE NORTH 185 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

BEGINNING AT A POINT 639.5 FEET SOUTH AND 664 FEET WEST OF THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN, RUNNING THENCE SOUTH 185 FEET; THENCE EAST 65 FEET; THENCE NORTH 185 FEET; THENCE WEST 65 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

RIGHT OF WAY EASEMENT APPURTENANT TO PARCELS 1, 2 AND 3 FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 154 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 7, BLOCK 1, PLAT B, TREMONTON CITY SURVEY AND RUNNING THENCE EAST 78.5 FEET; THENCE NORTH 20 FEET; THENCE WEST 78.5 FEET; THENCE SOUTH 20 FEET TO THE POINT OF BEGINNING. BEING PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN.

Tax Parcel Nos.: 05-062-0055, 05-062-0057 and 05-062-0066

Subject Property is also known by property address: 135 South 100 East, Tremonton UT 84337.

pursuant to Trust Deed executed by TREMONTON APARTMENTS, LLC, ("Borrower"), as Trustor in which the United States of America, acting through the Farmers Administration, United States Department of Agriculture, is named as Beneficiary, and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors or assigns, is named as Beneficiary and COTTONWOOD TITLE INSURANCE AGENCY, INC., is named as Trustee, as recorded on November 29, 1983, Entry No. 1856J, Book 379, Page 298, by the BOX ELDER County Recorder;

be mailed to OLENE WALKER HOUSING LOAN FUND, 140 EAST 300 SOUTH, FIRST FLOOR  
SALT LAKE CITY, UT 84111.

Dated this 25 day of April, 2023.

ACCEPTED:  
UTAH DEPARTMENT OF WORKFORCE SERVICES  
HOUSING AND COMMUNITY DEVELOPMENT  
DIVISION, OLENE WALKER HOUSING LOAN FUND

By: *Nathan McDonald*  
Nathan McDonald, Deputy Director  
Department of Workforce Services

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE        )

The foregoing instrument was acknowledged before me this 12 day of May, 2023, by Nathan McDonald, Deputy Director Utah Department of Workforce Services for Housing and Community Development Division, Olene Walker Housing Loan Fund, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who admitted in my presence that he voluntarily signed the foregoing instrument for the document's stated purpose.



*Lisa Medina*  
Notary Public