



WHEN RECORDED RETURN TO:

S. Scott Carlson
Twin Peaks, PC
2264 N 1450 E
Lehi UT 84043

ENT 46233:2022 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Apr 13 2:40 PM FEE 40.00 BY TM
RECORDED FOR TWIN PEAKS PC

Effects parcel: 38:680:0002
Plat Entry# 105762:2021, Map 17714

SURVEYORS AFFIDAVIT OF CORRECTION

I, S. Scott Carlson, a Professional Land Surveyor, holding license number 187727-2201, did prepare the 860 Apartments Subdivision recorded June 9, 2021, in the office of the Utah County Recorder as Entry 105762:2021, Map 17714.

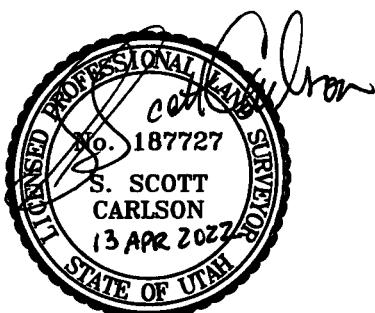
An ambiguity has come to my attention regarding the 20 ft wide water easement shown on the face of the plat. The easement was dimensioned with bearings and distance segments and a total width measurement, but without indication to identify the width on each side of the dimensioned line.

One segment of the easement in Lot 2 (with bearing North 0 57'04" West) has an unequal offset from the dimensioned line with the edge of the easement on the east side at 7 ft wide and the west side 13 ft wide.

All other water easement segments shown on said plat are 10 ft each side of the described line.

The attached Exhibit "A", made a part hereof by this reference, shows the correct depiction of the water easement in Lot 2, with dimensions for each side of the easement width.

Further, affiant saith naught.



ACKNOWLEDGEMENT

State of Utah)
County of Utah) :ss

On the 13th day of April, 2022, before me Paul Scott Carlson, a notary public, personally appeared S. Scott Carlson proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this Surveyors Affidavit of Correction, and was signed by him and acknowledged that he ~~executed~~ the same for the purposes stated therein.

Notary Public: 11/11/2025
Commission Number: 716258
My Commission Expires: 02/10/2025

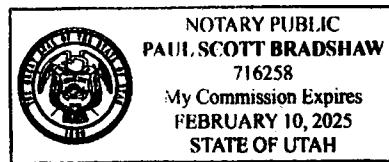


EXHIBIT A

