__.M. Fee Paid \$_

by	Dep. Book	_ Page_	R	et.:			מעוגט
Mail tax notice toGrantors	Address_	2020			South,	3.Z.Z.~*U	
Man tax nonce w		CTIVE		1/	11 HAY 28	09:2	9 AM DIXON
	Ouit-Cla	im i	Beed	· RF	CORDER, SAL	T LAKE C	OUNTY, UTAH
				RE	C BY: JANE	t hong	, DEPUTY
			hic wi	fo.	as join	t tena	ntsors
David D. Kimball and N of Salt Lake City	County of Sa	ilt La	ke	,	, Sta	ate of Utah	, hereby
QUIT-CLAIM to David D. Kimball, as t	rustee of th	ne Dav	id D.	K. mi	oall Tru	st UTA	.
dated March 14, 1982,						, (grantee,
of	C		:				e sum of
Salt Lake City, County and other good and va-	y of Salt Lak	lerati	on,		TE.	20	LLARS, County,
the following described tract of land i	n			S	alt Lake		Odunty,
State of Utah: All of lot. 22,	EAST HOLLADA!	y SUBE	IVISI	ON.			
	for the man	- 1089	and	subs	equent y	ears,	
Subject to taxes utility easement	s as shown o	n the	subdi	visi	on plat,	and	,
charges of Salt	Lake City Su	Durnar	Dana				1.
Subject to mortg	age in favor	of An	nerica	n Sa	vings an	d Loar	25.
Subject to mortg Association, a U	tah corporat	ion, a	is mor	tgag ng a	re, date + Page]	169 as	23,
Association, a U 1961, recorded M Document No. 177							
Document No. 1//	9772 Records	0			_		
_	946						day of
WITNESS the hand of said grantor S,	this , A.D., one thousar	nd nine hu	ndred and	EIG	HTY EIG	HT	
miney		1	1/0	se por	I Lea	shell	
Signed in the present	e of)	D	avid	D. Kimb	oall	
		\	7/	ani	unt w	nbal	1
		\	N	ancy	L. Kim	oall_	
		1-					
STATE OF UTAH							Ph. bu
COUNTY OF SALT				_		. r. 8 j	
On the 97% day of	lay			, 19	38, personally	y appeared	petera mo
	/ Z Nameri T - Vi	mball		, the sig	wedt to Brant	ithin mitru	Ment who
David D. Kimball and duly acknowledged to me that the	Yexecuted the same.	.mpatt	(I) A		-DDI	13.	~ 160
-			Slo	VHG	Stail	a sist	/
		_		ا سسر	Notary Public		to a manufacture .
My Commission Expires: $2 - 2 -$	- 9/ APPROVED FORM UT	Real	ding at:	Sala SSION	+ lake	Siley	. 07
	M I NOVE					V	
FORM 103.1 — QUIT-CLAIM DEED — Kally C	io., 85 W. Ninth South, S.L.C.,	uten					

BOX 6028 FFS 491

455 South 300 East #300

"THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."

Recorded at Request of PARSONS & CRCWTHER Salt Lake City, Utah 84111