1617353

## EASEMENT INDIVIDUAL (S)

WHEN RECORDED HETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION

Dale B. Milne and Lois Milne, et al., GRANTOR(s), of Salt Lake City, County of Salt Lake, State of Utah, hereby grant(s) and convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration a permanent easement under, over and across the following described property for ingress and egress to and from Little Cottonwood Creek for flood control purposes.

Said perpetual easement situated in the Southeast quarter of the Northeast quarter of Section 29, T. 2 S., R. 1 E., Salt Lake Base and Meridian, described as follows:

That portion of the roadway commonly known as Milne Lane, as it now exists, per the alignment and width now indicated on the attached "Sidwell Company" map (see Exhibit A), which lies within the following described parcel:

Begining 51 rods North and 10 rods West and North 71°15' West 12 rods and South 1 rod from the East 1/4 corner of Section 29, Township 2 South, Range 1 East, Salt Lake Meridian; running thence South 71°15' East 12.45 rods; thence South 27° East 17.9 rods; thence South 72°East 11.15 rods; thence South 51° East 4.5 rods; thence South 09° West 5.6 rods; thence North 86° West 92.3 feet; thence North 04°54' West 10.3 rods; thence South 71°15' East 99 feet; thence North 18°45' East 1 rod; thence North 71°15' West 105.64 feet to the point of beginning. Area of the parcel equal 2.44 acres.

		4617353
The above described ease	ment contains 0.04 acres.	29 APRIL 88 09:45 AM
	\ 10	KATIE L. DIXON
Et al., as follows:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	DECODDED. PALT LAUP Admiru neu
nr are, do rorrous.	. A() °(	SALT LAKE COUNTY DEAL COTATE
Milne, Dale B. &	√/\ <sup>v</sup> \	SALT LAKE COUNTY REAL ESTATE REC BY: JANET WONG , DEPUTY
Milne, Lois (JT) 1/3 into	erest	mas of annet world a pergit
Milne, Dale B 1/3 into	erest /	
Rials, Lucy M. 1/3 into	erest - Neckased	

WITNESS, the hand of said GRANTOR(s),	Nobola Mulm
	Law It. melne 5
STATE OF UTAH )	
: 99.	4
County of Salt Lake )	79 90 91
	personally appeared before the signer(s) of the within instrument, executed the same.
who dily-acknowledged to me that The	y executed the same.
The same of the sa	<b>/</b>
Mill of the state	
7 8 15 N. N.	
(NGTARY SEAL)	Maris Allan Klasson
Thy Compassion expires: 3/2/87	Notary Public /0
7/0/0	Regiding in Salt Jak
NOS	
Manage of the state of the stat	
Prepared by: MSK 9/9/86	Proofread hy: MSK
Checked by:	Typed by:mlm
Doc. No. 3372-9	