

Deed Record 115

Area 6.25 Acres. a total Area 123.65 Acres,
together with 9 shares of the capital stock
of the Lake Shore Navigation Company, a part
of certificate # 239.

Witness the hand of said grantor this
thirteenth day of July A. D. 1909.

Signed in the presence of

L. J. Phelan

Otto E. Mc Cutcheon

State of Idaho

County of Bingham

Nathan E. Snell

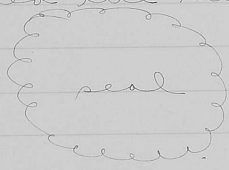
Emily J. Snell.

as.

On the 13th day of
July A. D. 1909 personally appeared before me
Nathan E. Snell and Emily J. Snell, the
signers of the within instrument, who
duly acknowledged to me that they
executed the above

Otto E. Mc Cutcheon

Notary Public.



my commission expires 12/3/1910

County # 4614 Filed Sept 1 - 1909

To All Whom These Presents Shall Come, Greeting:

Under and by virtue of Section 42, Chapter 64 of
the Session Laws of 1899, of the State of Utah, as
amended by Chapter 35, Session Laws of 1907, and by
authority of a resolution of the State Board of Land
Commissioners of the State of Utah, dated December
3rd, 1907.

Witnesseth that the said State Board of Land
Commissioners, without compensation, it
appearing to the judgment of the said State Board.

Deed Record 115

Colorado corporation, grantee, and to its successors and assigns, forever, rights of way for the erection, maintenance and operation of lines for the transmission of electric energy and for telephonic purposes, on, over and across the parcels of land hereinafter described. This grant shall apply only to those interests in said parcels of land which are now held, possessed and owned by the State of Utah therein and is given subject to all existing rights of any and all persons or corporations.

Said parcels of land, situated in Utah County, Utah, are described as follows:

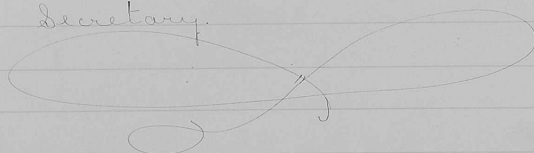
Section 16, Tp. 5 S. R. 2 E.; N. W. $\frac{1}{4}$, S. $\frac{1}{2}$ S. E. $\frac{1}{4}$ Section 20; E. $\frac{1}{2}$ N. E. $\frac{1}{4}$ Section 25, Tp. 7 S. R. 1 W. S. S. M.; S. $\frac{1}{2}$ Section 27, Tp. 7 S. R. 1 W. S. S. M.; S. W. $\frac{1}{4}$ Section 29, Tp. 4 S. R. 1 E. S. S. M.

In Testimony Whereof, I have hereunto set my hand. Done at Salt Lake City, this 10th day of July in the year of our Lord, One Thousand Nine Hundred and Eight, and of the Independence of the United States of America, the One Hundred and Thirty third, and the Thirteenth of the State of Utah.

The State Board of Land Commissioners
of the State of Utah.

By Wm J. Lynch
President

Attest:
Thomas C. Callister
Secretary.



For The Sum of One Dollar and other valuable considerations, the receipt of which is hereby acknowledged, Edward H. Wadley and Pearl Wadley, his wife, grantors of Pleasant Grove Utah, hereby

4615 Filed Sept 1-1909