

RIGHT-OF-WAY EASEMENT

R/W

RW000212

4612473

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE HUNDRED dollars (\$ 100.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing North 120 feet and West 6 feet from the Southeast corner of Lot 1, Block 8, Plat D, Salt Lake City Survey; thence West 6 feet; thence South 6 feet; thence East 6 feet; thence North 6 feet to end,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11th day of February, A.D., 1988

At 529 East South Temple
Salt Lake City, UT 84102

Grantor Terracor II

By: [Signature]

Title: Pres

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 11th day of February, 1988, personally appeared before me C. Bruce Miller, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11th day of February, 1988.

December 10, 1990
My commission expires

Salt Lake County
Notary Public Residing in

[Signature]
Notary Public

M.S.T. & T. CO. R/W NUMBER		RW000212		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	SE					<p>700</p> <p>4612473 20 APRIL 88 10:23 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH MOUNTAIN BELL REC BY: JANET WONG, DEPUTY</p>	
SECTION	31						
TOWNSHIP	1N						
RANGE	1E						
PRINCIPAL MERIDIAN	SLB&M						
EXCHANGE OR TOLL LINE	Main	<p>ACCT. CODE 45CR AGENT DEG</p> <p>MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO</p> <p>MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111</p>					
JOB NUMBER	U-7-0915						

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