

RIGHT-OF-WAY EASEMENT

4612468

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, .931. 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, leasees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of the center-line hereafter described:

Commencing at the North Quarter corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence South 00°00'44" West 780.124 feet; thence South 89°56'20" West 33 feet to the point of beginning of the centerline to be described; thence West 163 feet, more or less, to building,

Immediately after the construction of the communication facilities, Mountain States Telephone and Telegraph Company agrees to restore the above-described property to as good or better condition as it was before commencement of such construction.

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4th day of February, A.D. 19 88
 At Minneapolis, Minnesota
 HEARTLAND WEST VALLEY COMMERCIAL LIMITED PARTNERS
 Grantor
 By: Heartland Realty Investors, Inc., Its Managing General Partner
 BY: H. William Walter
 H. William Walter
 TITLE: President

STATE OF ~~UTAH~~ MINNESOTA)
)
) ss.
 COUNTY OF HENNEPIN)

On the 4th day of February, 19 88, personally appeared before me H. William Walter, President of Heartland Realty*, the signer of the above instrument, who duly acknowledged to me that ~~he~~~~she~~~~they~~ executed the same on behalf of said corporation and limited partnership.

WITNESS my hand and official seal this 4th day of February, 19 88.
10/20/93
 My commission expires

*Investors, Inc., a Minnesota corporation, the Managing General partner of Heartland West Valley Commercial Limited Partners, a Minnesota limited partnership

Richfield, Mn
 Notary Public Residing in



Karyl J. Olson
 Notary Public

M.S.T. & T. CO. R/W NUMBER		RW00-226		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	NW	1/2				700 4612468 20 APRIL 88 10:22 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH MOUNTAIN BELL REC BY: JANET WONG, DEPUTY	BOOK 6021 PAGE 1521
SECTION	33						
TOWNSHIP	1S						
RANGE	1W						
PRINCIPAL MERIDIAN	SL&EM						
EXCHANGE ON TOLL LINE	Kearns						
JOB NUMBER	U-8-6493						
ACCT. CODE 45CF AGENT MJ							
MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO							
MOUNTAIN BELL/RIGHT OF WAY 240 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111							