

**WHEN RECORDED, MAIL TO:**  
Utah Department of Transportation  
Right-of-Way, Fourth Floor  
4501 South 2700 West  
Box 148420  
Salt Lake City, Utah 84114-8420

Ent 460854 Bk 1244 Pg 1712-1714  
Date: 22-FEB-2019 2:11:07PM  
Fee: None Filed By: TC  
PEGGY FOY SULSER, Recorder  
WASATCH COUNTY CORPORATION  
For: UTAH DEPARTMENT OF TRANSPORTATION

Affecting Tax ID No. 00-0020-4290  
**Easement**  
(LIMITED LIABILITY COMPANY) PIN 15574  
Wasatch County Project No. F-0113(14)2  
Parcel No. 0113:105:E

K.C. Gardner Midway River LC

a Limited Liability Company of the State of Utah, Grantor,  
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF  
TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114,  
for the sum of TEN (\$10.00) Dollars, and other good and valuable  
considerations, the following described easement in Wasatch County, State of  
Utah, to wit:

A perpetual easement, upon part of an entire tract of property, in the SW1/4 NW1/4 of  
Section 11, T.4 S., R.4 E., S.L.B.& M., in Wasatch County, Utah, for the purpose of  
constructing and maintaining thereon a drainage facility and appurtenant parts thereof  
incident to the widening of the existing expressway State Route 113 known as Project  
No. F-0113(14)2. The boundaries of said part of an entire tract are described as  
follows:

Beginning at the Southwest corner of said entire tract said corner also being a point on  
the existing easterly right of way line of said SR-113 said corner is 2655.47 feet  
N.00°30'03"W. along the West Section line of said Section 11 to the calculated West  
Quarter Corner of said Section 11 and 11.16 feet S.89°58'44"E. along the calculated

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LIMITED LIABILITY COMPANY RW-09LL (10-19-04)

Quarter Section Line of said Section 11 to said existing easterly right of way line and 444.79 feet N.00°18'00"W. along said right of way line from the Southwest Corner of said Section 11 (Note: said point of beginning is 33.00 feet perpendicularly distant easterly from the control line of State Route 113 of said project at Engineer Station 90+35.49) and running thence N.00°18'00"W. (North by record) 344.51 feet along said existing easterly right of way line; thence N.89°42'00"E. 10.00 feet; thence S.00°18'00"E. 343.66 feet to the southerly boundary line of said entire tract; thence S.84°50'37"W. (S.84°53'00"W. by record) 10.04 feet along said southerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract contains 3,442 square feet or 0.079 acre.

Note: The bearings in the above description are highway bearings and equal record bearings unless noted otherwise

PIN 15574  
 Project No. F-0113(14)2  
 Parcel No. 0113:105:E

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**IN WITNESS WHEREOF**, said K.C. Gardner Midway River LC  
 has caused this instrument to be executed by its proper officers thereunto duly authorized,  
 this 16 day of JANUARY, A.D. 2019.

STATE OF UTAH ) K.C. Gardner Midway River LC  
 ) Limited Liability Company  
 ) ss.  
 COUNTY OF SALT LAKE )  
 By Kem Gardner  
 Manager

On the date first above written personally appeared before me,  
KEM GARDNER, who, being by me duly sworn, says  
 that he is the Manager of K.C. Gardner Midway River LC,  
 a Limited Liability Company, and that the within and foregoing instrument was signed in  
 behalf of said company by authority of its Articles of Organization, and  
 said KEM GARDNER acknowledged to me that said  
 company executed the same.

**WITNESS** my hand and official stamp  
 the date in this certificate first above written:

Sonia Cortez Perez  
 Notary Public





State of Utah

GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

## DEPARTMENT OF TRANSPORTATION

CARLOS M. BRACERAS, P.E.  
*Executive Director*

JASON E. DAVIS, P.E.  
*Deputy Director of Engineering and Operations*

TERIANNE S. NEWELL, P.E.  
*Deputy Director of Planning and Investment*

February 21, 2019

Liz Palmier  
Wasatch County Recorder  
25 North Main  
Heber City, UT 84032

As per Utah Code Annotated title 63J-1-505, please record at no fee the following documents.

Return the recorded instruments to:

UDOT  
c/o Lynn Starley  
4501 S. 2700 W.  
PO BOX 148420  
Salt Lake City, UT 84114-8420

<u>Grantor</u>	<u>Project Number</u>	<u>PIN</u>	<u>Parcel No.(s)</u>
K.C. Gardner Midway River	F-0113(14)2	15574	0113:105:E

Sincerely,

Lynn Starley  
ROW Executive Secretary

Enclosures