


CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL11 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL11, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 12/21/2010, executed by **NATHAN HOFFMAN AND LIZ HOFFMAN, HUSBAND AND WIFE AS JOINT TENANTS** to **WELLS FARGO BANK, N.A.** and recorded on 01/10/2011, in **Entry # 2896:2011**, in the office of the Recorder of **UTAH** County, **Utah**. Modification: 02/09/2016 BK: PG: INSTR: 10850:2016 Modification: 04/04/2019 BK: PG: INSTR: 27807:2019.

SEE EXHIBIT A ATTACHED
46:522:0056


Dated this 08th day of April in the year 2020
WELLS FARGO BANK, N.A.

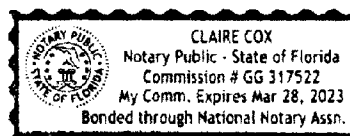

JEANETTE ROIKES
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 08th day of April in the year 2020, by Jeanette Roikes as **VICE PRESIDENT LOAN DOCUMENTATION** of **WELLS FARGO BANK, N.A.**, who, as such **VICE PRESIDENT LOAN DOCUMENTATION** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CLAIRE COX
COMM EXPIRES: 03/28/2023



When Recorded Return to: Fannie Mae, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 408222933 2019-RPL5-C_R-SALE DOCR T082004-12:43:54 [C-2] EFRMUT1



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ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF UTAH AND STATE OF UTAH BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 56, PLAT ''D'', MYSTIC COVE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



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