

ENT46030:2020 PG 1 of 2
Jeffery Smith
Utah County Recorder
2020 Apr 09 09:01 AM FEE 40.00 BY SM
RECORDED FOR Nationwide Title Clearing Inc.
ELECTRONICALLY RECORDED

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL11 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL11, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 12/21/2010, executed by **NATHAN HOFFMAN AND LIZ HOFFMAN, HUSBAND AND WIFE AS JOINT TENANTS** to **WELLS FARGO BANK, N.A.** and recorded on 01/10/2011, in **Entry # 2896:2011**, in the office of the Recorder of **UTAH County, Utah**. Modification: 02/09/2016 BK: PG: INSTR: 10850:2016 Modification: 04/04/2019 BK: PG: INSTR: 27807:2019.

SEE EXHIBIT A ATTACHED
46:522:0056

Dated this 08th day of April in the year 2020
WELLS FARGO BANK, N.A.



JEANETTE ROIKES

VICE PRESIDENT LOAN DOCUMENTATION

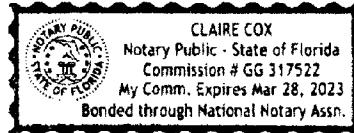
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of April in the year 2020, by Jeanette Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX
COMM EXPIRES: 03/28/2023



When Recorded Return to: Fannie Mae, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 408222933 2019-RPL5-C_R-SALE DOCR T082004-12:43:54 [C-2] EFRMUT1



D0048760702

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF UTAH AND STATE OF UTAH
BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 56, PLAT "D", MYSTIC COVE SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.



408222933



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