

46003

M.S.T. & T. CO. FORM 7321
(9-7011)

R/W RW 73646

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100-----dollars (\$10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement five (5) feet in width being 2 1/2 feet on each side of the following centerline:

Commencing at a point South 1212.82 feet and West 374.29 feet and South 89° 31' West 180.01 feet and South 01° 23' 36" East 100 feet from from the Northeast corner of Section 15, Township 6 South, Range 2 East, Salt Lake Base and Meridian thence East 25 feet to end.

situate in County of Utah, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14TH day of NOVEMBER, A.D. 1979

At PRIMO, UTAH

Gordon M. McClellan Jr.
Gordon M. McClellan Sr.

STATE OF UTAH }
County of Salt Lake } ss.

On the 14TH day of NOVEMBER, A.D. 1979, personally appeared before me G.M. McCLELLAN JR., AND GORDON M. McCLELLAN SR.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 14TH day of NOVEMBER 1979

My commission expires AUGUST 22, 1981

Joseph A. Christopher
Notary Public



GRANTOR RESERVES THE RIGHT TO PLACE STRUCTURES UPON ABOVE DESCRIBED PROPERTY.

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RECORDED IN THE RECORDS OF MOUNTAIN BELT
NOV 27 AM 9 49
NINA B. HENLY
UTAH COUNTY CLERK
BY _____
FEB 2 1980

46003

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