Ent 459093 Bk 1240 Pg 1945 – 1948 PEGGY FOY SULSER, Recorder WASATCH COUNTY CORPORATION 2018 Dec 19 01:18PM Fee: \$16.00 TC For: Atlas Title – Heber City ELECTRONICALLY RECORDED

BOUNDARY LINE AGREEMENT

AGREEMENT, MADE AND ENTERED INTO THIS DAY OF MARCH 2018, BY AND BETWEEN BRUCE CUMMINGS AS TRUSTEE OF THE VXC TRUST, AS REVISED AND RESTATED NOVEMBER 11, 2004, HEREINAFTER REFERRED TO AS PARTY OF THE FIRST PART; AND MARELKO L.C., #3 AND MARELKO INVESTMENTS, HEREINAFTER REFERRED TO AS PARTY OF THE SECOND PART, FOR THE PURPOSE OF FIXING AND DETERMINING THE BOUNDARY AND DIVISION LINE BETWEEN ADJOINING PARCELS OF LAND OWNED BY SAID PARTIES, WHICH BOUNDARY LINE IS UNCERTAIN BECAUSE OF DISCREPANCIES BETWEEN THE RECORD TITLE DESCRIPTIONS.

WHEREAS, BRUCE CUMMINGS AS TRUSTEE OF THE VXC TRUST, AS REVISED AND RESTATED NOVEMBER 11, 2004, PARTY OF THE FIRST PART, IS IN POSSESSION OF A PARCEL OF LAND WHICH HAS BEEN SURVEYED BY A REGISTERED LAND SURVEYOR AND HAS DETERMINED A COMMON PROPERTY LINE DESCRIBED BY SAID TITLE LINE SURVEY AS FOLLOWS, TO-WIT:

COMMON BOUNDARY LINE

A boundary line across a portion of the SW1/4 of Section 29, Township 3 South, Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point located S89°31'45"W along the Section line 831.25 feet and North 1,899.60 feet from the South 1/4 Corner of Section 29, T3S, R5E, SLB&M; thence S87°23'36"W 382.51 feet to a point of terminus.

Effecting Parcels 15-5361, 16-4132, 16-7788, and 16-7770

WHEREAS, MARELKO L.C., #3 AND MARELKO INVESTMENTS, THE PARTY OF THE SECOND PART ARE IN POSSESSION OF CERTAIN PARCELS OF LAND ADJOINING AND CONTIGUOUS TO THE PARCEL ABOVE DESCRIBED AND LYING IMMEDIATELY ADJACENT TO THE SURVEY LINE, AND NORTH.

WHEREAS, THE HEREINABOVE DESCRIBED EXISTING TITLE LINE SEPARATES THE PARCELS OF LAND AND CONSTITUTES A DIVISION LINE BETWEEN THE SAME THAT HAS LONG BEEN RECOGNIZED BY THE PARTIES

HERETO AND THEIR PREDECESSORS IN TITLE AS THE BOUNDARY AND DIVISION LINES BETWEEN THEIR SAID PARCELS OF LAND.

THE PARTIES AGREE THAT THE ESTABLISHED TITLE LINE AS THE SAME NOW EXISTS SHALL CONSTITUTE THE BOUNDARY AND DIVISION LINE BETWEEN THE SAID PARCEL OF LAND IN THE POSSESSION OF THE PARTIES HERETO. EACH OF THE SAID PARTIES HEREBY RECOGNIZES AND AGREES THAT THE OTHER PARTY IS THE LEGAL OWNER UP TO SAID TITLE LINE OF THE RESPECTIVE PARCEL OF LAND IN SUCH PARTY'S POSSESSION, AND THE PARTIES FURTHER AGREE THAT THESE STIPULATIONS SHALL APPLY TO AND BE BINDING UPON THEM, THEIR HEIRS, PERSONAL REPRESENTATIVES AND ASSIGNS.

PURSUANT TO THE FOREGOING STIPULATIONS AND FOR THE VALUE RECEIVED, THE RECEIPT OF WHICH IS ACKNOWLEDGED, , PARTY OF THE FIRST PART, HEREBY REMISE, RELEASES AND FOREVER QUIT-CLAIMS TO THE AFORESAID PARTIES OF THE SECOND PART, ANY AND ALL TITLE AND INTEREST WHICH THE HE/SHE/THEY MAY HAVE IN AND TO ALL LANDS IN THE POSSESSION OF EACH OF SAID PARTIES OF THE SECOND PART, ADJOINING AND ADJACENT TO SAID TITLE LINES ABOVE DESCRIBED; AND, FOR VALUE RECEIVED, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID PARTIES OF THE SECOND PART HEREBY REMISE, RELEASE AND FOREVER QUIT-CLAIM TO THE PARTY OF THE FIRST PART, HEREINABOVE DESCRIBED.

IN WITNESS WHEREOF, THE PARTIES HAVE HEREUNTO SIGNED THEIR NAMES TO THIS AGREEMENT THE DAY AND YEAR FIRST ABOVE WRITTEN.

PARTY OF THE FIRST PART:

The VXC Trust 11/11/2004

By: Bruce Cummings, Trustee

PARTY OF THE SECOND PART:

Marelko L.C., #3

By: Rag Lynne Kohler, Manager

Marelko 4nvestments

By: Rag Lynne Kohler, Manager

STATE OF Utah)	
COUNTY OF Wasatch Swy Luxe)	S

On the 15 DAY OF MARCH 2018, personally appeared before me BRUCE CUMMINGS AS TRUSTEE OF THE VXC TRUST, AS REVISED AND RESTATED NOVEMBER 11, 2004, the signer of the within instrument, who duly acknowledged to me that he executed the same.

NOTARY RUBELE

DAVID G LUND NOTARY PUBLIC • STATE OF UTAN

COMMISSION NO. 680484 COMM. EXP. 11-17-2018

STATE OF Utah)
COUNTY OF Wasatch) s

On the DAY OF MARCH 2018, personally appeared before me Raz Lynne Kohler, Manager of MARELKO L.C., #3 AND MARELKO INVESTMENTS, the signer of the within instrument, who duly acknowledged to me that she executed the same.

NOTARY PUBLIC

NOTARY PUBLIC
ALISHA WOOD
COMMISSION #681674
My Commission Expires Feb. 19, 2019
STATE OF UTAH



