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25 FEBRUARY 88 04:19 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH TITLE
REC BY: REPICCA GRAY , DEPUTY

When Recorded

Return to: Steven D. Peterson, Esq., 57 W. 200 So., #400, SLC, Ut. 84101

AMENDMENT TO DECLARATION OF
CONDOMINIUM OF THE VILLAGE
OF SUGARPLUM, ALSO KNOWN AS
PART 2 OF SUGARPLUM PHASE II
CONDOMINIUMS

Declarant has heretofore filed for record on December 23, 1985 a First amended Declaration of Condominium of the Sugarplum Phase II Condominiums, Entry No. 4180108 in Book 5720 at page 1913 of Official Records, to include portions of the additional lands of the Expandable Project, and to adjust the percentages of undivided interest of all Units in the Sugarplum Phase II Condominiums.

Declarant inadvertently left off the right of use of the garages and the units they are attached to.

Declarant hereby incorporates the following list to the above First Amended Declaration:

A. All of unit A with exclusive right of use to a garage of approximately 249 sq. ft. and a storage area of approximately 152 sq. ft. located under the south one half of unit A.

B. All of unit B with exclusive right of use of a garage of approximately 249 sq. ft. and a storage area of approximately 152 sq. ft. located under the north one half of unit B.

C. All of unit C with exclusive right of use to a garage of approximately 249 sq. ft. and a storage area of approximately 152 sq. ft. located under the north one half of unit C.

D. All of unit D with exclusive right of use of a garage of approximately 227 sq. ft. located under the south one half of unit D. (no storage)

E. All of unit E with exclusive right of use to a garage of approximately 227 sq. ft. and a storage area of approximately 205 sq. ft. located under the north one half of unit E.

F. All of unit F with exclusive right of use of a garage approximately 227 sq. ft. and a storage area of approximately 205 sq. ft. located under the south one half of unit F.

G. All of unit G with exclusive right of use to a garage of approximately 227 sq. ft. and a storage area of approximately 205 sq. ft. located under the north one half of unit G.

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1. All of unit 1 with exclusive right of use of a garage of approximately 275 sq. ft. located approximately 25 feet north of Unit A. (no storage) in north one half.

2. All of unit 2 with exclusive right of use of a garage of approximately 275 sq. ft. located approximately 10 feet north of unit A. (no storage) in south one half.

3. All of unit 3 with exclusive right of use of a garage of approximately 227 sq. ft. and a storage area of approximately 138 sq. ft. located under the north one half of unit A.


4. All of unit 4 with exclusive right of use to garage of approximately 227 sq. ft. and a storage area of approximately 138 sq. ft. located under the south one half of unit B.

5. All of unit 5 with exclusive right of use to a garage of approximately 227 sq. ft. and a storage area of approximately 138 sq. ft. located under the south one half of unit C.

17. All of unit 17 with exclusive right of use to a garage of approximately 249 sq. ft. and a storage area of approximately 120 sq. ft. located under the south one half of unit E.

18. All of unit 18 with exclusive right of use to a garage of approximately 249 sq. ft. and a storage area of approximately 120 sq. ft. located under the north one half of unit F.

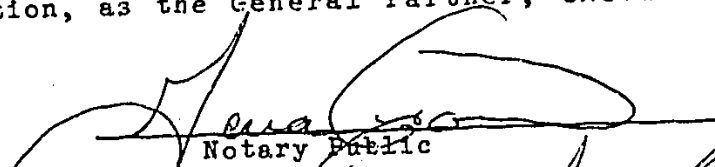
19. All of unit 19 with exclusive right of use to a garage of approximately 249 sq. ft. and a storage area of approximately 120 sq. ft. located under the south one half of unit G.



Ronald A. Ferrin, President
Sugarplum Associates
By the Madison Company,
A Utah Corporation

STATE OF UTAH)
)
) :SS.
County of Salt Lake)

On the 23rd day of February, 1988, personally appeared before me Ronald A. Ferrin, who being by me duly sworn did say that he is the PRESIDENT of the MADISON COMPANY, a Utah Corporation, which is the General Partner of SUGARPLUM ASSOCIATES, and is the corporation that executed the above and foregoing instrument, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said RONALD A. FERRIN acknowledged to me that said corporation, as the General Partner, executed that same.


Notary Public

My Commission Expires:
6-1-89

Residing at: South Salt Lake

