ENT 45900: 2023 PG 1 of 2
Andrea Allen
Utah County Recorder
2023 Jul 17 08:41 AM FEE 40.00 BY AC
RECORDED FOR Nationwide Title Clearing, LLC
ELECTRONICALLY RECORDED

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to UNITED WHOLESALE MORTGAGE, LLC, WHOSE ADDRESS IS 585 S BLVD E, PONTIAC, MI 48341, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 01/08/2021, executed by JASON G. GOODFELLOW AND SABRINA L. GOODFELLOW, HUSBAND AND WIFE, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded on 01/11/2021, in <a href="mailto:Entry#5306:2021">Entry #5306:2021</a>, in the office of the Recorder of <a href="https://link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.org/link.nih.good.o

SEE EXHIBIT A ATTACHED

Parcel ID Number 66-541-0002

Dated this 17th day of July in the year 2023 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

Paugo

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of July in the year 2023, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS

Notary Public - State of Florida

Commission # HH 243030

My Comm. Expires May 22, 2026

Bunded through National Notary Assn.

When Recorded Return to: Cenlar FSB C/O Nationwide Title Clearing, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CENAV 438414122 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100032412207331809 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172307-08:29:00 [C-2] EFRMUT1



\*D0101569623\*

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## 'EXHIBIT A'

LOT 2, PLAT A, SEVEN OAKS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.



\*438414122\*



\*D0101569623\*