

ENTRY NO. 204447
 RECORDED 7/1/65 AT 2:30 P.M. BOOK 126 PAGE 493
 REQUEST OF State Land Board
 FEE PAID - MAE S. GRAHAM, SALT LAKE COUNTY RECORDER
 BY M. S. Johnson

Utah 090273-C Utah 0101270-A Utah 0101291-A Utah 0101297-A
 Utah 090247 Utah 0101171 Utah 0101293-A Utah 0101299-A
 Utah 090235-A Utah 0101290-A Utah 0101295-A Utah 0101295-A

Form 4-1848 (May 1968) 286957 Entry No. 305-464 Filed for record June 22 1965 at 7:07 AM
 Book 128, page 11-14, Esther Somerville Recorder Grand Co., U.
 Fee \$74- Abs. B.N. Sec. 2, 16, 36, 24, 8 R 236

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 24 S., R. 23 E.,
 ✓ Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10,
 11, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ (All);
 ✓ Sec. 16, Lots 1, 2, 3, 4, 5, 6, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$,
 E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ (All);
 ✓ Sec. 36, SE $\frac{1}{4}$.

T. 20 S., R. 25 E.,
 ✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All);
 ✓ Sec. 16, All;
 ✓ Sec. 32, All.

T. 19 S., R. 1 E.,
 ✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
 ✓ Sec. 16, N $\frac{1}{2}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
 ✓ Sec. 36, All.

T. 19 S., R. 2 E.,
 ✓ Sec. 2, Lots 5, 6, 7, 9, 10, 11, 12, S $\frac{1}{2}$;
 ✓ Sec. 16, All;
 ✓ Sec. 32, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 ✓ Sec. 36, SW $\frac{1}{4}$.

T. 20 S., R. 1 E.,
 ✓ Sec. 2, Lots 1, 2, 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
 SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 ✓ Sec. 16, All;
 ✓ Sec. 32, S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 ✓ Sec. 36, Lots 1, 2, 3, 4, 5, 6, 7, 8, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All).

No. 275984
 RECORDED AT THE REQUEST OF
 DATE JUL 30 1965
 BOOK OF RECORDS FEE
 Ida H. Johnson
 Tooele County Recorder
 IDA H. JOHNSON

FILED FOR RECORD
 July 6 1965 at M
 Recorded in Book 126 Page 493
 MAE S. GRAHAM
 RECORDER, Salt Lake County, Utah
 Request of State Land Board

Patent Number 333333

Mae S. Graham
 Salt Lake County Recorder
 Salt Lake City, Utah

7 1/2 Sec 36-37-1W
 all Sec 16-37-3W
 all Sec 32-37-3W
 all 1/4 Sec 16-47-1W
 E 1/2 Sec 36-27-1W
 7 1/2 Sec 36-47-1W
 all Sec 32-47-3W

RECORDED IN BOOK 126 PAGE 493
 STATE LAND BOARD
 EMILY T. JOHNSON
 AUG 9 1965
 RECORDED AT THE REQUEST OF
 DATE AUG 9 1965
 MAE S. GRAHAM
 RECORDER, SALT LAKE COUNTY, UTAH

Utah 090273-C
Utah 090247
Utah 090235-A

Utah 0101270-B
Utah 0101171
Utah 0101290-A

Utah 0101291-A
Utah 0101293-A
Utah 0101295-A

Utah 0101297-A
Utah 0101299-A

BOOK 133 PAGE 333

BOOK 814 PAGE 412

Sonpete
T. 20 S., R. 2 E.,
✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
✓ Sec. 16, All;
✓ Sec. 32, All.

Garfield
T. 34 S., R. 6 W.,
✓ Sec. 36, All.

T. 35 S., R. 6 W.,
✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All);
✓ Sec. 16, All;
✓ Sec. 32, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
✓ Sec. 36, All.

T. 37 S., R. 6 W.,
✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$;
✓ Sec. 16, All;
✓ Sec. 32, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
✓ Sec. 36, N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Jacobs
T. 8 S., R. 8 W.,
✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All);
✓ Sec. 16, All.

T. 9 S., R. 8 W.,
✓ Sec. 32, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
✓ Sec. 36, All.

T. 10 S., R. 8 W.,
✓ Sec. 2, Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$.

T. 1 N., R. 1 W.,
✓ Sec. 16, NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$.

T. 2 N., R. 1 W.,
✓ Sec. 36, E $\frac{1}{2}$.

T. 3 N., R. 1 W.,
✓ Sec. 36, Lot 3, N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$.

T. 4 N., R. 1 W.,
✓ Sec. 16, All;
✓ Sec. 36, N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 5 N., R. 1 W.,
✓ Sec. 2, Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;
✓ Sec. 16, All;
✓ Sec. 36, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 6 N., R. 1 W.,
✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All);
✓ Sec. 16, S $\frac{1}{2}$, NE $\frac{1}{4}$;
✓ Sec. 36, All.

Utah 090273-C
Utah 090247
Utah 090235-A

Utah 0101270-B
Utah 0101171
Utah 0101290-A

Utah 0101291-A
Utah 0101293-A
Utah 0101295-A

Utah 0101297-A
Utah 0101299-A

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BOOK 133 PAGE 534

NO 2027, 155 NTX
NO 2100 TO NO 222-B70D
NO 243

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T. 7 N., R. 1 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All);
Sec. 16, All;
Sec. 36, All.

T. 8 N., R. 1 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, Lots 1, 2, 3, 4, 5, N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 36, All.

T. 13 N., R. 1 W.,
Sec. 16, All;
Sec. 32, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 36, W $\frac{1}{2}$.

T. 14 N., R. 1 W.,
Sec. 16, NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 36, All.

T. 15 N., R. 1 W.,
Sec. 32, Lots 3, 4, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 36, Lots 1, 2, 3, 4.

T. 1 N., R. 2 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 16, All;
Sec. 36, All.

T. 7 N., R. 2 W.,
Sec. 2, Lot 1;
Sec. 16, All;
Sec. 36, All.

T. 8 N., R. 2 W.,
Sec. 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 16, Lots 3, 5, 6, 7, 8, 9, 10, NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 36, Lots 1, 2, 3, 4, W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ (All).

T. 9 N., R. 2 W.,
Sec. 16, All;
Sec. 32, NW $\frac{1}{4}$, S $\frac{1}{2}$;
Sec. 36, Lots 1, 2, 3, 4, W $\frac{1}{2}$ E $\frac{1}{2}$.

T. 10 N., R. 2 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All);
Sec. 16, All;
Sec. 36, Lots 1, 2, 3, 4, W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$.

T. 2 N., R. 3 W.,
Sec. 16, All.

T. 3 N., R. 3 W.,
Sec. 16, Lots 1, 2, 3, 4, W $\frac{1}{2}$ SW $\frac{1}{4}$ (All);
Sec. 32, All.

42-65-1100

Utah 090273-C
Utah 090247
Utah 090235-A

Utah 0101270-B
Utah 0101171
Utah 0101290-A

Utah 0101291-A
Utah 0101293-A
Utah 0101295-A

Utah 0101297-A
Utah 0101299-A

Form 4-1044
(May 1963)

BOOK 814 PAGE 414

102-1021 SWW

911 XSWW

102-1026 SWW

Law T. 4 N., R. 3 W.,
Sec. 32, Lots 4, 5, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

Webber T. 5 N., R. 3 W.,
Sec. 2, Lot 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
Davis Sec. 36, Lots 1, 2, 3, W $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ (All).

Webber T. 6 N., R. 3 W.,
Sec. 2, Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$;
Sec. 16, All;
Sec. 36, All.

Box Elder T. 9 N., R. 4 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All).

Box Elder T. 6 N., R. 5 W.,
Sec. 2, Lots 1, 2, 4, 6, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 16, All;
Sec. 32, Lots 1, 2, 3, 4, W $\frac{1}{2}$ N $\frac{1}{2}$ (All).

Box Elder T. 7 N., R. 5 W.,
Sec. 16, Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$;
Sec. 32, All.

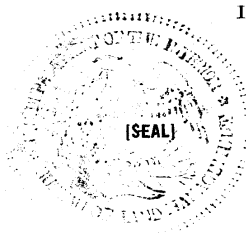
Box Elder T. 8 N., R. 5 W.,
Sec. 16, Lot 1 (All);
Sec. 32, All.

The area described aggregates 44, 649.67 acres, according to the Official Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the TWENTY-FIRST day of APRIL in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.



By *R.D. Nelson*
State Director

Patent Number 43-65-106

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Recorded Abstracted
Compared Page

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FILED AND RECORDED FOR

State Land Board

DEC 25 1970

WILLIAM S. OLSEN
DEPUTY COUNTY RECORDER

William S. Olsen

MEMORANDUM

TO : _____
FROM : _____
SUBJECT : *Ab 46 Ab 45-A*
✓
✓