

4572913

AMERICAN TITLE
10271



900
4572913
11 JANUARY 88 02:43 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
AMERICAN TITLE
REC BY: REBECCA GRAY, DEPUTY

4925 South Ninth East, Suite 100 • Salt Lake City, Utah 84117 • (801) 266-1000

Recorded at Request of _____

at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref. _____

Mail tax notice to _____ GRANTEE _____ Address _____ 10175 Dimple Dell Rd Sandy, Ut 84092

WARRANTY DEED

MILTON O. GOLD and LINNIE P. GOLD, Trustees of the Milton O. Gold Inter Vivos Revocable Trust Agreement dated 11-24-75 grantor
of SALT LAKE CITY, County of SALT LAKE, State of Utah, hereby
CONVEY and WARRANT to

JAMES G. BAY and CAROL S. BAY,
husband and wife, as joint tenants

of SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH grantee
TEN & no/100----- and other good and valuable consideration DOLLARS,
the following described tract of land in SALT LAKE County,
State of Utah:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

WITNESS, the hands of said grantor s. this 8th day of
January, A. D. 1987

Signed in the Presence of

Milton O. Gold
MILTON O. GOLD, TRUSTEE

LINNIE P. GOLD, TRUSTEE
Linnie P. Gold

STATE OF UTAH,
County of SALT LAKE

} ss.

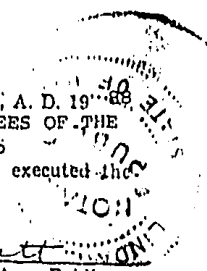
On the 8th day of January, A. D. 1987,
personally appeared before me MILTON O. GOLD AND LINNIE P. GOLD, TRUSTEES OF THE
MILTON O. GOLD INTER VIVOS REVOCABLE TRUST AGREEMENT DATED 11-24-75
the signers of the within instrument, who duly acknowledged to me that they executed the
same.

Linda K. Burnett
Notary Public.

My commission expires 8-22-91 Residing in SALT LAKE COUNTY

BLANK #101-WARRANTY DEED

BOOK 5995 PAGE 2189



"EXHIBIT A"

Property located at 10175 Dimple Dell Rd, Sandy, Utah.

Situated in Salt Lake County, State of Utah and more particularly described as follows:

Beginning at a point at the South quarter section corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence West 185.24 feet, more or less, thence North 95.0 feet, more or less, thence West 165.94 feet, more or less, thence North 5.0 feet, more or less, thence West 97.58 feet, more or less to the center line of a County Road, thence Northeasterly along the center line of said County Road to a point North 349.79 feet, more or less and West 246.8 feet, more or less from the South quarter corner of said Section 11, thence South 50°47' East 66.58 feet, more or less, thence North 79°49' East 36.66 feet, more or less, thence North 41°42' East 43.31 feet, more or less, thence North 57°52' East 44.85 feet, more or less, thence North 87°25' East 97.87 feet, more or less, thence South 361.71 feet, more or less to the point of beginning. Containing approx. 2.17 acres.

Together with and subject to a 16' right of way, the center line of which is described as follows:

Beginning at a point North 349.79 feet, more or less and West 246.8 feet, more or less from the South quarter corner of said Section 11, thence South 50°47' East 66.58 feet, more or less, thence North 77°49' East 36.66 feet, more or less, thence North 41°42' East 43.31 feet, more or less, thence North 57°52' East 44.85 feet, more or less, thence North 87°25' East 97.87 feet, more or less,

Also subject to a right of way for County Road purposes along the Northwest boundary of said property as more particularly revealed by an inspection and/or survey of said property.

Also subject to a 12' easement in favor of Bell Canyon Irrigation Company along the South boundary of said property beginning at the South quarter corner of said section and running West 185.24 feet, more or less, as more particularly revealed by an inspection and/or survey of said property.

Also subject to all variations in description, if any, and any encumbrance as may be revealed by a licensed survey thereof.

Together with three (3) shares of water stock in Bell Canyon Irrigation Company.

BOOK 5995 PAGE 2190