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RIGHT OF WAY EASEMENT

RODERICK H. CUSHMAN of 233 East 35th Street, THE UNDERSIGNED, for and in consideration of Ten and no/100ths Dollars (\$10.00) in hand paid, the RECEIPT whereof is hereby acknowledged, hereby grants unto THE MOUNTAIN STATES TELEPHONE & TELEGRAPH COMPANY, its successors and assigns, the right to erect or construct, maintain, operate and repair its underground telephone and telegraph lines, cables, conduit, wires, and fixtures but for no other purposes, under and across the property owned by the UNDERSIGNED, in the area which is described as follows:

> Commencing 200 feet West and 33 feet South of the Northeast corner of Section 23, Township 5 North, Range 2 West, Salt Lake Base and Meridian, City of Roy, County of Weber, State of Utah; thence South 288.5 feet; thence West 64 feet; thence South 66 feet; thence West 10 feet; thence North 76 feet; thence East 64 feet; thence North 278.3 feet; thence East 10 feet to the beginning.

It is further understood:

- 1. RODERICK H. CUSHMAN his heirs, executors, administrators, assigns, tenants, employees, agents and servants shall have the right of ingress, egress, paving and parking over said property above described.
- 2. The grantee, its successors and assigns shall at all times safely keep and maintain said RIGHT OF WAY EASEMENTS and save and hold harmless RODERICK H. CUSHMAN his heirs, executors, administrators and assigns from any and all claims or liability for damages or injury to person or property arising out of the use, care, maintenance, location, construction, reconstruction or repair of the same.
- 3. This grant is subject to any and all other easement or easements, or license or licenses, Albertson's, Inc., its successors and assigns has or may grant on its property.

THIS GRANT is and shall be binding upon and inure to the benefit of the heirs, executors, administrators and assigns of the grantor.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 122dday of June , 1965 at New York, New York.

RODERICK H. CUSHMAN

Rodenk Harlin

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STATE OF NEW YORK)
:
COUNTY OF NEW YORK)

On the 22nd day of June, 1965 A.D., personally appeared before me RODERICK H. CUSHMAN, the signee of the above instrument, who duly acknowledged to me that he executed the same.

HAROED EDGTM N

Notary Public Safe for their York

No. 23 Sect 220

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WEBER COUNTY RECORDER DEPUTY - Cold Bullet,

RETURN TO

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P.O. BOX 959

ELC, UT

ATT: J.C. DUNN