

ENT 45706:2024 PG 1 of 2

ANDREA ALLEN

UTAH COUNTY RECORDER

2024 Jul 10 01:26 PM FEE 40.00 BY KR

RECORDED FOR Cottonwood Title Insurance A

ELECTRONICALLY RECORDED BY CSC

Mail Recorded Deed & Tax Notice To:  
Alan Dale Stanford  
130 East Sunset Circle  
Alpine, UT 84004



File No.: 179748-RCF

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## WARRANTY DEED

Alan Dale Stanford and Michelle H. Stanford, husband and wife as joint tenants,

**GRANTOR(S)**, of Alpine, State of Utah, hereby Conveys and Warrants to

Alan Dale Stanford,

**GRANTEE(S)**, of Alpine, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

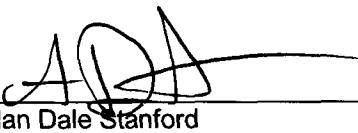
Lot 110, PLAT "A", THE PARK AT SOUTH POINTE SUBDIVISION, Alpine, Utah, according to the official plat thereof on file in the office of the Utah County Recorder.

**TAX ID NO.: 49-254-0110** (for reference purposes only)

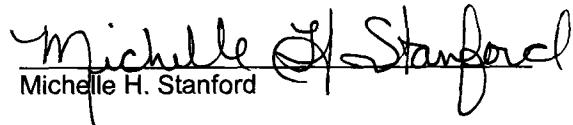
**SUBJECT TO:** Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

*[Signature on following page]*

Dated this 5th day of July, 2024.



\_\_\_\_\_  
Alan Dale Stanford

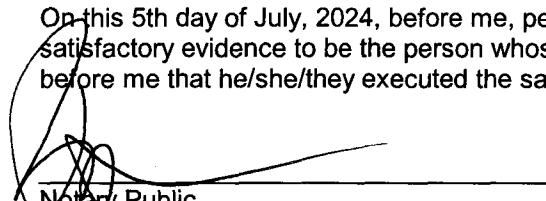


\_\_\_\_\_  
Michelle H. Stanford

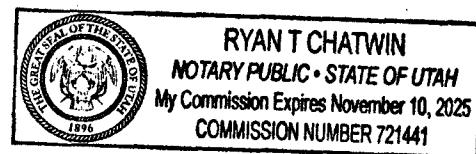
STATE OF UTAH

COUNTY OF UTAH

On this 5th day of July, 2024, before me, personally appeared Alan Dale Stanford, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.



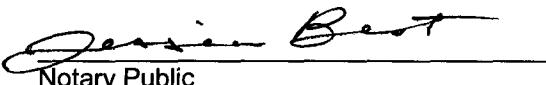
\_\_\_\_\_  
Notary Public



STATE OF UTAH

COUNTY OF UTAH

On this 9th day of July, 2024, before me, personally appeared Michelle H. Stanford, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.



\_\_\_\_\_  
Notary Public

