
**UCC FINANCING STATEMENT** 

Ent 456625 Bk 1235 Pg 612 - 614 PEGGY FOY SULSER, Recorder WASATCH COUNTY CORPORATION 2018 Oct 02 09:10AM Fee: \$14.00 TC For: Cottonwood Title Insurance Agency, In ELECTRONICALLY RECORDED

A. NAME & PHONE OF CONTACT AT FILER (optional)				
Jonathan K. Hansen				
B. E-MAIL CONTACT AT FILER (optional)				
jhansen@hbaalaw.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Hansen Black Anderson Ashcraft PLLC				
Attn: Jonathan K. Hansen	' )			
3051 West Maple Loop Drive, Suite 325				
Lehi, Utah 84043				
	!			
	THE ABO	VE SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exaname will not fit in line 1b, leave all of item 1 blank, check here and pi	ict, full name; do not omit, modify, or abbreviate a rovide the Individual Debtor information in item 10			
1a. ORGANIZATION'S NAME  Mayflower Lakeside Village, LLC				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5330 South 9 East	Murray	UT	84121	USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exac name will not fit in line 2b, leave all of item 2 blank, check here and provided in the control of the	ct, full name; do not omit, modify, or appreviate a rovide the Individual Debtor information in item 10			
2a. ORGANIZATION'S NAME				
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OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	EUEELV
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3a. ORGANIZATION'S NAME	R SECURED PARTY): Provide only one Secured	Party name (3a or 3b	)	
3a. ORGANIZATION'S NAME  Sundance Debt Partners, LLC				Curry
3a. ORGANIZATION'S NAME  Sundance Debt Partners, LLC	R SECURED PARTY): Provide only one Secured FIRST PERSONAL NAME		) NAL NAME(S)/INITIAL(S)	SUFFIX
3a. ORGANIZATION'S NAME  Sundance Debt Partners, LLC  3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	
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Sundance Debt Partners, LLC	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	
3a. ORGANIZATION'S NAME Sundance Debt Partners, LLC 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 1240 East 2100 South, Suite 300	FIRST PERSONAL NAME  CITY Salt Lake City  Property, fixtures, equipment, legater rights, purchase contracts, s, surveys, studies, reports, pern and other contracts, instruments cuments, letter of credit rights, so secured Party of any kind), continsurance proceeds (whether on its or consideration for the taking ent domain, or from any sale in ction, maintenance, leasing, disputions, and replacements for any	ases, rents, inc purchase contaits, licenses, a s, inventory, go supporting ob tract rights an r not Debtor is g of the prope lieu or in antic osition or ope of the foregoi	POSTAL CODE  84106  come, profits, perstract and reservation intangibles, ligations, commercial claims, all insurations arequired to carry rty, or any portion cipation of the following, to the extent the	onal on neering, payment cial tort ance such thereof, any time ving nat a
3a. ORGANIZATION'S NAME  Sundance Debt Partners, LLC  3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS  1240 East 2100 South, Suite 300  4. COLLATERAL: This financing statement covers the following collateral: All assets of Debtor, including without limitation p property, water shares, water share certificates, wagreement deposits, plans and specifications, maps construction, management, maintenance, service a intangibles, investment property, chattel paper doclaims, accounts (including deposit accounts with Spolicies and unearned premiums prepaid thereon, insurance by Secured Party) and awards, payment by condemnation or exercise of the power of emine situated on or used in connection with the construct described real property, and all proceeds, substitus security interest may be granted therein under the attached.	FIRST PERSONAL NAME  CITY Salt Lake City  Property, fixtures, equipment, legater rights, purchase contracts, s, surveys, studies, reports, pern and other contracts, instruments cuments, letter of credit rights, so secured Party of any kind), continsurance proceeds (whether on its or consideration for the taking ent domain, or from any sale in ction, maintenance, leasing, disputions, and replacements for any	ases, rents, inc purchase contaits, licenses, a s, inventory, go supporting ob tract rights and r not Debtor is g of the prope lieu or in anti- cosition or ope of the foregoi n Commercial	POSTAL CODE  84106  come, profits, perservation and reservation and carry and claims, all insurates required to carry arty, or any portion cipation of the following, to the extent the Code: See Exhibit	country USA  onal on neering, payment vial tort ance such thereof, any time ving nat a oit A
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## **UCC FINANCING STATEMENT ADDENDUM**

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Fir					
	nancing Statement; if line 1b was	left blank			
because Individual Debtor name did not fit, check here					
9a. ORGANIZATION'S NAME  Mayflower Lakeside Village LL	C				
Mayflower Lakeside Village, LL					
9b. INDIVIDUAL'S SURNAME					
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FIRST PERSONAL NAME		· · · · · ·			
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ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
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10a. ORGANIZATION'S NAME					<u></u>
10b. INDIVIDUAL'S SURNAME		<u>-</u>	····	<del></del>	
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INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	····				SUFFIX
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ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate descriptions.	(or recorded) in the 14. This F	INANCING STATE overs timber to be o liption of real estate	MENT: ut □ covers as-extrac	ted collateral 📝 is filed	as a fixture filing
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## **EXHIBIT A**

## **PROPERTY**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN WASATCH COUNTY, UTAH AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING 589.80 FEET NORTH 00°07'04" WEST FROM THE SOUTHWEST CORNER OF SAID SECTION 19, AND RUNNING SOUTH 50°18'00" EAST 222.68 FEET TO THE ARC OF A 2,371.83 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID 2,371.83 FOOT RADIUS CURVE 81.46 FEET (CHORD BEARS SOUTH 49°18'58" EAST 81.46 FEET); THENCE NORTH 40°49'37" EAST 340.07 FEET TO THE ARC OF A 167.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID 167.00 FOOT RADIUS CURVE 178.09 FEET (CHORD BEARS NORTH 71°09'09" EAST 169.77 FEET); THENCE NORTH 04°03'28" EAST 66.43 FEET TO A POINT ON A NON-TANGENT 233.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID 233.00 FOOT RADIUS CURVE 61.17 FEET (CHORD BEARS NORTH 87°59'04" WEST 61.00 FEET) TO THE ARC OF AN 18.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID 18.00 FOOT RADIUS CURVE 24.81 FEET (CHORD BEARS NORTH 56°01'05" WEST 22.89 FEET); THENCE NORTH 16°31'50" WEST 75.34 FEET TO THE ARC OF A 170 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID 170.00 FOOT RADIUS CURVE 28.00 FEET (CHORD BEARS NORTH 11°48'45" WEST 27.97 FEET); THENCE NORTH 07°00'26" WEST 113.13 FEET TO THE ARC OF A 584.92 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID 584.92 FOOT RADIUS CURVE 220.28 FEET (CHORD BEARS NORTH 19°21'58" WEST 218.98 FEET); THENCE SOUTH 67°29'15" WEST 68.87 FEET; THENCE NORTH 22°30'45" WEST 19.79 FEET TO THE ARC OF A 615.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID 615.00 FOOT RADIUS CURVE 168.63 FEET (CHORD BEARS NORTH 14°41'30" WEST 168.10 FEET); THENCE SOUTH 86°51'15" WEST 315.47 FEET TO THE WESTERLY SECTION LINE OF SAID SECTION 19; THENCE ALONG THE SAID WESTERLY SECTION LINE SOUTH 00°07'04" EAST 753.71 FEET TO THE POINT OF BEGINNING.

TAX ID: 00-0007-2483