

RIGHT-OF-WAY EASEMENT

4564117

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2½ feet on each side of the following centerline:

Beginning at a point 6 rods South and 107.5 feet West from the North-east corner of Lot 3, Block 2, Plat 'B', Salt Lake City Survey; thence North 101.5 feet; thence West 74 feet to end,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of September A.D., 1987

At 1550 South Redwood Road
Salt Lake City, Utah 84104

Grantor *Fred F. Urbanek*
Fred F. Urbanek

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 18th day of September, 1987, personally appeared before me Fred F. Urbanek, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 18th day of September, 1987.

My commission expires 1992
COPPIN W. WILLIAMS
Notary Public Residing in County
STATE OF UTAH

Carl D. ...
Notary Public

M.S.T. & T. CO. R/W NUMBER	REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE 4564117 17 DECEMBER 87 10:02 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH MOUNTAIN BELL REC BY: REBECCA GRAY, DEPUTY
QUARTER SECTION		
SECTION		
TOWNSHIP		
RANGE		
PRINCIPAL MEMORANDUM	ACCT. CODE AGENT	
EXCHANGE OR TOLL LINE	MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
JOB NUMBER <u>RW1080078</u>	MOUNTAIN BELL/RIGHT OF WAY 200 BELL PLAZA ROOM 1113 SALT LAKE CITY, UTAH 84111	BOOK 5989 PAGE 345