WHEN RECORDED RETURN TO: Geonerco Management, Inc. Attn: John Baringer 1300 Dexter Ave. N. #500 Seattle, WA 98109

ENT 4563:2004 PG 1 of 3 GH RANDALL A. COVINGTON UTAH COUNTY RECORDER 2004 Jan 13 4:16 pm FEE 69.00 BY SFS RECORDED FOR FIRST AMERICAN TITLE CO

SUPPLEMENTAL DECLARATION TO ADD ADDITIONAL LAND TO THE DECLARATION OF RESTRICTIVE COVENANTS

FOR HIGHLAND HILLS

THIS SUPPLEMENTAL DECLARATION TO ADD ADDITIONAL LAND TO THE DECLARATION OF RESTRICTIVE COVENANTS FOR HIGHLAND HILLS (this "Supplemental Declaration") dated as of this day of January 2004, by Alpine Homes, Inc. (the "Declarant"), amends that certain Declaration of Restrictive Covenants for Highland Hills dated April 3, 2002, and recorded April 5, 2002, in the real property records of the Recorder in and for Utah County at Entry No. 3827:2002, as amended from time to time (the "Original Declaration"). The Original Declaration as amended and supplemented pursuant to this Supplemental Declaration, and as amended and supplemented pursuant to certain other Supplemental Declarations that Declarant has or may in the future record against various property within Highland Hills, is collectively referred to as the "Declaration" which term, shall for all purposes thereof or of any related document, mean and refer to the Declaration as so amended, supplemented, or otherwise modified. All capitalized terms not otherwise defined herein shall have the meanings ascribed to them in the Declaration.

WITNESSETH:

WHEREAS, the Declarant subjected certain real property located in Utah County, Utah to the Declaration; and

WHEREAS, Article XIII of the Declaration provides that Declarant shall have the right from time to time to subject other and additional real property to the provisions of the Declaration by the recordation of a Supplemental Declaration describing the additional property which shall be effective upon filing for recordation; and

WHEREAS, Declarant desires to subject additional property to the provisions of the Declaration, situate in Utah County, Utah, consisting of Lots 68 through 124, inclusive, in Highland Hills Plat C as shown on the Official Plat recorded May 2, 2003 as Entry No. 664660:2003 in Map #9978 in Utah County, Utah (hereinafter referred to as the "Additional Property"); and

WHEREAS, Declarant owns all of the Additional Property; and

WHEREAS, Pursuant to Section XIII, Declarant hereby exercises its unilateral right to execute and record this Supplemental Declaration for the purpose of subjecting the Additional Property to the provisions of the Declaration and for such other purposes set forth and described in this Supplemental Declaration.

NOW, THEREFORE, in consideration of the foregoing premises, the Declarant unilaterally exercises its right to subject the Additional Property to the provisions of the Declaration and hereby declares and states as follows:

- 1. The Additional Property is hereby subjected to the Declaration, pursuant to the provisions of Article XIII of the Declaration and shall be held, transferred, sold conveyed and occupied subject to the covenants, restrictions, and easements of the Declaration which provisions are hereby ratified, approved and confirmed, with the same force and effect as if fully set forth herein and made again as of the date hereof. Note: The Public Park Space Lots within Plat C (Lots 125 through 133, inclusive) are dedicated to Highland City for public use and are not encumbered by this Declaration.
- 2. The provisions of the Declaration shall run with the Additional Property and shall be binding upon all parties having any right, title, or interest in the Additional Property or any part thereof, their heirs, successors and assigns and shall inure to the benefit of each owners thereof.
- 3. This Supplemental Declaration shall be effective as of the date of its recordation in the real property records of the Recorder in and for Utah County, Utah.

IN WITNESS WHEREOF, the Declarant has executed and delivered this Supplemental Declaration as of the date and year first above written.

DECLARANT:

ALPINE HOMES, INC.

a Utah corporation

Scott Hawker

Vice President/General Manager

State of Utah) ss.
County of Salt Lake)

I certify that I know or have satisfactory evidence that Scott Hawker is the person who appeared before me, and said person acknowledged that he signed this Supplemental Declaration, on oath stated that he was authorized to execute the Supplemental Declaration and acknowledged it as the Vice President/General Manager of Alpine Homes, Inc., a Utah corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

(Seal Or Stamp)

Notary Public in and for the State of Utah

Residing at: SLC, U

Printed Name: Victoria

My Appointment Expires

