

I-32

No. 45416

RIGHT OF WAY GRANT

11:17:101

U. P. L. Co. No. 170

KNOW ALL MEN BY THESE PRESENTS:

That Eva E. Ray (Widow) of the County of Davis State of Utah, first party, for and in consideration of the sum of TEN & NO/100 DOLLARS in hand paid by UINTA PIPE LINE COMPANY, second party, the receipt of which is hereby acknowledged has granted and leased by these presents does grant and lease unto said UINTA PIPE LINE COMPANY, second party, its successors or assigns, a right of way to lay, maintain, operate, repair or remove a pipe line and erect, maintain, operate, repair or remove telephone or telegraph line, if same shall be found necessary, over, through, across and upon the lands described as follows:

SE 1/4 Section 27 and SW 1/4 Section 26 in Township 5 North, Range 1 West of the Salt Lake Meridian in Davis County, State of Utah, with ingress and egress to and from the same.

Rocks or Boulders that interfere with cultivation or irrigation of the land to be removed by grantee, or by grantor at grantee's expense. No telephone or telegraph poles to be set in cultivated fields. Damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by the grantor, her heirs or assigns, one thereof by the Uinta Pipe Line Co., its successors or assigns, and the third by the two so appointed as aforesaid. No telephone or telegraph poles to be set in cultivated fields.

The said grantor, her heirs, legal representatives and assigns, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said UINTA PIPE LINE COMPANY, which hereby agrees to pay any damages which may arise from the laying, erecting, maintaining, operating, repairing or removing said pipe, telephone or telegraph line or any part or parts thereof.

This grant and easement shall at all times be deemed to be, and shall be a continuing covenant running with the land and shall be binding upon the heirs, legal representatives and assigns of the first party herein.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of January, A. D. 1929.

Signed, sealed and delivered in the presence of

O. J. Rausch

Eva E. Ray (Seal)

(Seal)

STATE OF UTAH |
 | ss.
COUNTY OF DAVIS |

On the 11th day of January A. D. 1929, personally appeared before me Eva E. Ray, the signer of the above instrument, who duly acknowledged to me that she executed the same.

My commission expires:

Dec. 10, 1932



O. J. Rausch

Notary Public residing at

Salt Lake City, State of Utah.

UINTA PIPE LINE COMPANY

Checked by _____ Engineering Department

Examined and Approved _____ General Manager

INGEBRETSEN, RAY & RAWLINS

By Athol Rawlins

Abstracted 5/129-131

Recorded April 8th, 1929, at 4:30 P. M.

Nedra L. Brown County Recorder.

See Assignment 1006-133