R/W

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$\frac{10.00}{}\) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

SALT LAKE

situate in County of '

A strip 5 feet in width the South line of which being as follows:

Commencing 4 feet North and 155 feet West from the Southeast corner of Lot 8, Block 58, Plat 'B', Salt Lake City Survey; thence West 175 feet to end,

and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

700

, State of Utah, TOGETHER with the right of ingress

4538547
19 OCTOBER 87 11:41 AM
KATIE L. DIXON
RCORDER, SALT LAKE COUNTY, UTAH
HOUNTAIN BELL
REC BY: REBECCA GRAY , DEPUTY

	The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Signed and delivered this 57H day of AUGUST A.D., 1987 At SALT LAKE CITY, UTAH Grantor Mong C. Mandy								
	Signed and delive	red th	<u>ک</u>	5.7#	da	y of <u>AUG</u>	SUST	, A.D.,	
7.0	1987 At <u>SALT LAK</u>	E C	174g L	STAH		Grantor 277	lary C. M.	ardy :	OP BO
	STATE OF UTAH COUNTY OF SALT LAKE SS. On the 57H day of AUGUST , 1987, personally appeared before me MARY C. HARDY , the signer of the above instrument, who duly acknowledged to me that (**) (she) (they) executed the same. WITNESS my hand and official seal this 57H day of AUGUST , 1987.								
	My comphission of Farming Notary Public Re	expire (10) siding	s 1 / L 1 ih	itah	<u> </u>	Olen	z A Orils	Spero!	4
						0'	O Notary Re	BHO	· 1
	M.S.T. & T. CO. R/W NUMBER RWCSCO12				REMARKS:		SPACE RESERVED FO	SPACE RESERVED FOR RECORDERS CERTIFICATE	
	QUARTER SECTION								
	SECTION								
	TOWNSHIP				ļ. <u></u>		_		
	RANGE	$\uparrow - \downarrow$	-+-	1-1-	ACCT. CODE	AGENT			
,	PRINCIPAL MERIDIAN		Li		UMTAIN STATES NO TELEGRAPH CO	_			
	I UN SULL LIME A				INTAIN BELL/RIGHT OF WAY 50 BELL PLAZA ROOM 11 3 LLT LAKE CITY, UTAH 84 11				
	JOB Number				SALI LAKE				