R/W RWCSCCC6

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width the North line of which being as follows:

Commencing at a point on the South line of the Westlakes Boulevard right-of-way (subsequently renamed Parkway Boulevard), said point being 53.38 feet North and 747.50 feet West from the North Quarter corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence along said right-of-way line South 83°02'24" East 489.49 feet to the point of tangency to a 2817.25 foot radius curve (central angle = 04°17'23"); thence Easterly 210.93 feet along the arc of said curve to the left; thence South 87°19'47" East 11.52 feet more or less to the West right-of-way line of 3600 West Street,

si ar th	situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.										
in	The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.										
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O	On the 320 day of AUGUST , 1987, personally appeared before me HANK ROTHWELL , the signer of the above										
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instrument, who duly acknowledged to me that (he) (she) (they) executed the same.											
W 19	WITNESS my hand and official seal this 300 day of 19.80.										
_	NOVEMBER 4 1989										
1	My commission expires										
7	Notary Public Residing in										
•	Illishan Crohnani.										
	Notary Public										
	M.S.T. & T. CO. R/W NUMBER DIVERSITY TO REMARKS: SPACE RESE								SPACE RESERVED FOR RECORDERS CERTIFICATE		
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MAIL TO: MOUNTAIN STATES

TELEPHONE AND TELEGRAPH CO

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