



ENT 45353:2025 PG 1 of 2  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Jun 18 02:03 PM FEE 40.00 BY KC  
RECORDED FOR GLENDA B LYMAN LLC

When recorded, please mail to:

**Arrowhead Ranch**  
**911 East Pioneer Road**  
**Draper, Utah 84020**

**Glenda B. Lyman, LLC**  
**223 North Main Street**  
**Salem, UT 84653**

### **AFFIDAVIT OF CORRECTION**

**COMES NOW the undersigned being on oath first duly deposes and says:**

1. That I am a citizen of the United States, of legal age and capacity, and competent to make this affidavit.
2. That I am a Professional Land Surveyor for Atlas Engineering, LLC.
3. That the purpose of this affidavit is to correct errors on a Boundary Line Agreement dated August 30, 2024 and recorded September 27, 2024, Entry 66749:2024 in the office of the Utah County Recorder.
4. That errors appear on page 7 and page 9 of said Boundary Line Agreement.
5. That the following incorrect tie to the point of beginning at page 7 of 9 of the above referenced Boundary Line Agreement, on Exhibit C, Legal Descriptions of New Arrowhead Parcels, Formerly Serial No. 30:009:0036 reads as follows:

Incorrect Tie Point:

BEGINNING AT A POINT, SAID POINT BEING S 00°34'12" E 824.43 FEET AND N 00°00'00" E 1088.96 FEET FROM THE CENTER QUARTER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

6. That the correct tie to the point of beginning should read as follows:

Correct Tie Point:

BEGINNING AT A POINT, SAID POINT BEING S 00°34'12" E 844.43 FEET AND N 90°00'00" E 1088.96 FEET FROM THE CENTER QUARTER OF SECTION 3, TOWNSHIP 9, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

7. That the following incorrect legal description at page 9 of 9 of the above referenced Boundary Line Agreement, on Exhibit C, New Boundary Line reads as follows:

BEGINNING AT A POINT, SAID POINT BEING A REBAR AND CAP, BEING N 89°48'07" E 1140.39 FEET AND N 00°00'00" E 24.43 FEET FROM THE CENTER QUARTER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N 87°55'47" E 88.81 FEET; THENCE N 88°04'52" E 62.62 FEET; THENCE S 19°48'45" E 236.95 FEET; THENCE S 20°09'07" E 271.02 FEET; THENCE S 20°35'25" E 145.475 FEET; THENCE S 31°12'20" E 588.63 FEET; THENCE S 31°47'49" E 275.85 FEET; THENCE S 30°55'04" 236.98 FEET.

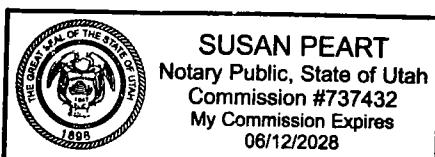
8. That the correct legal description of said New Boundary Line should read:

BEGINNING AT A POINT, SAID POINT BEING A REBAR AND CAP, BEING N 89°48'07" E 1140.39 FEET AND N 00°00'00" E 24.43 FEET FROM THE CENTER QUARTER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N 87°55'47" E 88.81 FEET; THENCE N 88°04'52" E 62.62 FEET; THENCE S 19°48'45" E 236.95 FEET; THENCE S 20°09'07" E 271.02 FEET; THENCE S 20°35'25" E 145.475 FEET; THENCE S 31°12'20" E 588.63 FEET; THENCE S 31°47'49" E 275.85 FEET; THENCE S 30°55'04" E 236.98 FEET.

Matthew B. Judd  
MATTHEW B. JUDD, PLS  
ATLAS ENGINEERING, LLC

STATE OF UTAH )  
: ss  
COUNTY OF UTAH )

On the 18<sup>th</sup> day of June, 2025, personally appeared before me, Matthew B. Judd, the signer of the within instrument, who duly acknowledged to me that he executed the same.



Susan Peart  
Notary Public