



ENT 45353:2025 PG 1 of 2  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2025 Jun 18 02:03 PM FEE 40.00 BY KC  
RECORDED FOR GLENDA B LYMAN LLC

**When recorded, please mail to:**

**Arrowhead Ranch  
911 East Pioneer Road  
Draper, Utah 84020**

**Glenda B. Lyman, LLC  
223 North Main Street  
Salem, UT 84653**

### **AFFIDAVIT OF CORRECTION**

**COMES NOW the undersigned being on oath first duly deposes and says:**

1. That I am a citizen of the United States, of legal age and capacity, and competent to make this affidavit.
2. That I am a Professional Land Surveyor for Atlas Engineering, LLC.
3. That the purpose of this affidavit is to correct errors on a Boundary Line Agreement dated August 30, 2024 and recorded September 27, 2024, Entry 66749:2024 in the office of the Utah County Recorder.
4. That errors appear on page 7 and page 9 of said Boundary Line Agreement.
5. That the following incorrect tie to the point of beginning at page 7 of 9 of the above referenced Boundary Line Agreement, on Exhibit C, Legal Descriptions of New Arrowhead Parcels, Formerly Serial No. 30:009:0036 reads as follows:

**Incorrect Tie Point:**

**BEGINNING AT A POINT, SAID POINT BEING S 00°34'12" E 824.43 FEET AND N 00°00'00" E 1088.96 FEET FROM THE CENTER QUARTER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.**

6. That the correct tie to the point of beginning should read as follows:

**Correct Tie Point:**


**BEGINNING AT A POINT, SAID POINT BEING S 00°34'12" E 844.43 FEET AND N 90°00'00" E 1088.96 FEET FROM THE CENTER QUARTER OF SECTION 3, TOWNSHIP 9, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.**

7. That the following incorrect legal description at page 9 of 9 of the above referenced Boundary Line Agreement, on Exhibit C, New Boundary Line reads as follows:

BEGINNING AT A POINT, SAID POINT BEING A REBAR AND CAP, BEING N 89°48'07" E 1140.39 FEET AND N 00°00'00" E 24.43 FEET FROM THE CENTER QUARTER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N 87°55'47" E 88.81 FEET; THENCE N 88°04'52" E 62.62 FEET; THENCE S 19°48'45" E 236.95 FEET; THENCE S 20°09'07" E 271.02 FEET; THENCE S 20°35'25" E 145.475 FEET; THENCE S 31°12'20" E 588.63 FEET; THENCE S 31°47'49" E 275.85 FEET; THENCE S 30°55'04" 236.98 FEET.

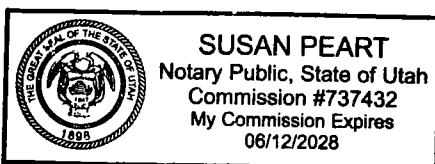
8. That the correct legal description of said New Boundary Line should read:

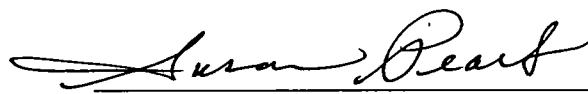
BEGINNING AT A POINT, SAID POINT BEING A REBAR AND CAP, BEING N 89°48'07" E 1140.39 FEET AND N 00°00'00" E 24.43 FEET FROM THE CENTER QUARTER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N 87°55'47" E 88.81 FEET; THENCE N 88°04'52" E 62.62 FEET; THENCE S 19°48'45" E 236.95 FEET; THENCE S 20°09'07" E 271.02 FEET; THENCE S 20°35'25" E 145.475 FEET; THENCE S 31°12'20" E 588.63 FEET; THENCE S 31°47'49" E 275.85 FEET; THENCE S 30°55'04" E 236.98 FEET.

  
 MATTHEW B. JUDD, RLS  
 ATLAS ENGINEERING, LLC

STATE OF UTAH                     )  
   : SS  
 COUNTY OF UTAH                )

On the 18<sup>th</sup> day of June, 2025, personally appeared before me, Matthew B. Judd, the signer of the within instrument, who duly acknowledged to me that he executed the same.



  
 Notary Public