RECORDING REQUESTED BY:

MacArthur, Heder & Metler 4484 North 300 West, Third Floor Provo, Utah 84604 Ent 453340 Bk 1226 Pg 1796-17'
Date: 02-JUL-2018 11:11:51AM
Fee: \$38.00 Check Filed By: TC
PEGGY FOY SULSER, Recorder
WASATCH COUNTY CORPORATION
For: MACARTHUR HEDER & METLER

WHEN RECORDED RETURN TO:

12th South Investments, LLC 560 West 800 North Orem, Utah 84057

SCRIVENER'S AFFIDAVIT

STATE OF UTAH)
	: ss.
COUNTY OF UTAH	.)

K. Paul MacArthur, being first duly sworn, deposes and states as follows:

- 1. I am the attorney employed with MacArthur, Heder & Metler, the law firm assisting in the preparation and execution of documentation attendant to the creation of a Declaration of Condominium for the Village on 12th Condominiums on behalf of Brad Morgan, for parcel Nos. 21-2714 through 21-2737.
- 2. On November 17, 2017, I caused said Declaration of Condominiums to be recorded as Entry No. 445332, in Book 1207, Page 1529-1571, of the records of the Wasatch County Recorder
- 3. That through a scrivener's error and omission, said Quit Claim Deed contained an error in the body of the Declaration. The Declaration described the property being located in "Summit County".
- 4. The Declaration makes this error is 12 places in the body of the document. The errors are on: Page 1, Paragraph C, line 1; Page 4, Paragraph 15, line 2, Page 5, Paragraph 33, line 2; Page 8, Paragraph 6, lines 2, 3, 5, and 7; Page 19, Paragraph (h), line 8; Page 32, Paragraph (d), line 4; Page 33, Paragraph 34, line 3; Page 39, Paragraph 46, line 3.
 - 5. The correct location of the property is in Wasatch County.
 - 6. The Legal Description is correct and attached hereto as Exhibit "A".

Therefore, your affiant by virtue of the foregoing and by this instrument imparts notice to all interested parties regarding the correction of the property's location being in Wasatch County, set forth herein; and respectfully requests, the Wasatch County Recorder's Office, that the indices of said office reflect the correction as stated herein, pursuant to U.C.A. § 57-4a-2 and § 57-3-106(9).

DATED this 3124 day of May, 2018.

K. Paul MacArthur

On the <u>31</u>⁵ day of May, 2018, personally appeared before me a Notary Public in and for the State of Utah, K. Paul MacArthur, the signer and maker of the above scrivener's affidavit, and duly acknowledged to me that he executed the same.

ANGIE WINCH
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 679506
COMM. EXP. 09-21-2018

Angi Winch
Notary Public

LEGAL DESCRIPTION OF TRACT

EXHIBIT "A"

THE VILLAGE ON 12th CONDOMINIUMS

BEGINNING AT A SET REBAR WITH CAP MARKED PLS 6854112, SAID POINT BEING LOCATED SOUTH 89°50'38" WEST ALONG SECTION LINE 1324.39 FEET AND NORTH 16.53 FEET FROM THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°50'43" WEST 651.93 FEET TO A PK NAIL IN THE ASPHALT; THENCE NORTH 00°23'24" WEST 698.52 FEET TO A FOUND REBAR WITH CAP MARKED SUMMIT ENGINEERING; THENCE NORTH 89°51'13" EAST 650.54 FEET ALONG A FIELD FENCE TO A FOUND REBAR WITH CAP MARKED PLS 178851; THENCE SOUTH 89°36'05" EAST 4.55 FEET ALONG THE SOUTH LINE OF THE SWIFT CREEK SUBDIVISION PHASE 2 TO A SET NAIL; THENCE SOUTH 00°07'51" EAST 698.38 FEET ALONG THE WEST LINE OF THE MAJESTIC MOUNTAIN SUBDIVISION AND AN EXISTING FIELD FENCE LINE TO THE POINT OF BEGINNING.

AREA= 10.48 ACRES