WHEN RECORDED, RETURN TO:
UPLAND INDUSTRIES CORP.
2100 SOUTH 3400 WEST, SUITE 1000
SALT LAKE CITY, UTAH 84119
ATTN. JOYCE M. VALDEZ

119 pd

4530751
30 SEPTEMBER 87 01:31 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
TITLE INSURANCE AGENCY
REC BY: JANET WONG , DEPUTY

## FOURTH AMENDMENT OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS

ADDENDUM TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS made May 29, 1979, by Union Pacific Land Resources Corporation, a Nebraska corporation ("Grantor"), recorded August 3, 1979 in the records of the Office of the County Recorder, Salt Lake County, Utah, in Book 4915 at Pages 795 through 805, Reception No. 3317190, as amended by "First Amendment of Declaration of Covenants, Conditions and Restrictions for Centennial Industrial Park (Phase V)" recorded June 25, 1980 in the records of the Office of the County Recorder, Salt Lake County, Utah, in Book 5116 at Pages 387 through 389, Reception No. 3447409, "Second Amendment of Declaration of Covenants, Conditions and Restrictions for Centennial Industrial Park (Phase V)", recorded October 17, 1980 in the records of the Office of the County Recorder, Salt Lake County, Utah, in Book 5166 at Pages 371 through 374, Reception No. 3491728, and "Third Amendment of Declaration of Covenants, Conditions and Restrictions for Centennial Industrial Park (Phase V)", recorded March 25, 1986 in the records of the Office of the County Recorder, Salt Lake County, Utah, in Book 5748 at Pages 1496 through 1498, Keception No. 4219334 (collectively "Declaration").

## WITNESSETH:

WHEREAS, Grantor is desirous of subjecting additional property owned by Grantor to the protective covenants set forth in the Declaration, each and all of which is and are for the benefit of said property and for each subsequent Owner and Occupant thereof;

NOW, THEREFORE, Grantor hereby declares that in addition to the real property described in the Declaration and referred to therein as CIPP-V, a parcel of land in the Southwest Quarter (SWI/4) of Section 18, Township 1 South, Range 1 West of the Salt Lake Meridian, Salt Lake City, Salt Lake County, Utah, described in Exhibit A attached hereto and hereby made a part hereof, shall be included within the term "CIPP-V" as used in the Declaration, and shall be held,

transferred, sold, conveyed, leased, subleased and occupied subject to the conditions, covenants, restrictions, easements and reservations set forth in the Declaration.

IN WITNESS WHEREOF, Grantor has caused this instrument to be signed by its duly authorized officers and its corporate seal to be affixed hereto on the 3RD day of AUGUST , 1987.

UNION PACIFIC LAND RESOURCES

CORPORATION

Vice President

Attesta

(Seal)

V SPOKED STACK JEA

对是这种情况,我们就是这种情况,我们就是这种情况,我们就是这种情况,我们就是这种情况,也是这种情况,也是这种情况,也是这种情况,也是这种情况,也是这种情况,也是 1911年,我们就是这种情况,我们就是这种情况,我们就是这种情况,我们就是这种情况,我们就是这种情况,我们就是这种情况,我们就是这种情况,我们就是这种情况,我们

Caracteristic Ca

STATE OF NEBRASKA )  OUNTY OF DOUGLAS )
On this 3RD day of AUGUST, 1987, before me, a Notary Public in and for said County in the State aforesaid, personally appeared LEOLSON, to me personally known, and to me personally known to be VICE OF OF UNION PACIFIC LAND RESOURCES CORPORATION, and to be the same person whose name is subscribed to the foregoing instrument, and who, being by me duly sworn, did say that he is VICE RESIDENT of Union Pacific Land Resources Corporation; that the seal affixed to said instrument is the corporate seal of said corporation; and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and the said Voluntary act and deed, and the free and voluntary act and deed of said corporation, by it voluntarily executed, for the uses specified therein.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.
My commission expires 10-9-90
Notary Public
Residing atNE. (SEAL)

CERCAL BUTARY SIZE OF RECORDS

L. L. BURNSIDE

By Comm. Ex. Cel. 9, 1980

¥,

BDD: 5966 FFS: 1984

## EXHIBIT A

A parcel of land, situate in the Southwest Quarter (SWk) of Section 18, Township 1 South, Range 1 West of the Salt Lake Meridian, Salt Lake City, Salt Lake County, Utah, bounded and described as follows:

Commencing at the northwest corner of Lot 6, Centennial Industrial Park, Phase V, a subdivision in said City and County, the plat of said subdivision recorded August 3, 1979, as Entry No. 3316753 in the Office of the Recorder of said County, said corner being the northeast corner of Parcel No. 2, as conveyed by Upland Industrial Development Company to Duplex Products, Warranty Deed dated August 29, 1984;

thence along the westerly line of said Lot 6, South 00 degrees 07 minutes 23 seconds East, 527.00 feet to the southeast said conveyed Parcel No. 2 and the TRUE POINT OF corner of BEGINNING;

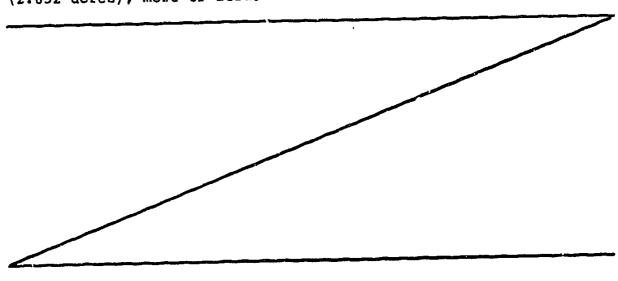
thence along the southerly line of said conveyed Parcel No. 2 and its westerly prolongation, South 89 degrees 52 minutes 37 seconds West, 175.00 feet;

thence parallel with said westerly line of Lot 6, South

00 degrees 07 minutes 23 seconds East, 660.00 feet; thence parallel with said southerly line of conveyed Parcel No. 2 and its westerly prolongation, North 89 degrees 52 minutes 37 seconds East, 175.00 feet to a point on said westerly

line of Lot 6; thence along said westerly line, North 00 degrees 23 seconds West, 660.00 feet to the TRUE POINT minutes BEGINNING.

Said parcel contains an area of 115,500 square feet (2.652 acres), more or less.



800. **59**66 PER **198**5