



Lot	Street Address
22	8355 S.
23	3361 E.
24	8363 S.
25	8366 S.
26	8344 S.
27	8343 S.

SURVEYOR'S CERTIFICATE

I, Boyd E. Draper, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 7729, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Tree Farm Estates and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
BEGINNING AT A POINT WHICH IS 50°10'23"W 961.00 FEET ALONG THE SECTION LINE AND WEST 461.11 FEET FROM THE EAST QUARTER CORNER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE		
COURSE	DIST.	THENCE
S23°26'00"W	65.39'	ALONG THE WEST LINE OF WASATCH BLVD. THENCE
WEST	264.79'	THENCE
SOUTH	303.50'	THENCE
WEST	477.74'	THENCE
N5°26'00"W	225.26'	TO A POINT ON A 275.00' RADIUS CURVE THENCE
NWLY	105.03'	ALONG THE ARC OF SAID CURVE TO THE LEFT (CENTER BEARS S84°34'00"W) THENCE
N27°19'00"W	449.18'	THENCE
EAST	659.94'	THENCE
SOUTH	180.00'	THENCE
EAST	112.00'	THENCE
SOUTH	180.00'	THENCE
EAST	253.49'	TO THE POINT OF BEGINNING
PARCEL CONTAINS 9.702 ACRES OR 422,623 S.F. CONTAINS 27 LOTS		
I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE		

DATE 14 May 1987 SURVEYOR Boyd E. Draper

OWNER'S DEDICATION

Know all men by these presents that We, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as TREE FARM ESTATES do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof WE have hereunto set OUR HAND this 23 day of June A.D., 1987.

CORNELIUS DEVELOPMENT CORP BY John Heiner BANK OF AMERICAN FORK BY Callie Carey
 JOHN HEINER - PRESIDENT
 BOYD E. DRAPER - VICE PRESIDENT

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Δ = 21°53'00"
 R = 275.00'
 L = 105.03'
 T = 53.16'
 C = 104.40'
 C. BR. N16°22'30"W

N5°26'00"W
 225.26'

CURVE TABLE						
NO.	DELTA	RADIUS	TANGENT	LENGTH	CHORD	CHORD BEARING
1	80°48'54"	15.00'	12.77'	21.16'	19.45'	N 49°35'33" E
2	3°11'13"	225.00'	18.08'	36.08'	36.04'	N 4°38'37" E
3	23°33'27"	15.00'	3.13'	6.17'	6.12'	N 11°46'44" W
4	57°34'36"	45.00'	24.73'	45.22'	43.34'	N 5°13'52" E
5	41°48'37"	45.00'	17.19'	32.84'	32.11'	N 54°55'29" E
6	47°43'39"	45.00'	19.91'	37.49'	36.41'	S 80°18'23" E
7	33°33'27"	15.00'	4.52'	8.79'	8.66'	S 73°13'17" E
8	33°33'27"	15.00'	4.52'	8.79'	8.66'	N 73°13'17" E
9	6°33'54"	45.00'	2.58'	5.16'	5.15'	N 59°43'31" E
10	69°16'32"	45.00'	31.09'	34.41'	51.15'	S 82°21'16" E
11	71°14'18"	45.00'	32.24'	55.95'	52.42'	S 12°05'51" E
12	83°14'02"	50.00'	44.42'	72.64'	66.41'	N 89°13'03" W
13	28°57'19"	15.00'	3.87'	7.58'	7.50'	S 9°02'39" W
14	4°00'10"	377.50'	13.19'	26.37'	26.37'	S 7°26'05" E
15	17°52'50"	377.50'	59.39'	117.81'	117.33'	S 18°22'35" E
16	117°19'00"	55.00'	90.31'	112.62'	93.95'	N 31°20'30" E
17	27°47'44"	15.00'	3.71'	7.28'	7.21'	S 41°12'52" E
18	19°51'20"	50.00'	8.75'	17.33'	17.24'	S 45°11'05" E
19	61°20'55"	50.00'	29.66'	53.54'	51.02'	N 4°34'56" W
20	23°04'26"	50.00'	10.21'	20.14'	20.00'	S 37°37'43" W

LEGEND

- FIRE HYDRANTS TO BE SET.
- MONUMENTS TO BE SET.
- POSTAL EASEMENTS.
- 10' PUBLIC UTILITY EASEMENT UNLESS OTHERWISE NOTED.

NOTE: LOTS 3 & 13 REQUIRE DEEP LOT REVIEW PRIOR TO ISSUING BUILDING PERMITS.

<p>PLANNING COMMISSION APPROVED THIS <u>14</u> DAY OF <u>April</u> A.D. 19<u>87</u> BY THE SALT LAKE COUNTY PLANNING COMMISSION.</p>	<p>BOARD OF HEALTH APPROVED THIS <u>05</u> DAY OF <u>May</u> A.D. 19<u>87</u></p>	<p>FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____</p>	<p>DEVELOPMENT SERVICES DIV. I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>8-24-87</u> DIRECTOR ENGR. DIV.</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>24</u> DAY OF <u>September</u> A.D. 19<u>87</u></p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS <u>23</u> DAY OF <u>September</u> A.D. 19<u>87</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p>	<p>RECORDED # 452952 STATE OF UTAH, COUNTY OF SALT LAKE. RECORDED AND FILED AT THE REQUEST OF CORNELIUS DEVELOPMENT CORP. DATE <u>9-29-87</u> TIME <u>11:33 AM</u> BOOK <u>87-9</u> PAGE <u>121</u> FILE # <u>3350</u> DEPUTY SALT LAKE COUNTY RECORDER</p>
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