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STATE OF UTAH  
COUNTY OF CACHE  
FILED AND RECORDED FOR  
TRIVIA, 1988, 10:15 AM

APR 5 4 27 PM '82

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

### WARRANTY DEED

C & G PARTNERSHIP, a Utah Limited Partnership, **grantor**  
of 151 South Main, Providence, Utah 84332 **hereby**

CONVEY AND WARRANT

to GHENT GRAVES JR. and SALLY SAMPLE GRAVES, **grantee**  
of 560 South 1000 East, Logan, Utah 84321 **for the sum of**  
\$10.00 and other good and valuable consideration **DOLLARS,**  
the following described tract of land in Cache **County,**  
State of Utah:

See EXHIBIT "A" attached hereto and by this reference  
made a part hereof.

WITNESS, the hands of said grantors, this 22nd day of  
March, A. D. 19 82.

Signed in the Presence of

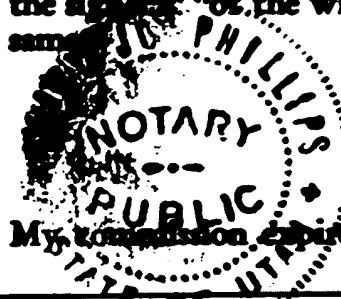
C & G PARTNERSHIP, a Utah Limited Partnership,

*Clifford R. Anderson*  
*Gladys B. Anderson*

STATE OF UTAH,

County of Cache } ss.

On the 22nd day of March, A. D. 19 82  
personally appeared before me CLIFFORD R. ANDERSON and GLADYS B. ANDERSON,  
the General Partners of C&G PARTNERSHIP, a Utah Limited Partnership,  
the signers of the within instrument, who duly acknowledged to me that they executed the  
same.



*Phillip Phillips*  
Notary Public  
Residing in Logan, Utah

Northern Title Company

147 North First East 752-3600 Logan, Utah 84321

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EXHIBIT "A"

Beginning at a point 9.23 chains South of the Northeast Corner of the West Half of the Southwest Quarter of Section 2, Township 11 North, Range 1 East of the Salt Lake Base and Meridian and running thence East 5.50 chains; thence South  $1^{\circ}30'$  East 6.06 chains along the existing fence line; thence North  $88^{\circ}30'$  West 9.84 chains, more or less, to the East side of a Field Street; thence Northerly along said Field Street 6.50 chains, more or less, to a point due West of the place of beginning; thence East 4.35 chains, more or less to the place of beginning. Less all property owned by Hyrum S. Henderson.

*02-004-0008*

Part of the Northwest Quarter of the Southeast Quarter of Section 2, Township 11 North, Range 1 East of the Salt Lake Base and Meridian, described as follows: Beginning at a point 395.7 feet South of the Northwest Corner of the Southeast Quarter of said Section 2, and running thence South 538 feet, more or less, to a point 950 feet South of said Northwest Corner of the Southeast Quarter of Section 2; thence East 295 feet; thence North  $23^{\circ}35'$  West 395 feet to the West bank of a canal; thence Northwesterly in the bank of said canal to a point North  $84^{\circ}55'$  East of the place of beginning; thence South  $84^{\circ}55'$  West to the place of beginning.

*02-005-0002*

Also, part of the Northeast Quarter of the Southwest Quarter of Section 2, Township 11 North, Range 1 East of the Salt Lake Base and Meridian, described as follows: Beginning at a point 0.25 chains West and 6.30 chains South of the Northeast Corner of the Southwest Quarter of said Section 2; and running thence South 8.18 chains; thence West 9.25 chains, more or less, to the East bank of a canal; thence Northwesterly in the East bank of said canal to a point in the center of a field road North  $88^{\circ}30'$  West of the place of beginning; thence South  $88^{\circ}30'$  East 13.97 chains to the place of beginning.

*02-004-0010*

Also, beginning at a point 48 rods North of a point which is 5 chains South  $88^{\circ}30'$  East of a point 14.24 chains North of the Southwest Corner of the East Half of the Southwest Quarter of Section 2, township 11 North, Range 1 East of the Salt Lake Base and Meridian, and running thence North 32.5 rods to the West bank of a field ditch Number 6, thence Southeasterly meandering along the West bank of said ditch 36 rods, more or less, to a point 20 rods East of the place of beginning; thence West to the place of beginning.

*02-004-0009*