

450695

STATE OF UTAH  
COUNTY OF CACHE

7321 U  
13-801

RECORDING INFORMATION ONLY

\$ 5.00

MAR 23 2 01 PM '82

CLERK  
DEPUTY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement being three feet on each side of buried telephone facilities as shown on Exhibit 'A' attached hereto and made a part hereof across the following described property:

The West Quarter of Lot 5, Block 25, Plat A, Logan Farm Survey, containing 5 acres less 0.5 acres to the State Road Commission, situated in the Southeast Quarter of Section 32, Township 12 North, Range 1 East, Salt Lake Base and Meridian.

situate in County of CACHE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11<sup>TH</sup> day of MARCH, A.D. 1982  
at MIDVALE, UTAH Grantor *Grant W. W. Weber*  
*Sec. Treas*  
FUR BREEDERS Co-OP.

STATE OF UTAH  
COUNTY OF SALT LAKE ) ss.

On the 11<sup>TH</sup> day of MARCH, 1982, personally appeared GRANT W. WEISS, SEC. TREAS. OF FUR BREEDERS Co-OP, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 11<sup>TH</sup> day of MARCH, 1982.

NOTARY PUBLIC  
11-11-84

My Commission Expires

SANDY, UTAH

Notary Public Residing in

*John W. Johnson*  
Notary Public

R/W NUMBER RW076495	QUARTER SECTION									REMARKS
EXCHANGE CODE	AGENT JWJ	SECTION 32								
JOB NO. 025247	ACCT. 4506	TOWNSHIP 12N.								
RR NAME, GOV. AGENCY	RANGE 1E.									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION 672000	PRINCIPALS L. MERIDIAN M.									

