



WHEN RECORDED MAIL TO:  
JOEL M. FERRY  
780 NORTH 1100 WEST  
BRIGHAM CITY, UT 84302

SPACE ABOVE THIS LINE FOR RECORDERS USES ONLY \_\_\_\_\_

## AFFIDAVIT OF SURVIVING JOINT TENANT

**Grant L. Thompson**, of (the "Affiant"), being duly sworn, states and represents that:

1. Affiant is the surviving joint tenant with regard to Water User Claim Number 29-3800, which is appurtenant to the following described real property located in Box Elder County, State of Utah:

See Attached Exhibit "A"

and the affiant is the same person as Grant L. Thompson, named as one of the Joint tenants in that certain Water User Claim Number.

2. The Affiant was a joint tenant with regard to the Water User Claim Number with the following person who is now deceased. The Decedent's name was **Miriam S. Thompson (a.k.a. Miriam Clarice Selman Thompson Wise)**.
3. A Certificate of Death of the Decedent is attached hereto and is incorporated herein by reference.  
— See entry number 302637 for Death Certificate
4. The Affiant was the Son of the Decedent and was personally acquainted with her. The Decedent named in the attached Certificate of Death is one and the same person listed as a record owner of the Water User Claim Number herein described.
5. As surviving joint tenant, Affiant is now the sole owner of the Property.

  
By: Grant L. Thompson, Affiant

STATE OF CALIFORNIA            )  
  :ss)  
COUNTY OF RIVERSIDE        )

On the 29 day of March, 2022, personally appeared before me GRANT L. THOMPSON, the Affiant named in the foregoing Affidavit, who being by me first duly sworn, acknowledged to me that he executed the same and the statements contained therein are true.

  
Notary Public

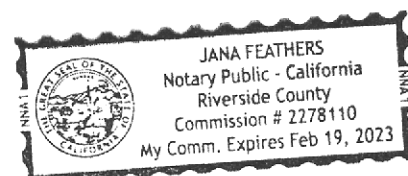


EXHIBIT "A"

ENCUMBERS 04-044-0020  
DUE TO MISSING LESSOR.

ABSTRACTED TO 04-044-0022

(04-04-0011)

BEG AT A APT 548 FT S OF SEC COR BY AGREEMENT WHICH PT IS 1060 FT S & 4620 FT W OF NE COR OF SEC 32, TWP 10N, R 2W, SLM, S 362 FT, E 990 FT TO SW COR OF LOT 23 RIVER BANK TR B N 660 FT, E 134 FT, S 104 FT, N 87° 18'E 131 FT, S 0° 5'W 839.9 FT, E 725.5 FT TO 1/4 SEC LINE, S 400 FT, W 1980 FT, N 340 FT, W 3500 FT TO RIVER, N 43° 30'W 890 FT, E 4080 FT TO POB..

ALSO BEG AT NW COR OF LOT 46 RIVER TRACT B, E 1320 FT, S 140 FT, S 56° W 495 FT, S 72° 5'W 508.86 FT, S 23° 30'W 763 FT, W 420 FT, N 820 FT TO A PT 160 FT N OF NW COR OF LOT 62 OF SD RIVER BANK TR, E 330 FT, N 500 FT TO POB. CONTG 110 ACS M/L. RES A R/W 2 RDS WIDE ACROS N END OF LOTS 8, 27 & 30 OF SD RIVER BANK TR B. TOG WITH A R/W OVER E 2 RDS OF LOTS 8 & 27 RIVE BANK TR B.

EXC TR DEEDED TO WESLEY HANSEN..

LESS: THE LOTS VACATED & CONBINED IN 04-045-0017. CONT 99.52 ACRES M/L