

CURVE TABLE					
NO.	BEARING	CHORD	DELTA	RADIUS	TAN
C1	N45°00'00"E	29.70	90°00'00"	21.00	32.99
C2	S45°00'00"E	29.70	90°00'00"	21.00	32.99
C3	S45°00'00"W	29.70	90°00'00"	21.00	32.99
C4	N45°00'00"E	14.14	90°00'00"	10.00	15.71
C5	N45°00'00"E	45.25	90°00'00"	32.00	50.27
C6	S52°01'44"E	39.38	75°56'32"	32.00	42.41
C7	S52°01'37"E	12.63	75°56'32"	10.27	13.61
C8	N45°00'00"E	7.07	90°00'00"	5.00	7.85
C9	N45°00'00"W	7.07	90°00'00"	5.00	7.85
C10	S45°00'00"W	12.73	90°00'00"	8.00	14.14
C11	S45°00'00"W	45.25	90°00'00"	32.00	50.27
C12	S82°01'38"W	21.63	15°56'43"	77.97	21.70
C13	S82°01'38"W	21.63	15°56'43"	77.97	21.70
C14	N45°00'00"E	14.14	90°00'00"	10.00	15.71
C15	S45°00'00"E	14.14	90°00'00"	10.00	15.71
C16	S45°00'00"W	14.14	90°00'00"	10.00	15.71
C17	N45°00'00"W	14.14	90°00'00"	10.00	15.71
C18	N45°00'00"E	7.07	90°00'00"	5.00	7.85
C19	S45°00'00"E	7.07	90°00'00"	5.00	7.85

LEGEND

	= COMMON AREA
	= LIMITED COMMON AREA
	= PRIVATE OWNERSHIP

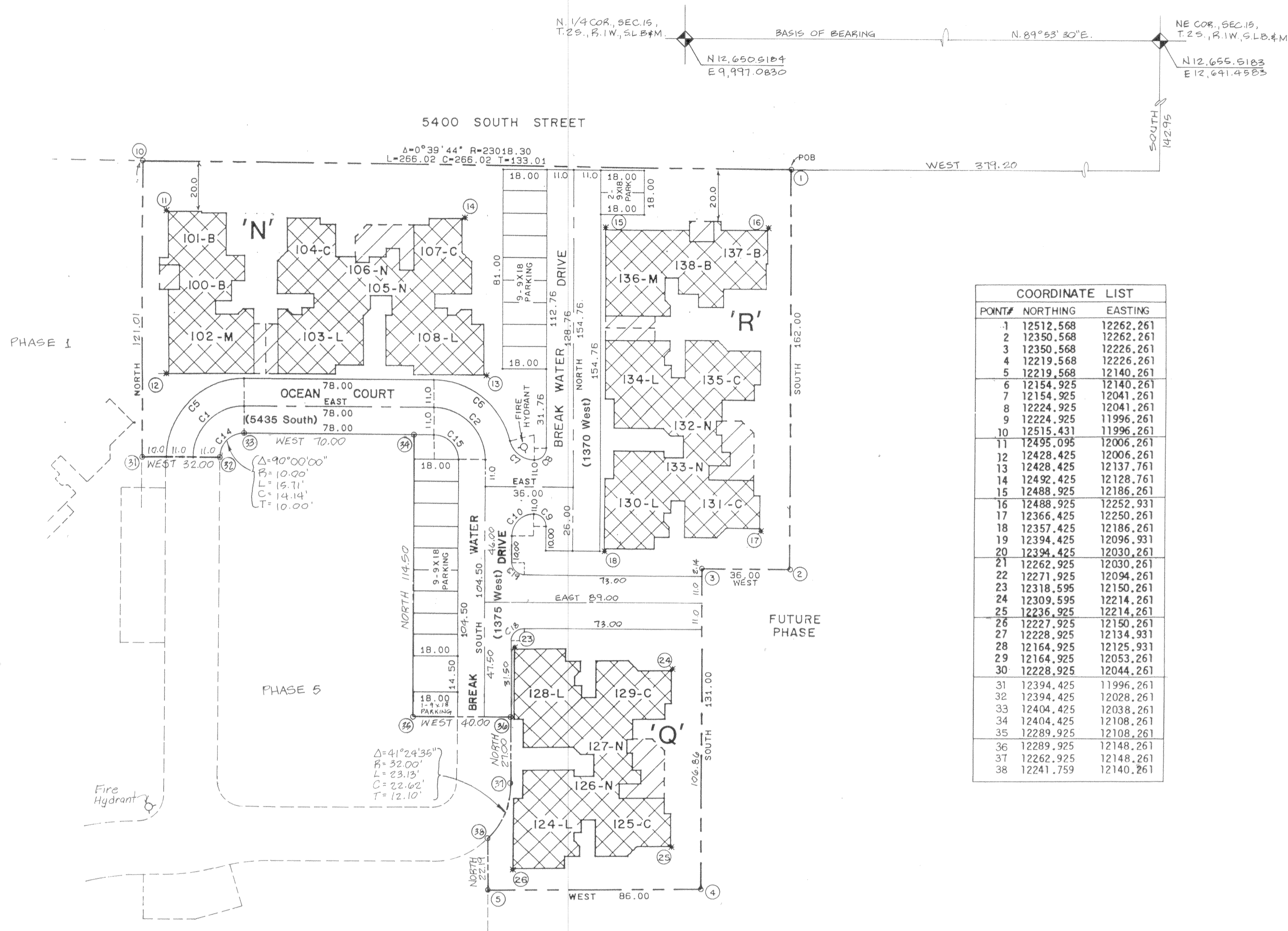
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NOTES

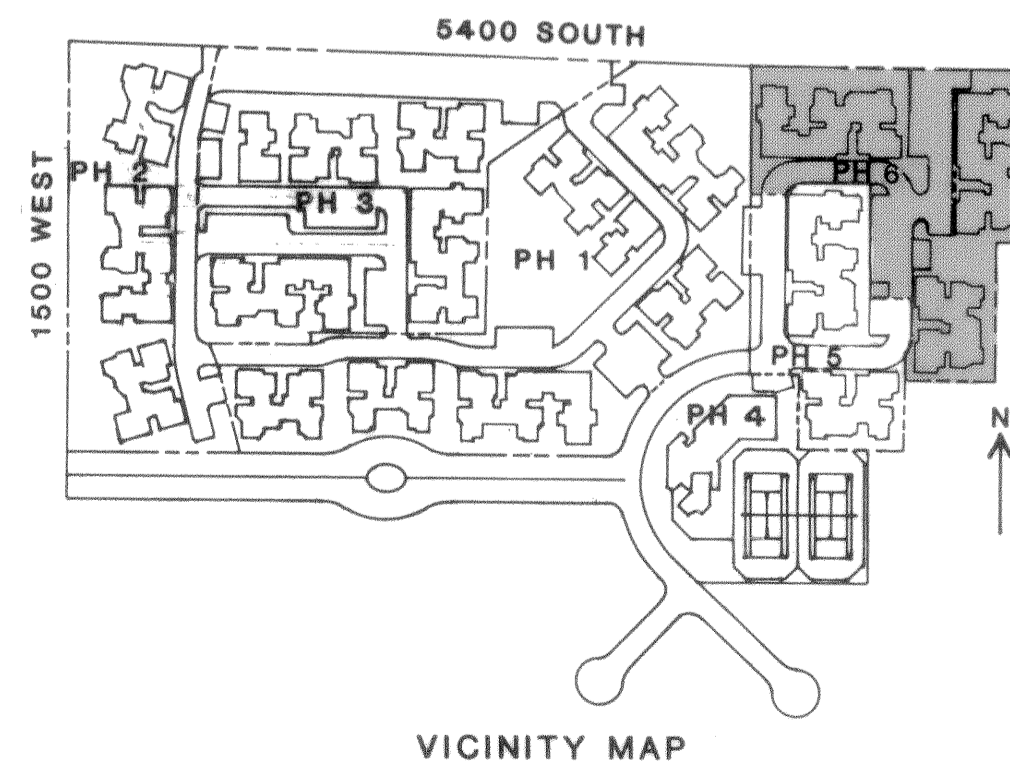
1. Patios and Balconies - See detailed configuration of buildings on sheets 2 and 3.
2. Utility Easements - The common area, including roadway, is designated as a right-of-way easement for Mountain Fuel Supply Company and Mountain States Telephone and Telegraph Company.
3. Sanitary Sewer and Water Easement - The common area, including roadway, is designated as a right-of-way easement for Taylorsville-Bennion Improvement District.

UNIT	ADDRESS
100	1390 WEST OCEAN COURT
101	1392 WEST OCEAN COURT
102	1388 WEST OCEAN COURT
103	1384 WEST OCEAN COURT
104	1386 WEST OCEAN COURT
105	1380 WEST OCEAN COURT
106	1382 WEST OCEAN COURT
107	1378 WEST OCEAN COURT
108	1376 WEST OCEAN COURT
124	5463 SOUTH BREAK WATER DRIVE
125	5467 SOUTH BREAK WATER DRIVE
126	5461 SOUTH BREAK WATER DRIVE
127	5459 SOUTH BREAK WATER DRIVE
128	5455 SOUTH BREAK WATER DRIVE
129	5457 SOUTH BREAK WATER DRIVE
130	5453 SOUTH BREAK WATER DRIVE
131	5457 SOUTH BREAK WATER DRIVE
132	5451 SOUTH BREAK WATER DRIVE
133	5453 SOUTH BREAK WATER DRIVE
134	5427 SOUTH BREAK WATER DRIVE
135	5429 SOUTH BREAK WATER DRIVE
136	5421 SOUTH BREAK WATER DRIVE
137	5425 SOUTH BREAK WATER DRIVE
138	5423 SOUTH BREAK WATER DRIVE

BUILDING	1 ST FLR. FIN. FLR.	ELEVATION
N		4313.45
Q		4314.25
R		4312.90



POINT#	NORTHING	EASTING
1	12512.568	12262.261
2	12350.568	12262.261
3	12219.568	12226.261
4	12219.568	12226.261
5	12219.568	12140.261
6	12154.925	12140.261
7	12154.925	12041.261
8	12224.925	12041.261
9	12224.925	11996.261
10	12515.431	11996.261
11	12495.095	12006.261
12	12428.425	12006.261
13	12428.425	12137.761
14	12492.425	12128.761
15	12488.925	12186.261
16	12488.925	12252.931
17	12366.425	12250.261
18	12357.425	12186.261
19	12394.425	12096.931
20	12394.425	12030.261
21	12262.925	12030.261
22	12271.925	12094.261
23	12318.595	12150.261
24	12309.595	12214.261
25	12239.925	12214.261
26	12227.925	12150.261
27	12228.925	12134.931
28	12164.925	12125.931
29	12164.925	12053.261
30	12228.925	12044.261
31	12394.425	11996.261
32	12394.425	12028.261
33	12404.425	12038.261
34	12404.425	12108.261
35	12289.925	12108.261
36	12289.925	12148.261
37	12262.925	12148.261
38	12241.759	12140.261



ENGINEER'S CERTIFICATE

I, Kenneth W. Watson, a registered Utah Professional Engineer and Land Surveyor of Salt Lake City, Utah, holding certificate No. 4300 and 5190, do hereby certify that I have surveyed the tract of land shown on this plat and the boundary is described as follows:

CROSSPOINTE CONDOMINIUMS PHASE 6

BEGINNING at a point that is 142.95 feet South and 379.20 feet West from the Northeast Corner of Section 15, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 162.00 feet; thence West 36.00 feet; thence South 131.00 feet; thence West 86.00 feet; thence North 22.19 feet; to a point on a 32.00 foot radius curve (bearing to the center of curve bears North 48° 35' 25" West) thence 23.13 feet along the arc of said curve (chord bearing bears North 20° 42' 17" East); thence North 27.00 feet; thence West 40.00 feet; thence North 114.50 feet; thence West 70.00 feet; to a point on a 10.00 foot radius curve (bearing to the center of curve bears South) thence 15.71 feet along the arc of said curve (chord bearing bears South 45° 00' 00" West); thence West 32.00 feet; thence North 121.01 feet; to a point on a 23018.30 foot radius curve (bearing to the center of curve bears North 0° 56' 52" East) thence 266.02 feet along the arc of said curve (chord bearing bears South 89° 23' 00" East) to the point of beginning. Contains area of 50588.597 sq ft or 1.16135 acres. Basis of bearing is from the North Quarter Corner to the Northeast Corner of Section 15, which is N. 89 53 30 E.

I further certify that the referenced markers shown on this record of survey map are located as indicated and are sufficient to readily retrace or re-establish this survey, that the information shown herein is sufficient to accurately establish the lateral boundaries of the above described tract and of the buildings located or to be located on said tract, that the information shown herein is sufficient to accurately establish the horizontal and vertical boundaries of each of the units located or to be located on said tract, and that this record of survey map complies with the provisions of Section 57-8-13(1) of the Utah Condominium Ownership Act, Utah code annotated SS 57-8-1 through 57-8-36 (supp. 1981).

DATE 6/8/87

Kenneth W. Watson
 KENNETH W. WATSON
 REGISTERED UTAH SURVEYOR
 CERTIFICATE (LICENSE) NO. 5190
 REGISTERED UTAH PROFESSIONAL ENGINEER
 CERTIFICATE (LICENSE) NO. 4300

Owner's Certificate

The undersigned San Francisco Construction, Inc., a Utah corporation, hereby executes this record of survey map of the Crosspointe Condominiums, plat, project, and consents, to the recordation hereof.

EXECUTED this 22nd day of July, 1987.

Jerrald K. Boone
 JERRALD K. BOONE
 PRESIDENT

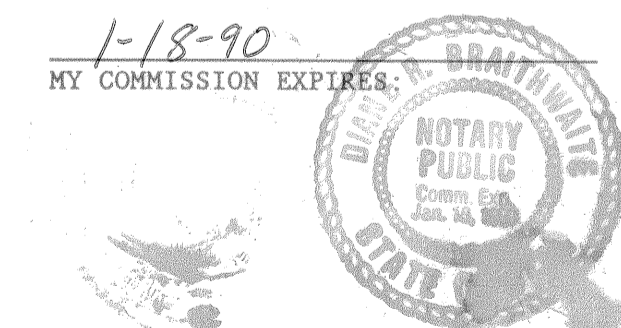
ATTEST BY:
Alan Kruckenberg
 ALAN KRUCKENBERG
 VICE-PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH)
) ss:
 COUNTY OF SALT LAKE

On this 22nd day of July, 1987, personally appeared before me Jerrald K. Boone and Alan Kruckenberg, who being by me duly sworn did say that they are the President and Vice-President, respectively, of San Francisco Construction, Inc., a Utah corporation, that the foregoing owner's certificate was signed on behalf of said corporation by authority of its By-laws or a resolution of its Board of Directors, and said individuals did each acknowledge that said corporation did execute the same.

Deane B. Brackin
 DEANE B. BRACKIN
 NOTARY PUBLIC
 Residing at: Salt Lake County, Utah



RECORD OF SURVEY MAP FOR CROSSPOINTE CONDOMINIUMS PART 1 - PHASE 6

LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

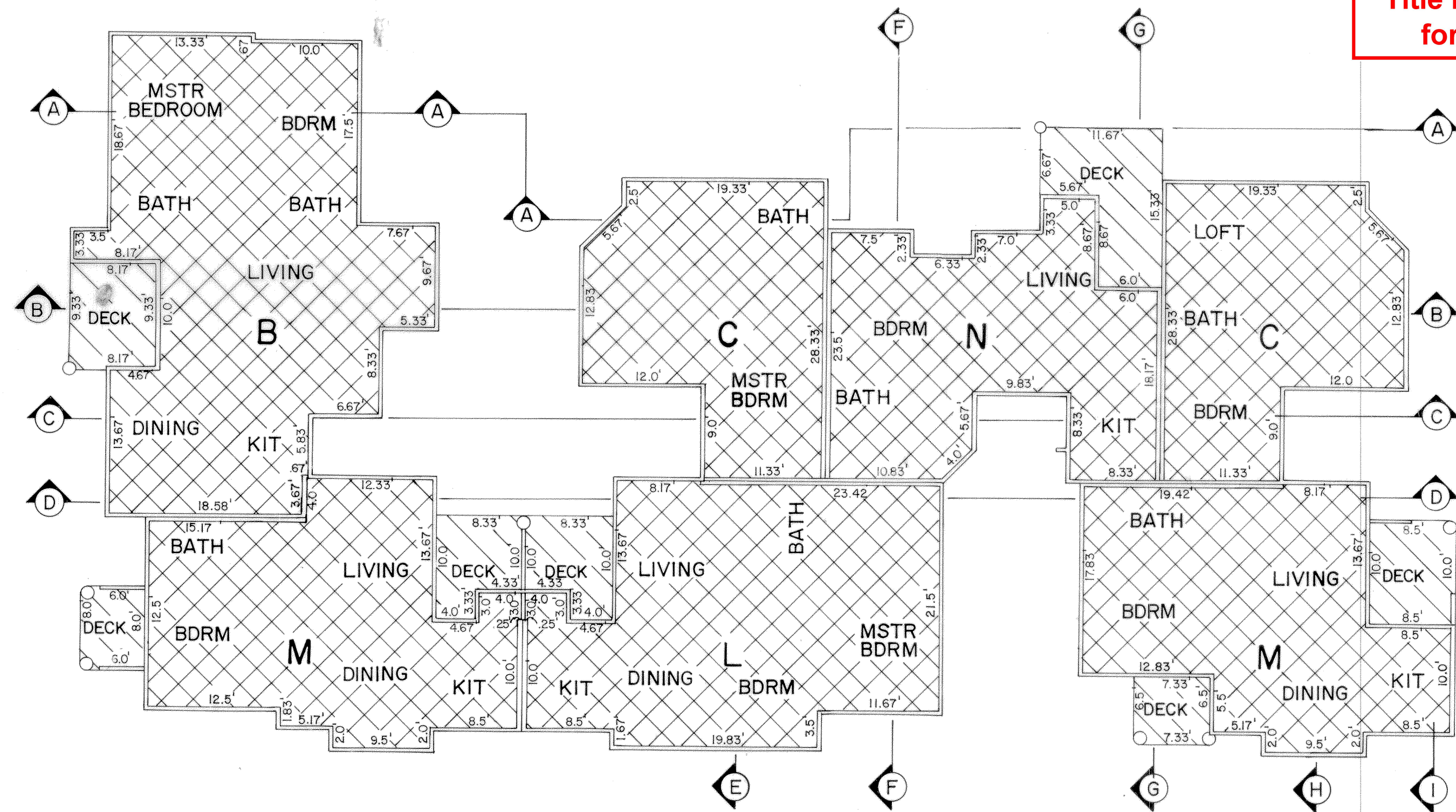
ECKHOFF, WATSON and PREATOR ENGINEERING
 ENGINEERS • PLANNERS • SURVEYORS
 SALT LAKE CITY
 1121 East 3900 South, #C-100 Salt Lake City, Utah 84124 801-261-0090

No.	Revision	By	Date

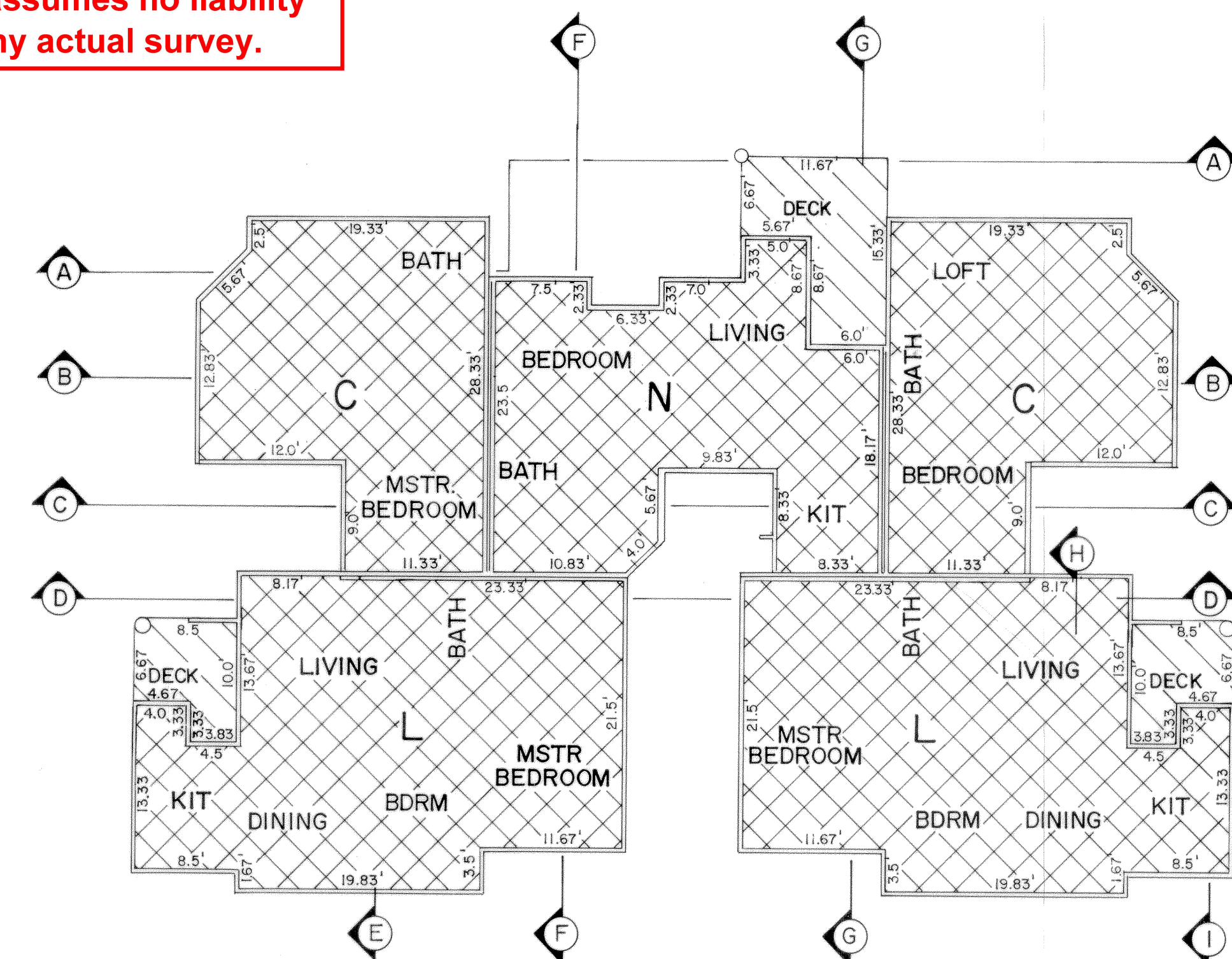
SALT LAKE COUNTY APPROVAL
 THIS RECORD OF SURVEY MAP COMPLIES WITH SALT LAKE COUNTY ZONING ORDINANCES REQUIREMENTS.
J. J. Reynolds
 ZONING ADMINISTRATOR
 DATE 15 JUNE 87

RECORDED # 4497860
 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF
 security Title Co
 DATE 7-28-87 TIME 3:24 PM BOOK 87-7 PAGE 99
 \$149.00 FEE \$
 \$149.00
 DEPUTY COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



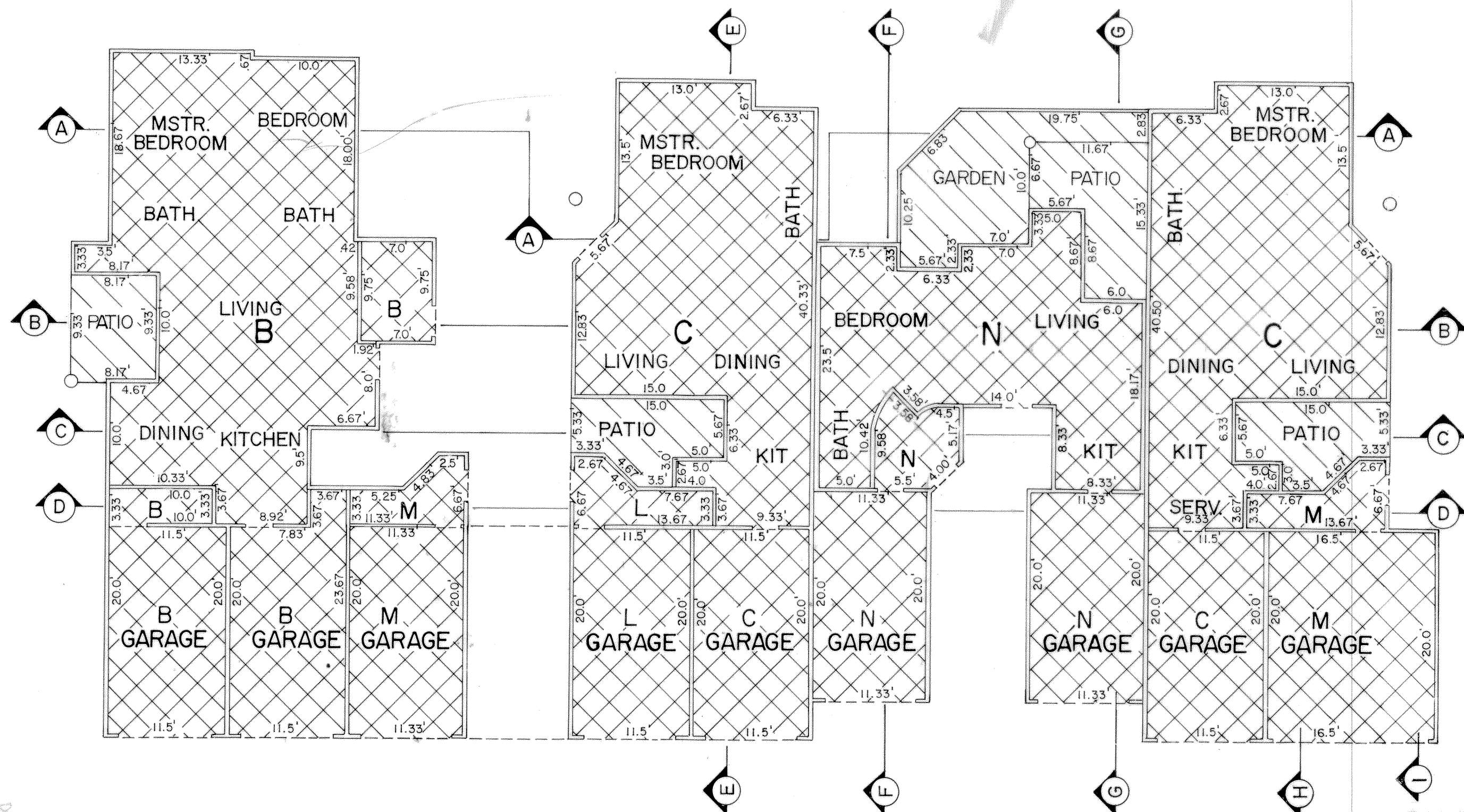
BUILDING TYPE A-(9 PLEX)-SECOND FLOOR
 BUILDINGS: 'N', 'O', 'R'
 SECOND FLOOR UNITS - EVEN UNIT NUMBERS



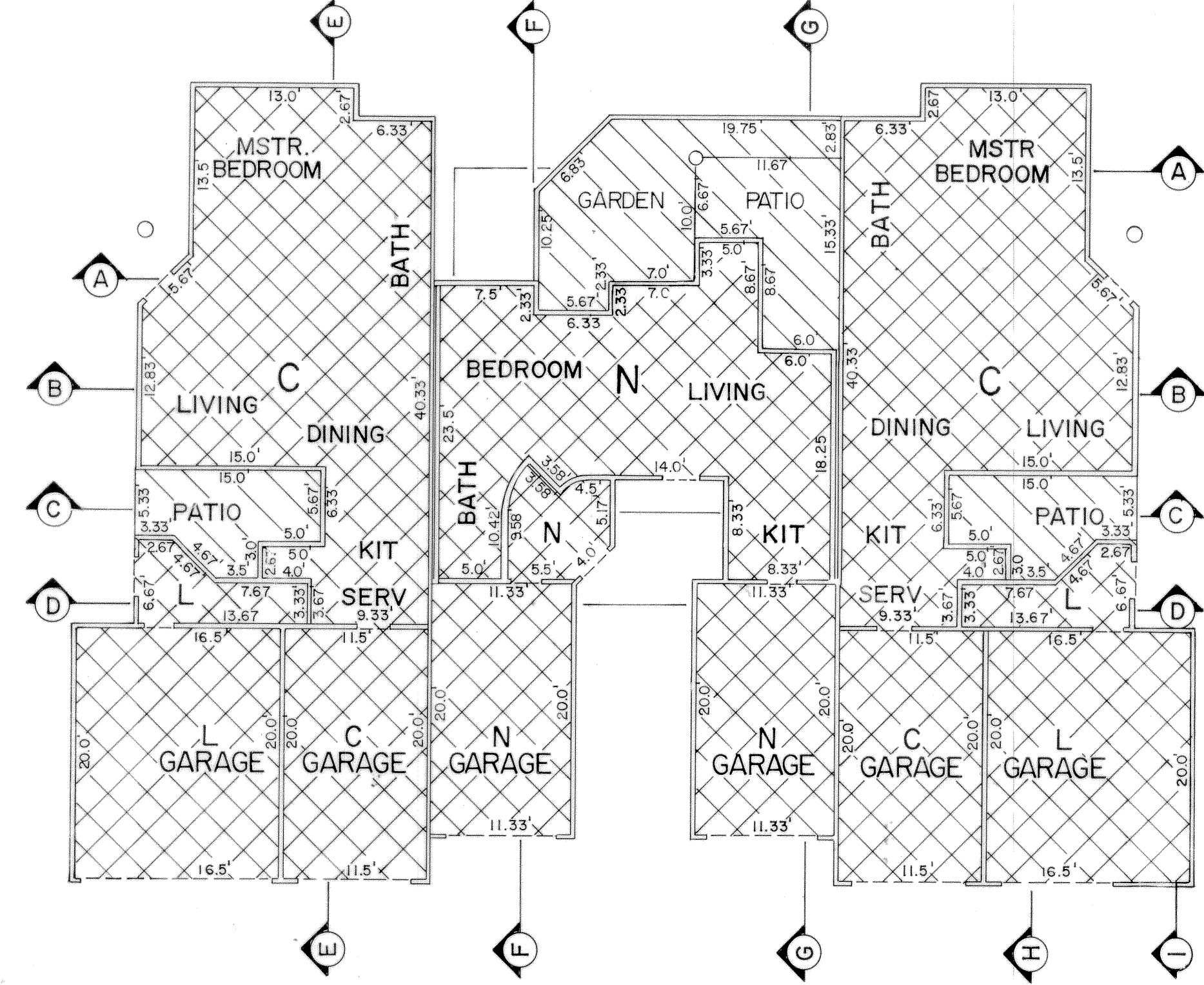
BUILDING TYPE B-(6 PLEX)-SECOND FLOOR
 BUILDINGS: 'P', 'Q'
 SECOND FLOOR UNITS - EVEN UNIT NUMBERS

LEGEND
 [White Box] = COMMON AREA
 [Diagonal Lines] = LIMITED COMMON AREA
 [Cross-hatch] = PRIVATE OWNERSHIP

SCALE: 1" = 10'



BUILDING TYPE A-(9 PLEX)-FIRST FLOOR
 BUILDINGS: 'N', 'O', 'R'
 FIRST FLOOR UNITS - ODD UNIT NUMBERS



BUILDING TYPE B-(6 PLEX)-FIRST FLOOR
 BUILDINGS: 'P', 'Q'
 FIRST FLOOR UNITS - ODD UNIT NUMBERS

BUILDING PLANS
CROSSPOINTE CONDOMINIUMS
 PART 1 - PHASE 6

LOCATED IN THE NORTHEAST QUARTER OF SECTION 15,
 TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

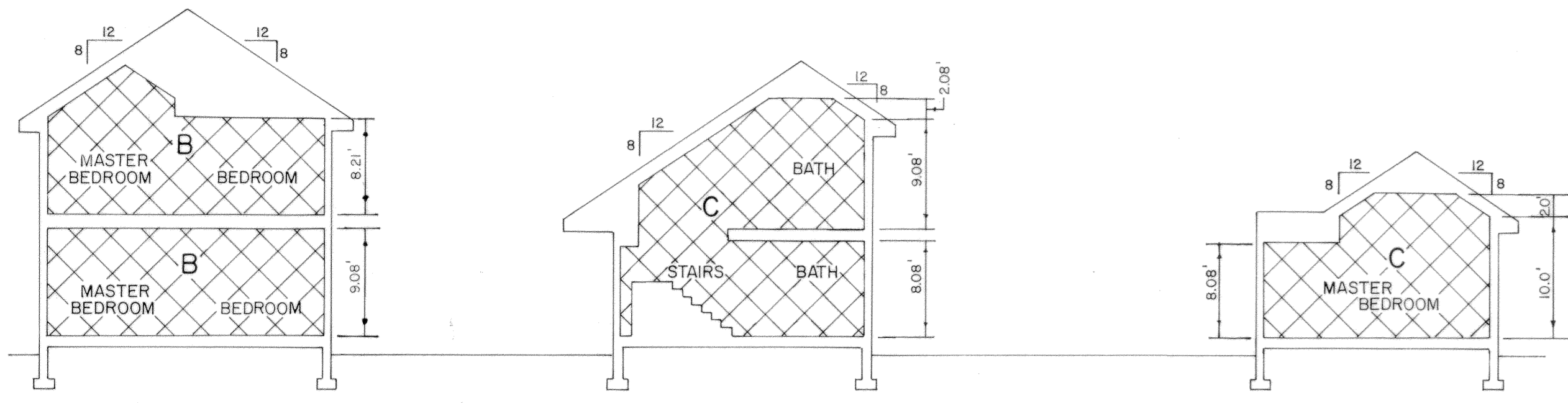
ECKHOFF, WATSON and PREATOR ENGINEERING
 ENGINEERS • PLANNERS • SURVEYORS
 SALT LAKE CITY
 1798 SOUTH WEST TEMPLE, SALT LAKE CITY, UTAH 84115 PH. 486-5621

No.	Revisions	By	Date

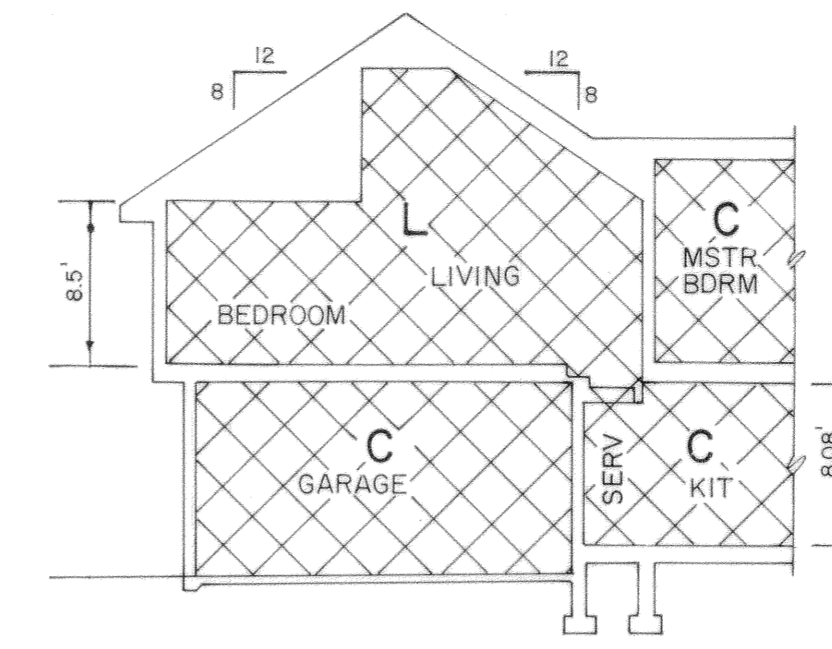
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87-7-99

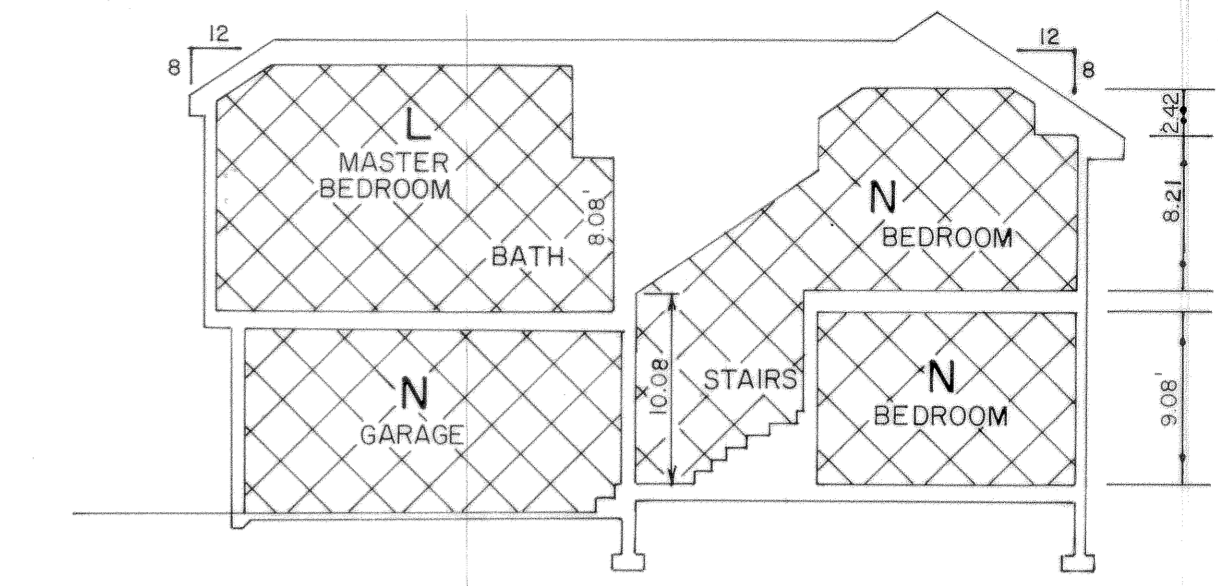
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2014



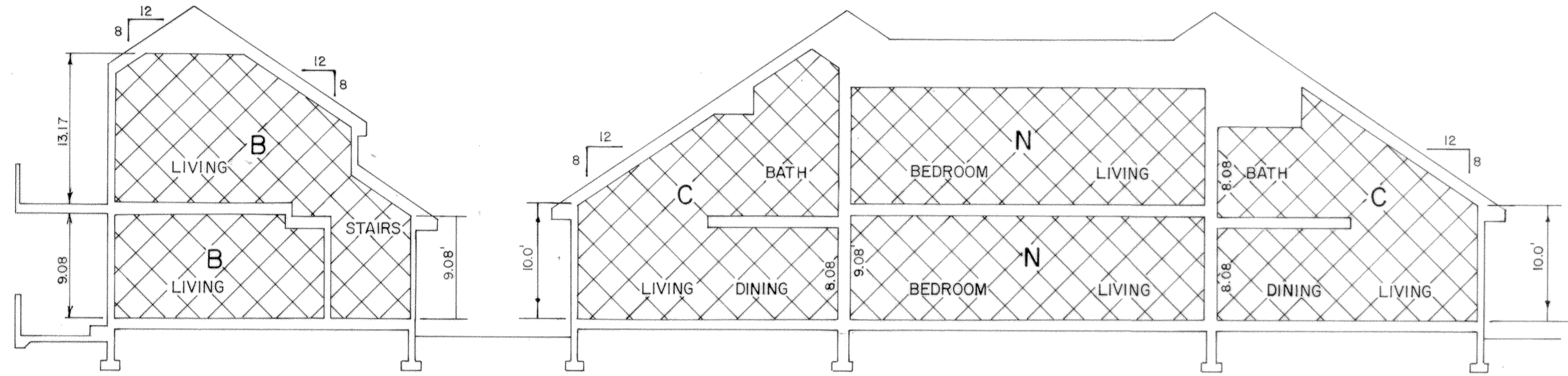
SECTION A-A



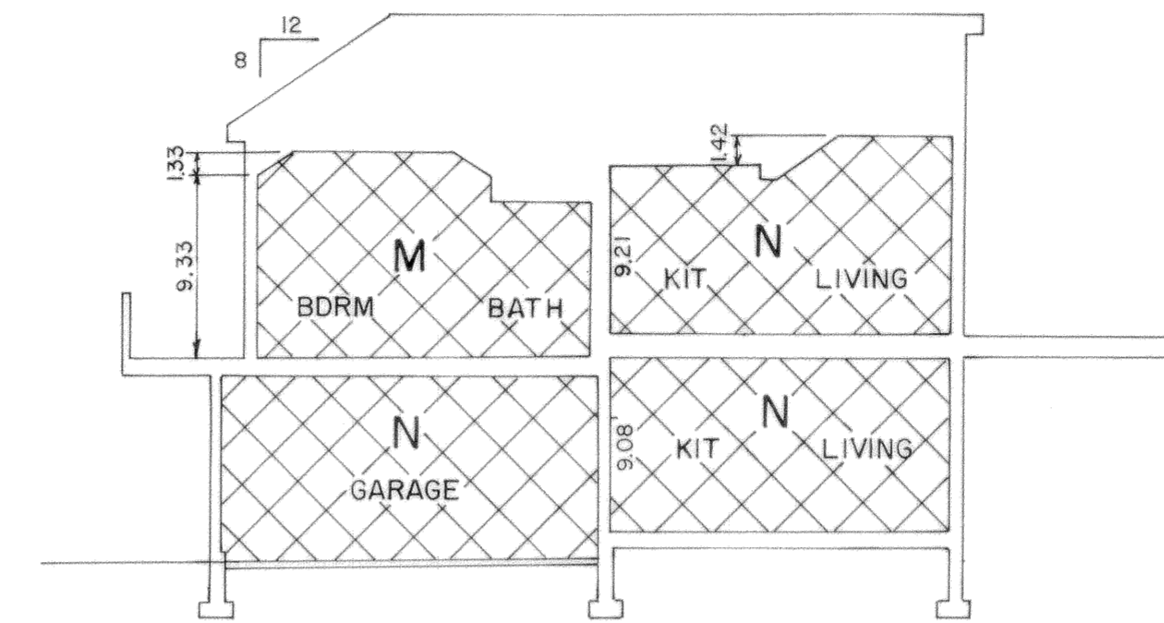
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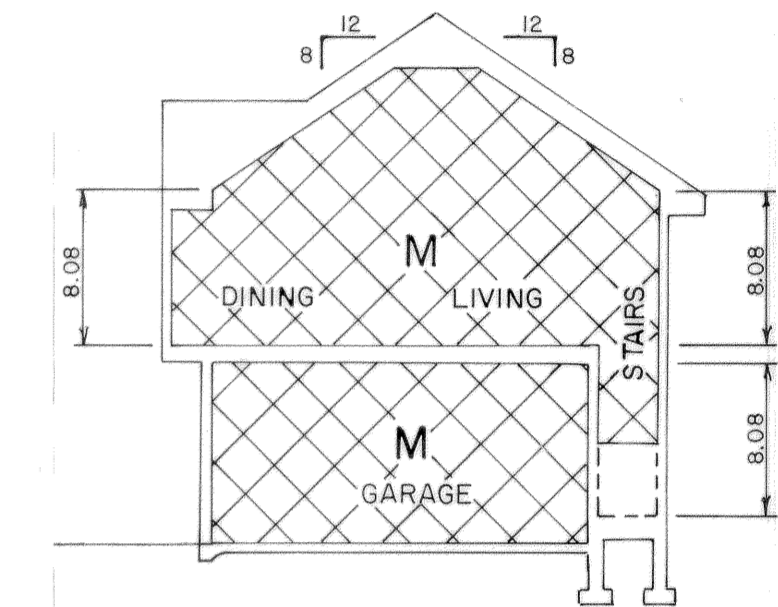
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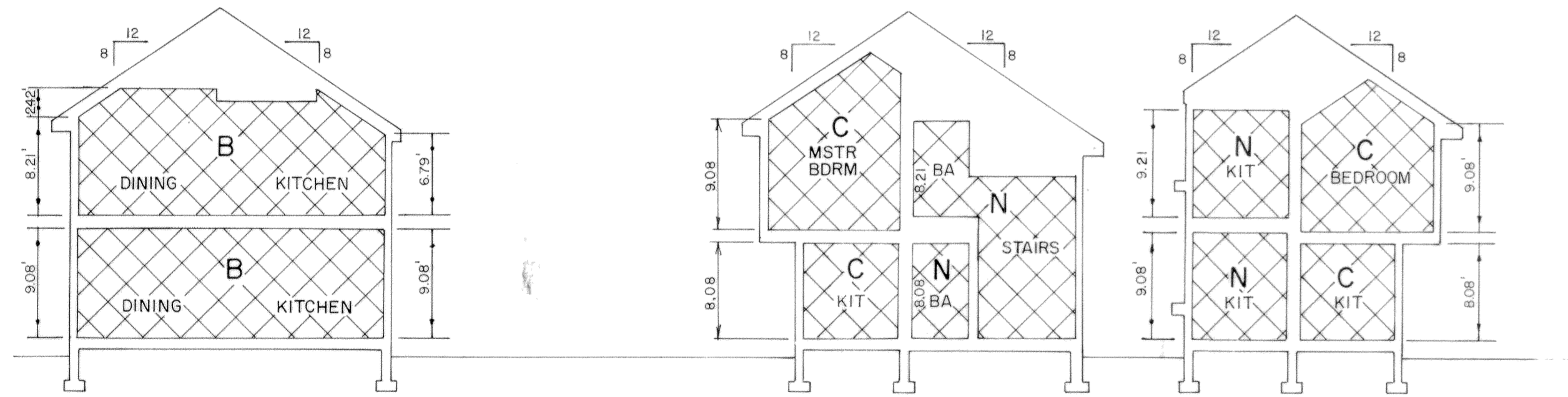
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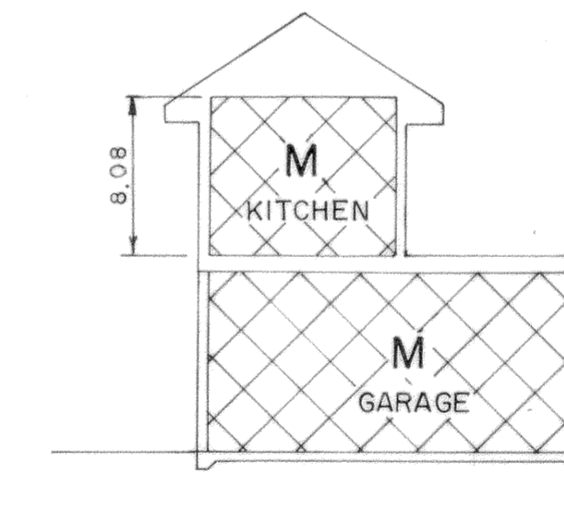
SECTION G-G



SECTION H-H


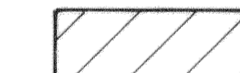



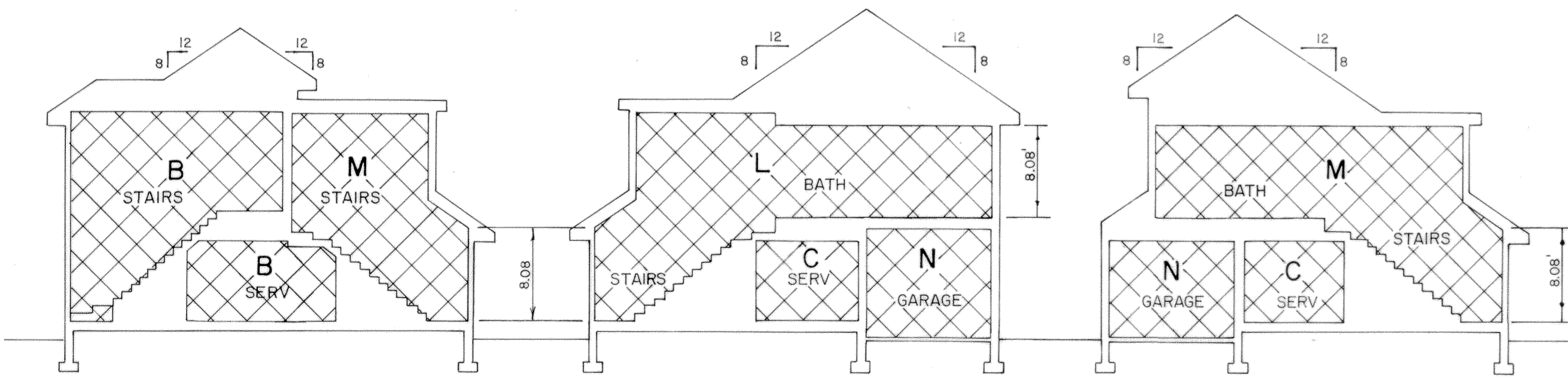
SECTION C-C



SECTION I-I

LEGEND

-  = COMMON AREA
-  = LIMITED COMMON AREA
-  = PRIVATE OWNERSHIP



SECTION D-D

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BUILDING TYPE A-SECTIONS

BUILDINGS: 'N', 'O', 'R'

CROSSPOINTE CONDOMINIUMS

PART 1 - PHASE 6

LOCATED IN THE NORTHEAST QUARTER OF SECTION 15,
TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SHEET 3 of 4

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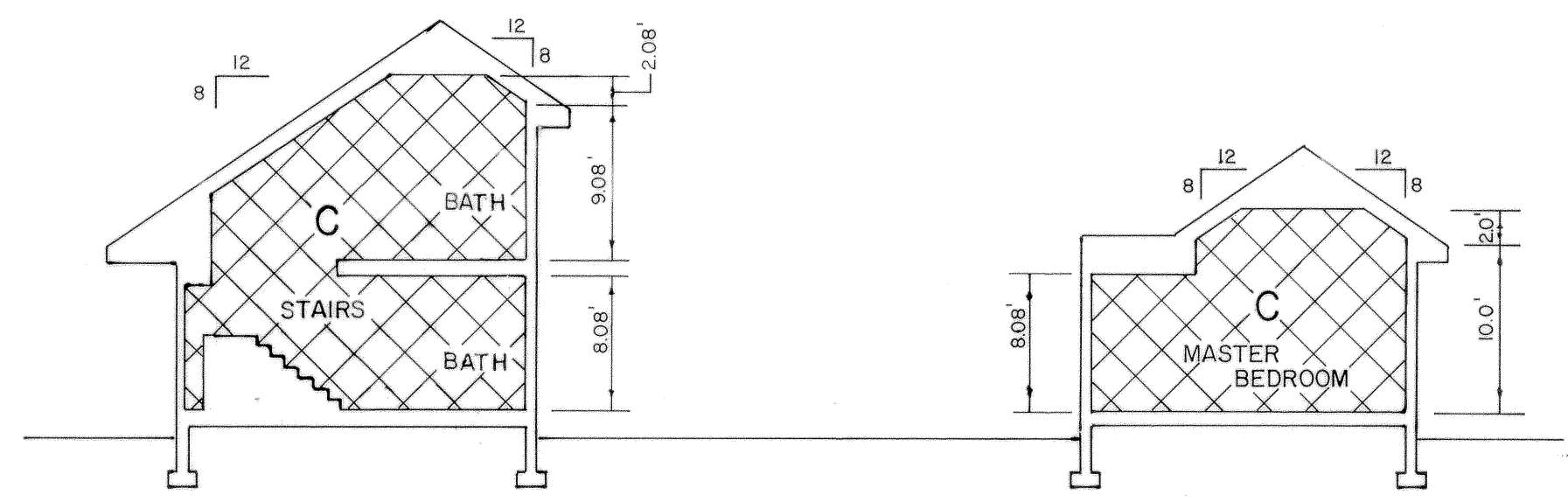
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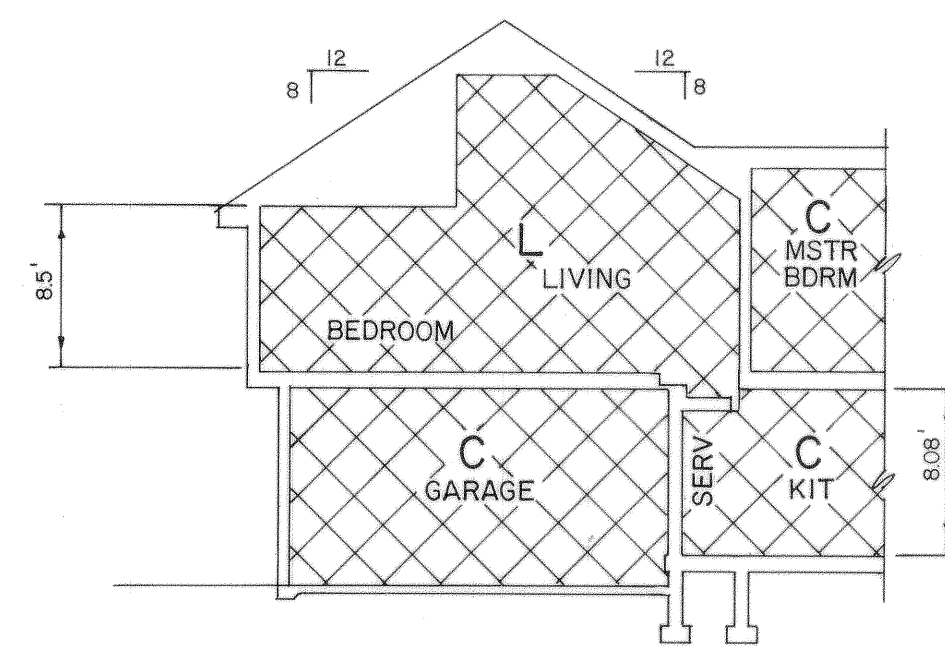
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STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF
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DATE 7-28-87 TIME 3:24 PM BOOK 877 PAGE 99
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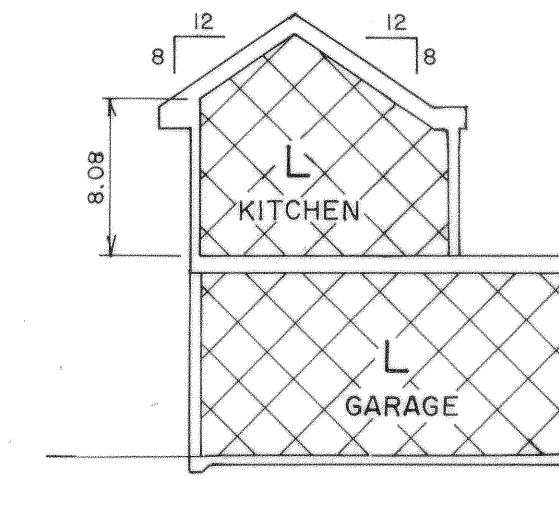
87-7-99
3 of 4



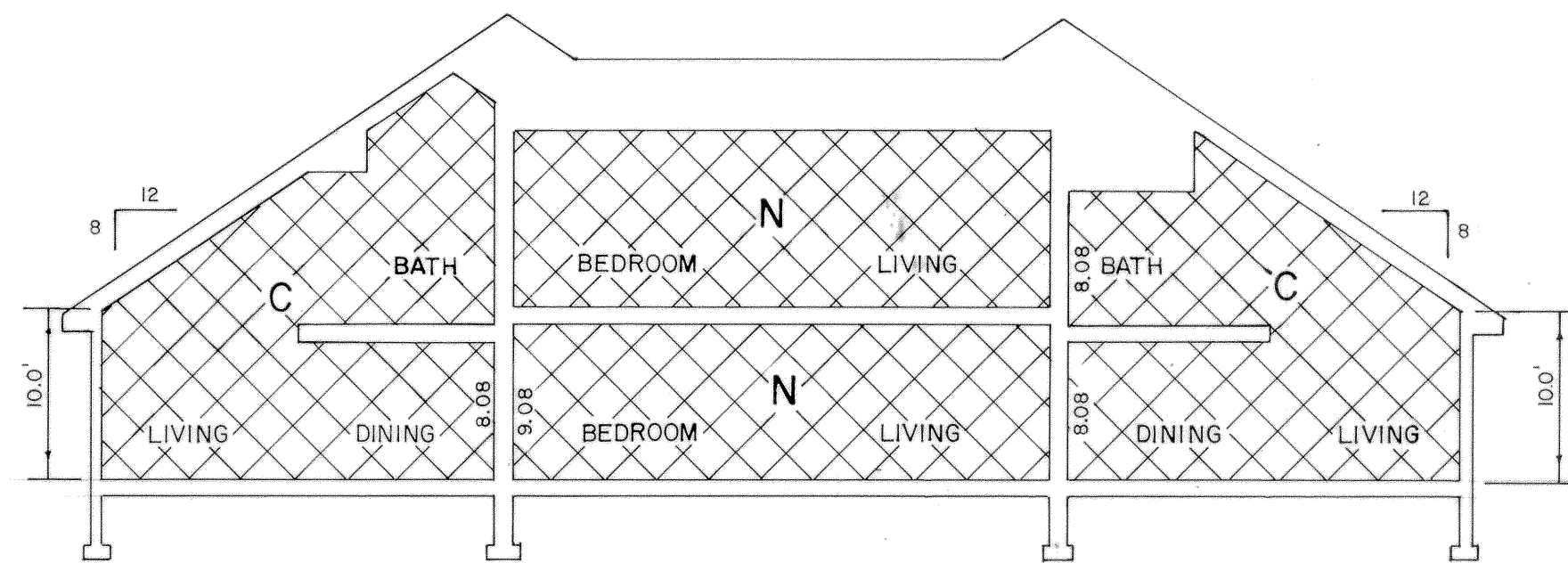
SECTION A-A



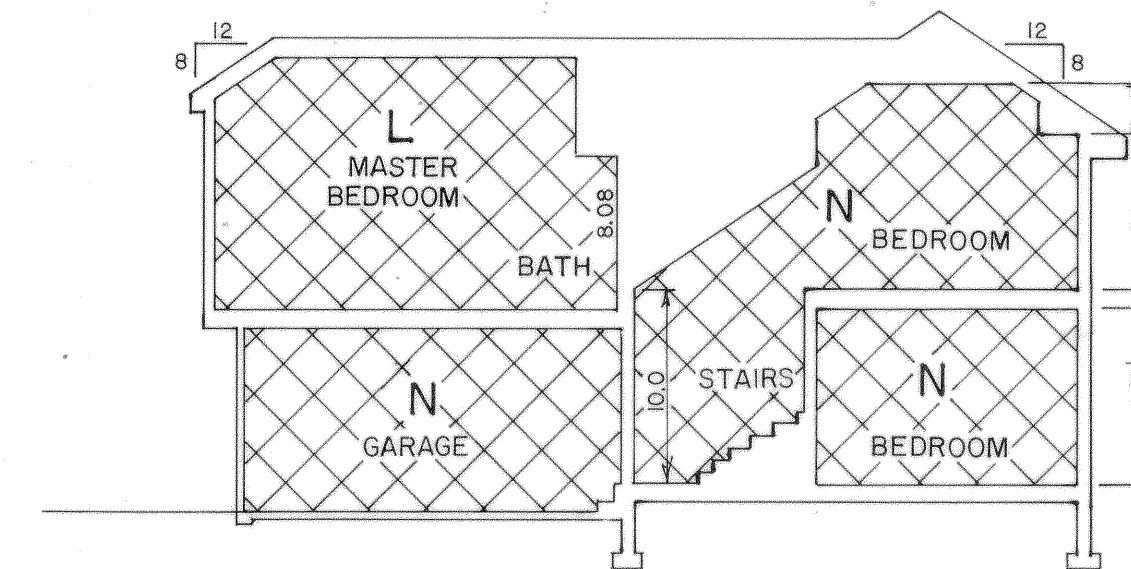
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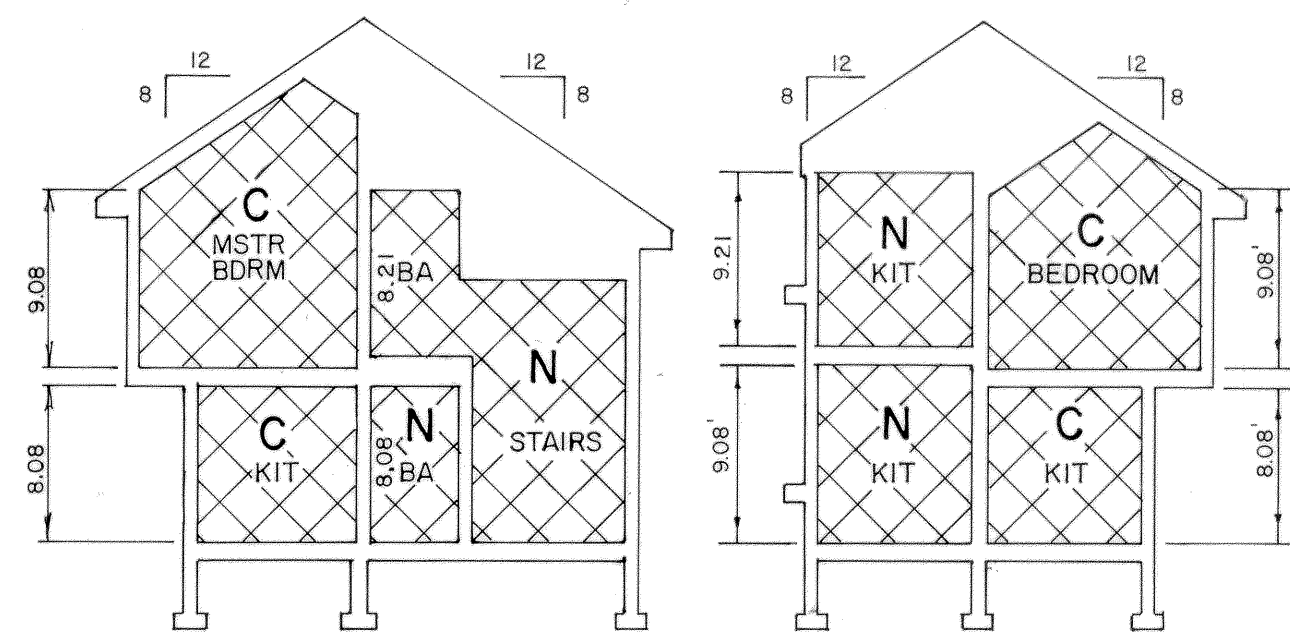
SECTION I-I



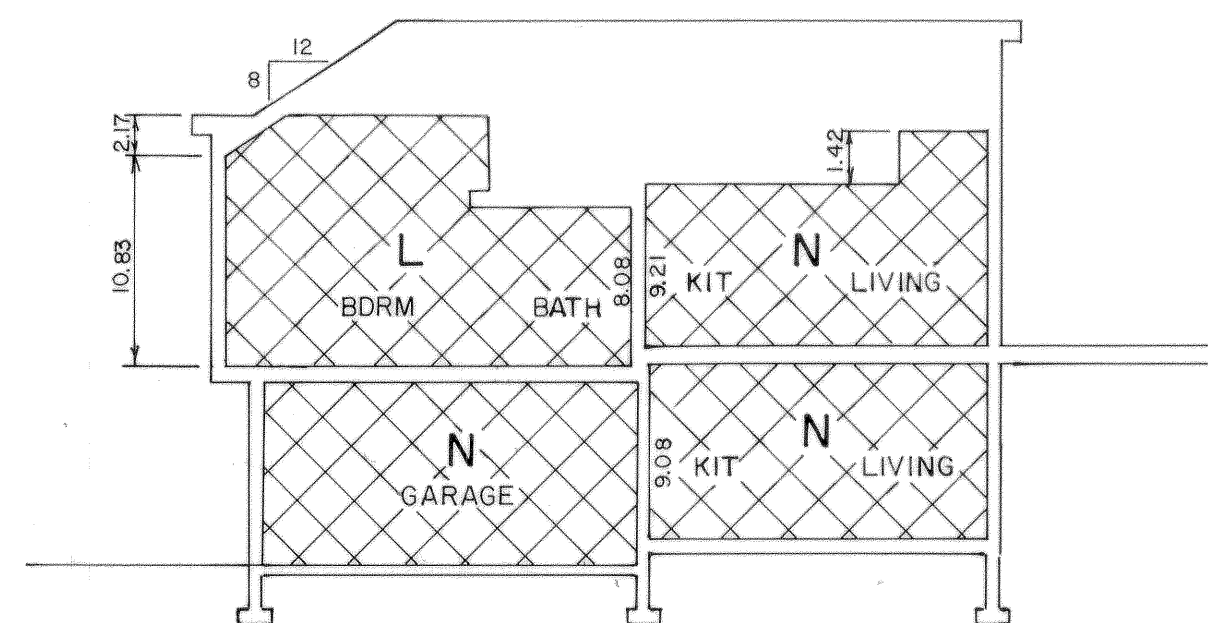
SECTION B-B



SECTION F-F

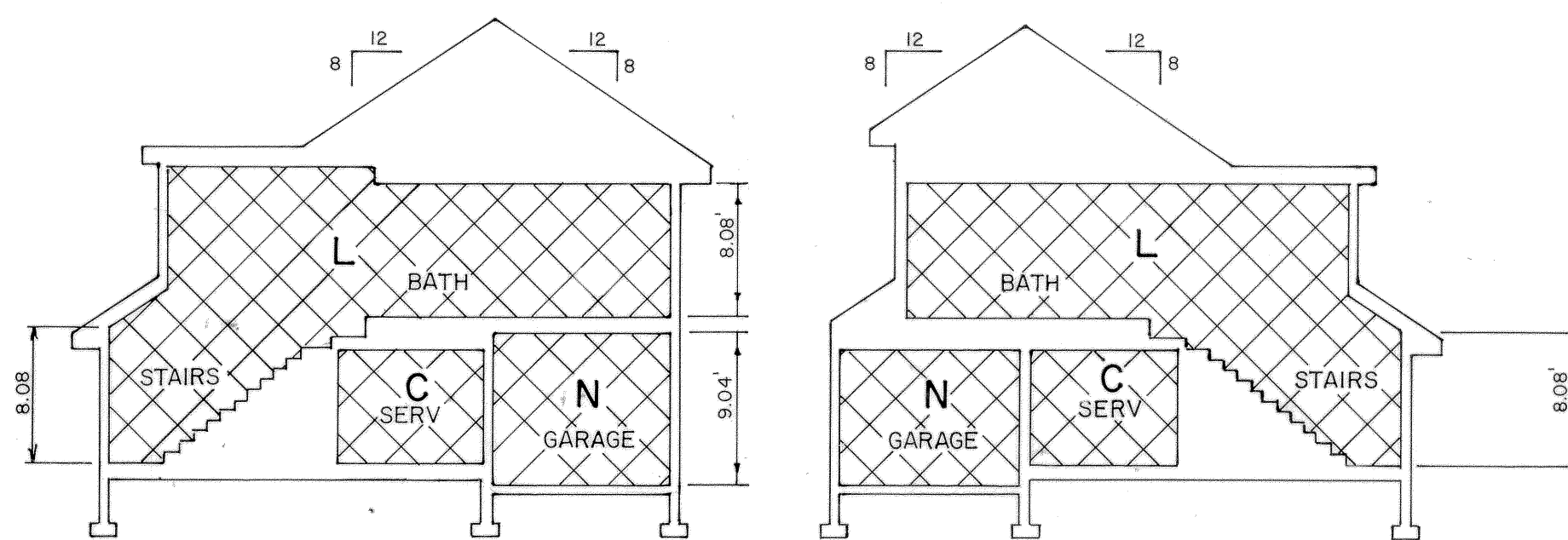


SECTION C-C

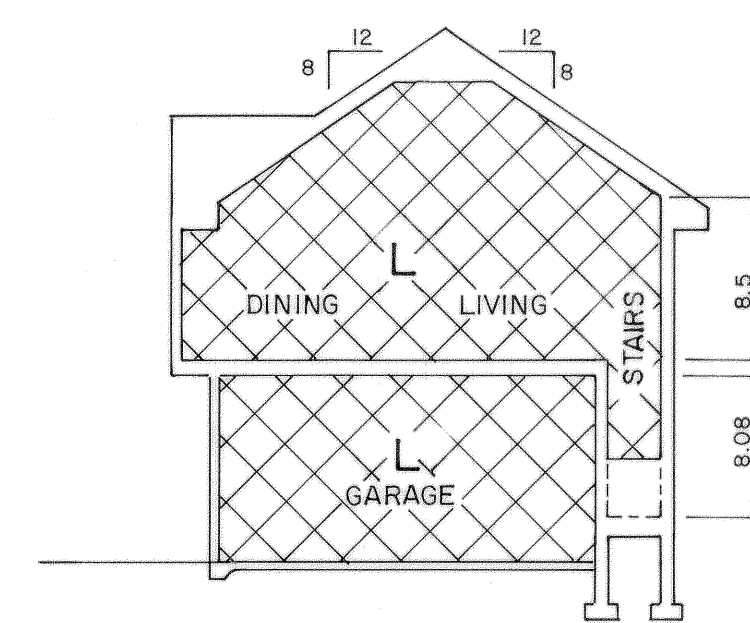


SECTION G-G

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SECTION D-D



SECTION H-H

BUILDING TYPE B-SECTIONS
 BUILDINGS: 'P', 'Q'
CROSSPOINTE CONDOMINIUMS
 PART 1 - PHASE 6

LOCATED IN THE NORTHEAST QUARTER OF SECTION 15,
 TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDAN

SHEET 4 of 4



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4 of 4

87-7-99