

9.

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

Ed Greenwell Company, a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and 6 GUY anchors and 6 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Weber County, Utah along a line described as follows:

Beginning at the east boundary line of the Grantors' land at a point 370 feet south, more or less, from the northeast corner of Section 24, T. 6 N., R. 1 E., S.L.M., thence S. 71° 35' W. 645 feet, more or less, thence S. 36° 56' W. 675 feet, thence S. 54° 52' W. 805 feet, thence S. 60° 16' W. 140 feet, more or less, to the west boundary line of said land and being in Lots 1, 2 and 3 of said Section 24.

Also, beginning at the west boundary line of the Grantors' land at a point 1245 feet north and 750 feet east, more or less, from the south one quarter corner of Section 18, T. 6 N., R. 1 E., S.L.M., thence N. 72° 12' E. 305 feet, more or less, to the east boundary line of said land and being in the 1/2 of the NE 1/4 of said Section 18.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this _____ day of _____, A.D. 19_____

Company
By _____
President.
Attest: _____
Secretary.

STATE OF UTAH, }
County of Weber } ss.

On the 22nd day of September, A.D. 1964 personally appeared before me, Edmund E. Greenwell, who being by me duly sworn, did say that he

is the _____ President of Ed Greenwell Company, a corporation, and that said instrument was signed in behalf of said corporation by authority of a resolution

and that Edmund E. Greenwell acknowledged to me that said corporation executed the same.

My commission expires: July 11, 1966
Residing at Bountiful, Utah

Approved as to Description: _____
Approved as to Form: _____
File No. 37123

449076

RECORDED FOR 250
Utah Power & Light Co.
APR 22 1964
RUTH HANES OLSEN
WEBER COUNTY RECORDER
DEPUTY *Ruth Hanes Olsen*

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