

R/W. RW 68544

449021

RIGHT-OF-WAY EASEMENT

545

720217.47-12

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100 dollars (\$ 1.00 ) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2 1/2 feet on each side of telephne facilities as shown on attached exhibit "A", on the following described property: Beginning at a point 88.3 feet North from the West quarter corner of Section 17, Township 4 North, Range 1 West, Salt Lake Base & Meridian; thence East 835 feet, more or less, to the Westerly boundary line of Interstate-15; thence North 34°37' West along said highway 776 feet, more or less, to North line of tract; thence West 286 feet, thence South 88 feet, thence West 110 feet, more or less, to the West line of said Section; thence South 554 feet, more or less, to point of beginning,

situate in County of Davis, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1st day of DECEMBER A.D., 1976

At BOUNTIFUL, UTAH FREEMAN INVESTMENT CORP. by: Eugene Salmon Pres

Recorded at request of Mountain States Bell at 11:53 AM MARGUERITE S. TOURNE Recorder Davis County DECEMBER 8 1976 Fee Paid \$ 3.00 Page 545 Deputy Scott 627

STATE OF UTAH ) County of Salt Lake ) ss. On the 1st day of DECEMBER, A.D. 1976, personally appeared before me EUGENE SALMON, who, being by me duly sworn, did say that he is the president (or other officer) of FREEMAN INVESTMENT, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said EUGENE SALMON acknowledged to me that said corporation executed the same.

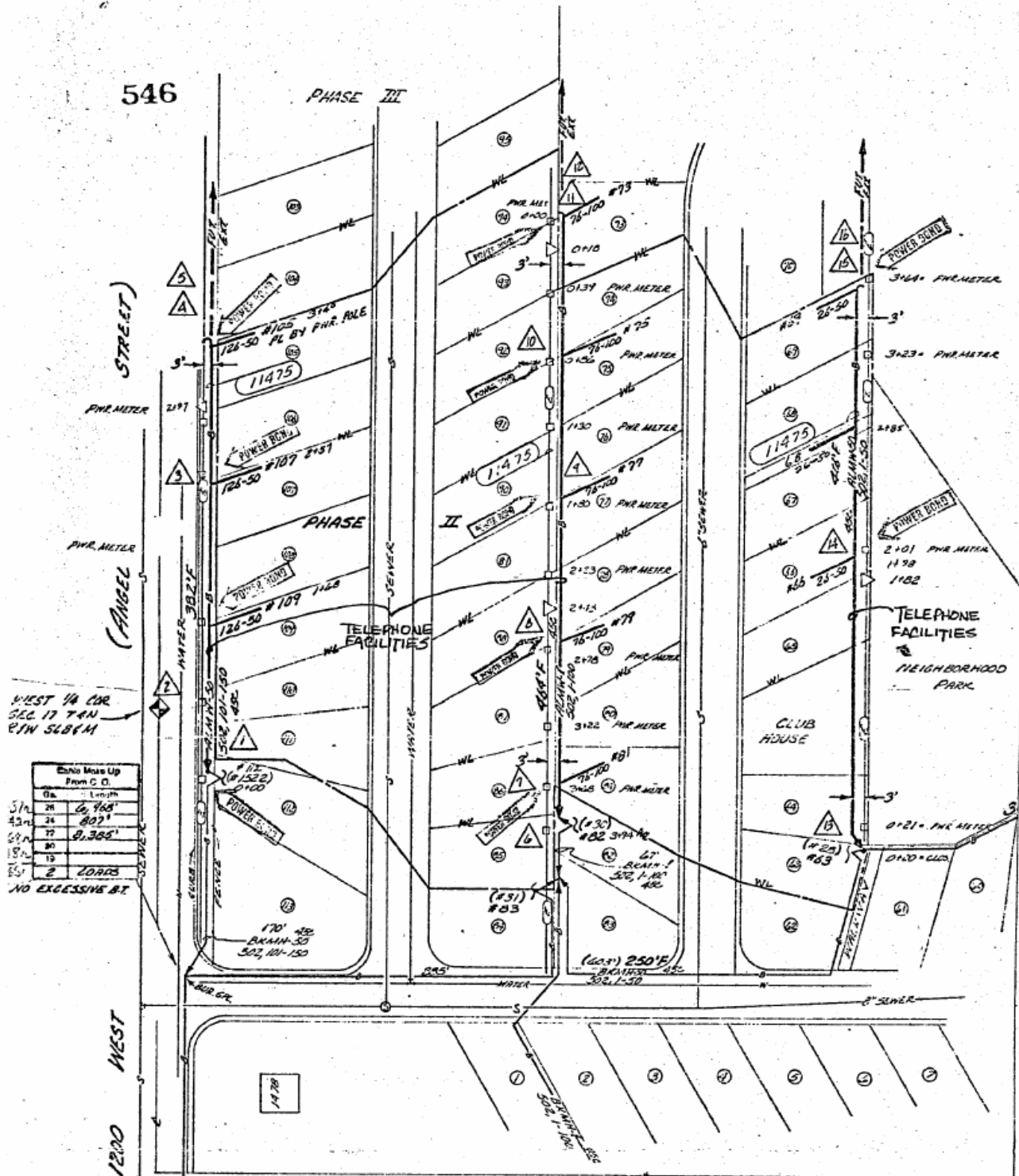
WITNESS my hand and official seal this 1st day of DEC 1976. My commission expires AUGUST 15, 1977

Robene H. Coltrisher Notary Public

- Platted [ ] Abstracted [ ] On Margin [ ] Indexed [ ] Compared [ ] Entered [ ]

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PHASE III



WEST 1/4 COR. SEC. 17 T4N R1W S4814M

Elev. More Up From G.D.	
Sta.	Length
51+	6.968'
42+	8.02'
59+	8.365'
18+	
65+	2 LOADS

NO EXCESSIVE BT.

**NOTE:**  
PLACE 1/2" COPPER GROUND WIRE IN PLACE WITH EACH SER. DROP & PROTECT THE STRAP AT EACH TRAILER ENTRY POINT

REMOVALS & ADDITIONS CHECKED

11475

By P.R.T. Date 11-14-76

MOUNTAIN VIEW MOBILE HOME PARK  
PHASE II