


UTAH
COUNTY OF UTAH
LOAN NO.: 0579658606


WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402. PH. 208-528-9895
PARCEL NO. 40-63-20


ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignor, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2022-1, located at 8200 JONES BRANCH DRIVE SUITE 125, MCLEAN, VA 22102, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated JULY 06, 2004 executed by KATIE M NICHOLE, A MARRIED WOMAN, Trustor, to PROVO LAND TITLE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded as Entry No. 78213:2004 in the County Recorder's records for UTAH County, State of UTAH and covering real property situated in said county described as follows:

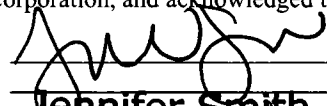
LEGAL DESCRIPTION: LOT 20, PLAT "B", GLENWOOD ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUL 05 2023
NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING


JOSEPH COOPER, TEAM LEAD

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On JUL 05 2023, before me, Jennifer Smith, personally appeared JOSEPH COOPER known to me to be the TEAM LEAD of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Jennifer Smith (COMMISSION EXP.
NOTARY PUBLIC

