

ENT 4472 BK 2382 PG 377
NINA B REID UTAH COUNTY RECORDER DEP MB
1987 FEB 6 11:18 AM FEE .00
RECORDED FOR SPRINGVILLE CITY

SEPTIC TANK AGREEMENT

WHEREAS, Springville City has granted to the undersigned a permit to install and use a septic tank and drain field for sewage disposal on the real property located in Utah County, State of Utah, more particularly described on Exhibit A attached hereto; and

WHEREAS, such permit was granted on certain conditions;

THEREFORE, I, (we), Calvin V. Crandall, hereby warrant and agree as follows in consideration of the granting of such a permit by Springville City:

1. I (we) am (are) the owner(s) of the property described on Exhibit A attached hereto.

2. The septic tank and related drain field, piping, and other accessories and equipment shall be installed in strict compliance with all applicable health department standards and will not be used until written approval thereof has been given by the appropriate health department and the Springville City building inspector.

3. The premises described on Exhibit A will be connected to Springville City's municipal sewer system at the sole expense of the owner thereof when there is a sewer main within 250 feet of the boundary of such premises.

4. The premises described on Exhibit A will become a part of any special improvement district which Springville City may at anytime in the future propose to provide sewer service to the premises.

5. The septic tank and related drain field, piping, and other accessories and equipment shall at all times be used and maintained in strict compliance with all applicable health department standards.

DATED: 27 Jan 1987, ~~1986~~.

Calvin V. Crandall

STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

On this 27th day of January, 1987, appeared before
me Edmund V. Crandall, the signer(s)
of the foregoing instrument, who (each) duly acknowledged to me
that he (she) (they) executed the same.

Welda R. Widdison
NOTARY PUBLIC

Commission Expires:

5/1/88

Residing At:

Springville, Utah

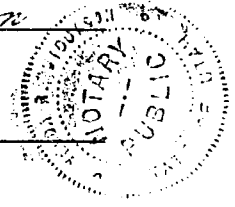


EXHIBIT "A"

Real Property Description

Beginning at a point which is North 467.25 feet and East 1475.90 feet from the West 1/4 corner of Section 4, Township 8 South, Range 3 East, Salt Lake Base & Meridian, which point is the southeast corner of the J. Don Bird annexation dated March 11, 1986; thence West 368.50 feet along the south boundary of the J. Don Bird annexation; thence South 5° 30' West 32.78 feet; thence South 510.50 feet; thence East 434.50 feet to the east right-of-way line of Highway 91; thence North 9° 02' East 162.41 feet to the existing Springville City boundary; thence North 13° 00' West 392.80 feet along said boundary to the point of beginning.

Containing 5.29 acres