

ENT 4469-89 BK 473 Pg 437-438  
MARIE GARDNER UINTAH CO RECORDER  
DATE Sept. 26, 1989 AT 9:50AM Fee No Fee  
Dep CRW Rec for Nilsen & DeLoe

**GRANT OF EASEMENT**

S&H RANCHES, INC., in consideration of \$10.00 and other valuable consideration, receipt of which is acknowledged, hereby grants, conveys and releases to UINTAH COUNTY, its successors and assigns, an easement and right-of-way, for the construction and maintenance of a public highway. 437

This grant includes the right to enter upon the following described real property and grade, level, fill, pave, build, maintain and repair a road and highway together with such bridges, culverts or cuts as may be necessary.

The right-of-way and easement hereby granted is described as follows:

That portion of the Seep Ridge Road right-of-way which is 200 feet wide, being 100 feet on each side, of the following described centerline located within Lot 3 or Lot 5 of Section 33, Township 8 South, Range 20 East, Salt Lake Base & Meridian.

Beginning at a point North 12° 00 minutes 09 seconds West 4,774.51 feet from the South quarter corner of Section 33, Township 8 South, Range 20 East, Salt Lake Base & Meridian, said point being at Green River South Bridge Abutment; thence South 9° 35 minutes 11 seconds East 83.13 feet; thence 719.12 feet along the arc of a 1,348.14 foot radius curve to the right; thence South 20° 58 minutes 35 seconds West 427.82 feet; thence 193.72 feet along the arc of a 1,348.14 foot radius curve to the left; thence South 12° 14 minutes 36 seconds West 488.63 feet; thence 309.20 feet more or less along the arc of a 1,348.14 foot radius curve to the left to the South boundary of the Southeast quarter Northwest quarter of Section 33, Township 8 South,

Range 20 East, Salt Lake Base & Meridian.

DATED this 22<sup>nd</sup> day of September, 1989.

S&H RANCHES, INC.

By: Donald C. Hatch  
Vice President

Attest:

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\_\_\_\_\_  
Secretary

STATE OF UTAH )  
COUNTY OF Uintah ) ss.

On the 22 day of September, 1989, personally appeared before me Donald C. Hatch and \_\_\_\_\_ who being by me duly sworn did say that they are the President and Secretary of S&H Ranches, Inc., and that said instrument was signed in behalf of said corporation by authority of its bylaws (or resolution of its board of directors, as the case may be), and said \_\_\_\_\_ and \_\_\_\_\_ acknowledged to me that said corporation executed the same.

My commission expires:

John C. Beaslin  
Notary Public  
Residing at Vernal, Utah

