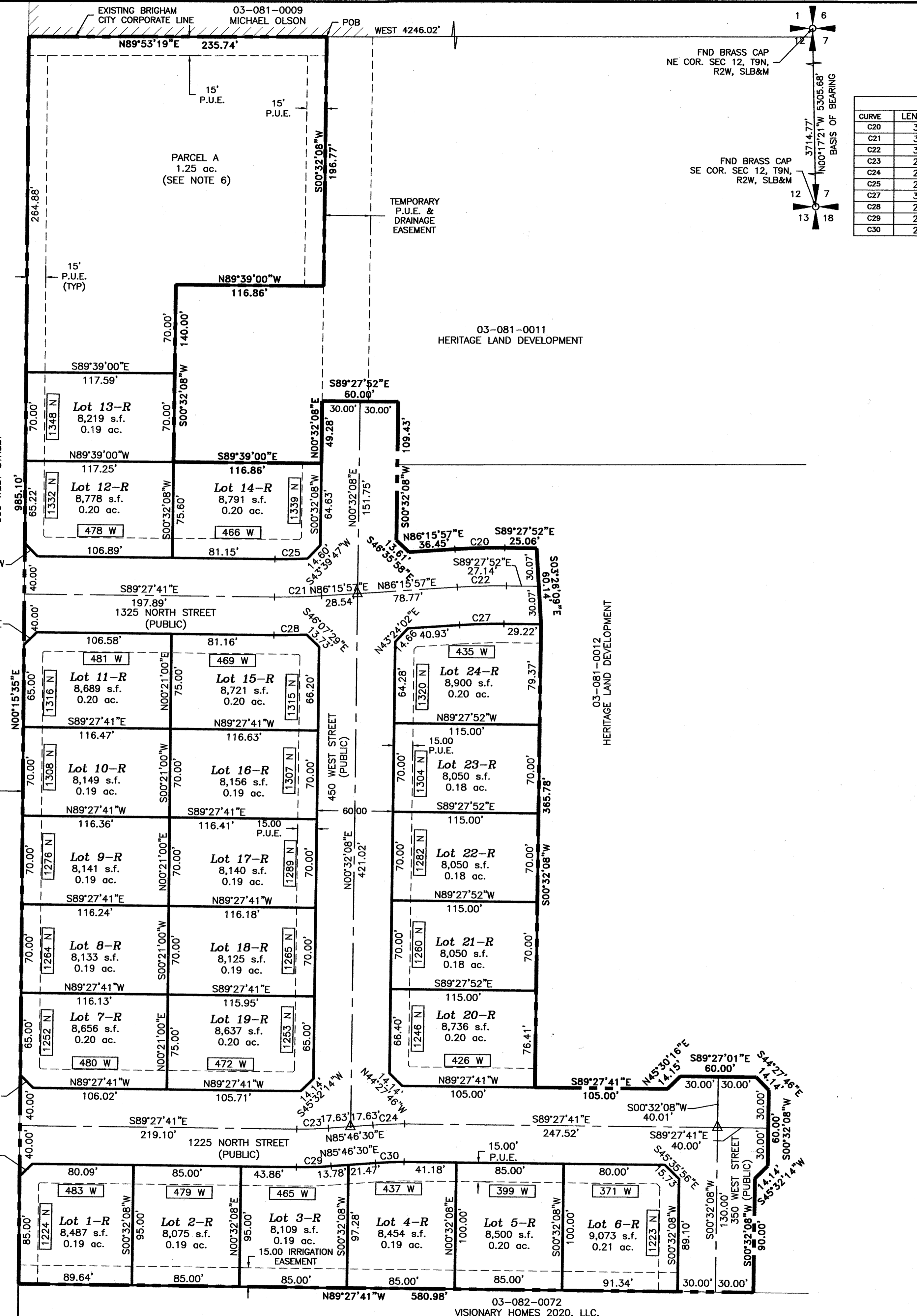
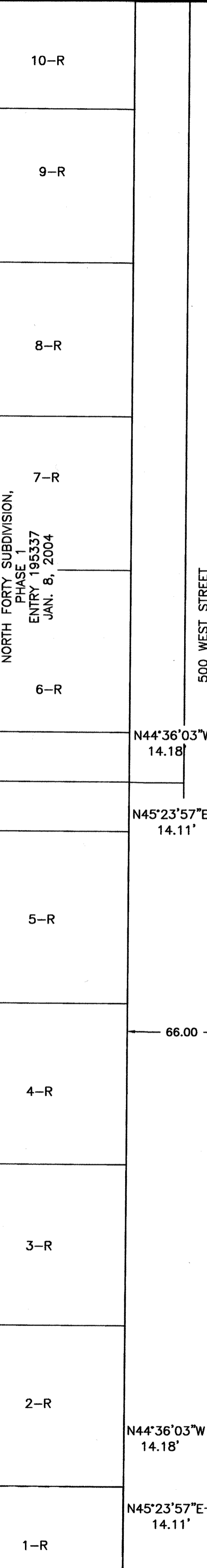
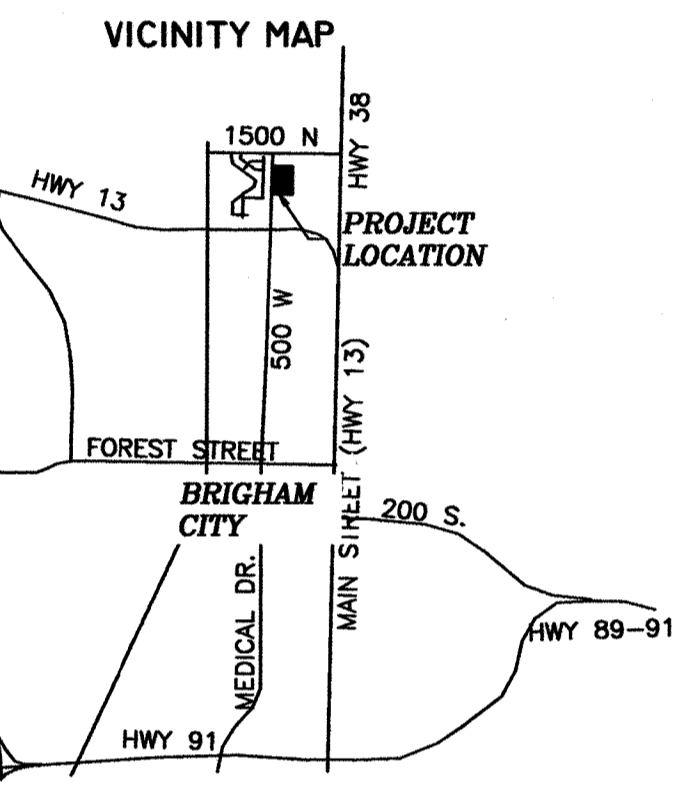
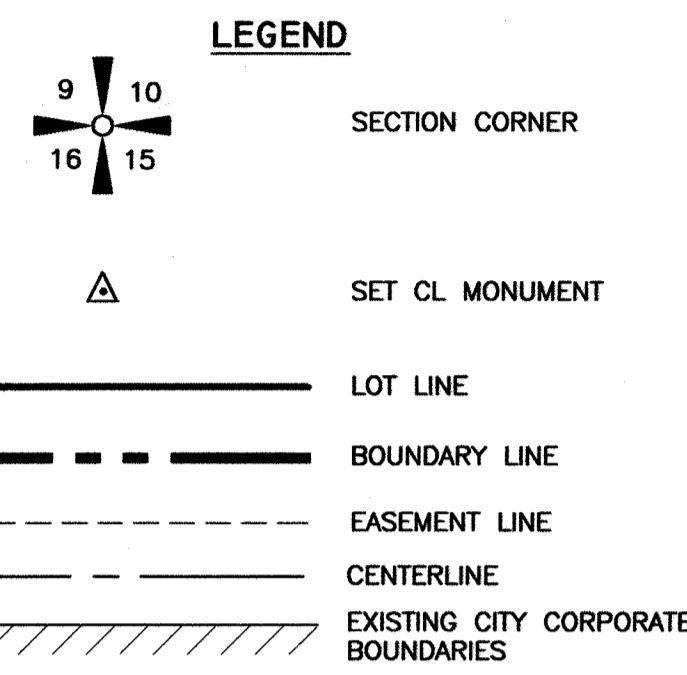
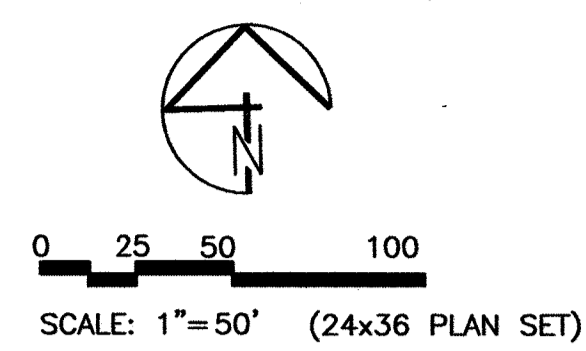
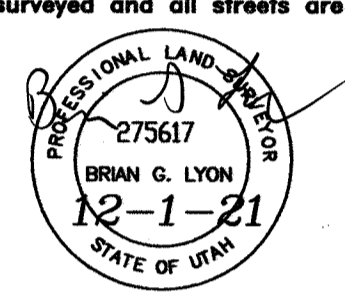


03-081-0011, 0012 > 03-286-0001 THRU 0026, 03-081-0027, 0028



CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA ANGLE, CHORD BEARING, CHORD LENGTH. Lists curves C20 through C30.

SURVEYOR'S CERTIFICATE: I, Brian G. Lyon, a Registered Land Surveyor, hold Certificate No. 275617, as prescribed by the laws of the State of Utah, and do hereby certify that by authority of the owners, I have made a survey of the tract of land shown on this plat, which is accurately described therein...



AGRICULTURE PROTECTION AREA: This property is located in the vicinity of an established agriculture protection area in which normal agricultural uses and activities have been afforded the highest priority use status...

APPROVAL AS TO FORM: Approved as to form this 28th day of December A.D., 2021. City Attorney signature.

ENGINEER'S CERTIFICATE: I certify that I have examined this plat and find it to be correct and in accordance with information on file in this office. Date: 12/20/2021. City Engineer signature.

PLANNING COMMISSION APPROVAL: Presented to the Brigham City Planning Commission this 15 day of Dec. A.D., 2021, at which time this subdivision was recommended to the City Council for approval. Planning Commission Chairman signature.

CITY COUNCIL APPROVAL AND ACCEPTANCE: Presented to the Brigham City Council this 19 day of August, A.D., 2021, at which time this subdivision was approved and accepted. Mayor signature.

GENERAL NOTES: 1. All Public Utility Easements shown as dashed lines shall be 15.00 foot wide unless otherwise indicated. 2. High groundwater levels may be present in the area...

CARDAMINE SUBDIVISION PHASE 1 PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASELINE AND MERIDIAN BRIGHAM CITY, UTAH

BOUNDARY DESCRIPTION: Commencing at the Southeast Corner of Section 12, Township 9 North, Range 2 West of the Salt Lake Base and Meridian described as follows:

Boundary description text listing bearings and distances for the subdivision boundary, including references to Section 12, Township 9 North, Range 2 West.

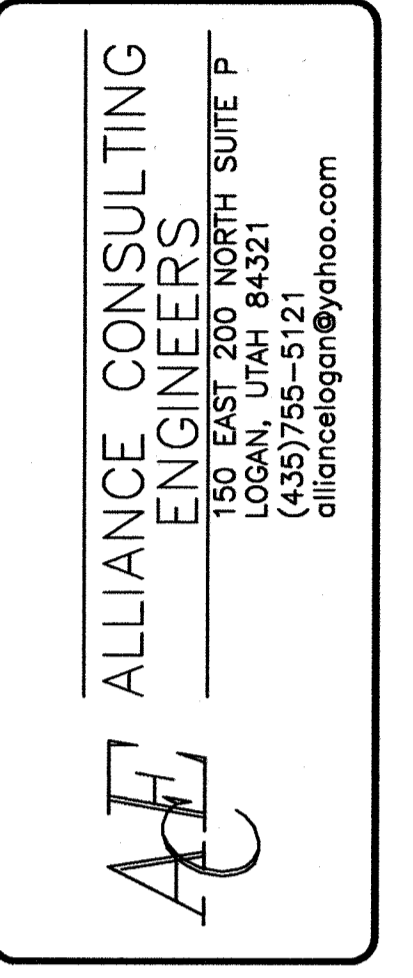
NARRATIVE: 1. THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE PART OF PARCEL 03-081-0011 AND 03-081-0012 INTO 25 LOTS AND PARCEL A. 2. THE WEST BOUNDARY WAS ESTABLISHED ALONG THE EAST RIGHT OF WAY LINE OF 500 WEST STREET...

OWNER'S DEDICATION: Know all by these presents that we the undersigned owners of the above-described tract of land, having caused the same to be subdivided into lots and streets to hereafter be known as CARDAMINE SUBDIVISION, PHASE 1, do hereby dedicate to Brigham City, Box Elder County, Utah for perpetual use of the public all streets and all parcels of land shown on this plat as intended for public use...

LIMITED LIABILITY ACKNOWLEDGEMENT: STATE OF UTAH COUNTY OF Box Elder ss On this 8 day of December A.D. 2021, personally appeared before me, Jay Stocking by being by me duly sworn did say, for himself that he is the Manager of Heritage Land Development, a Utah Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said Limited Liability Companies.

COUNTY RECORDER: State of Utah, County of Box Elder, recorded and filed at the request of HERITAGE LAND DEVELOPMENT, LLC. Date: 12/14/2021 Time: 10:15 AM. Fee: \$100.00. Entry: 445468 Book 1507 Page 1598.

ALLIANCE CONSULTING ENGINEERS 150 EAST 200 NORTH SUITE P LOGAN, UTAH 84321 (435) 755-5121 alliancelogan@yahoo.com



REVISION SUBMISSIONS table with columns: NO., DATE, DESCRIPTION.

DATE, REVIEWER, and CODE FILE fields for tracking and approval.

CARDAMINE SUBDIVISION PHASE 1 PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASELINE AND MERIDIAN BRIGHAM CITY, UTAH FINAL PLAT

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DATE: FEB, 2021 DRAWING No. 1