

Application for Assessment and Taxation of Agricultural Land

Box Elder County Assessor

Farmiland Assessment Act
UCA 59-2-501 to 515
Form TC-582

Owner
PETERSEN ANNA LISA
6323 DILLAN CIRCLE
HERRIMAN, UT 84096

Date of Application
11/16/2021

Property identification numbers and complete legal description (additional pages if necessary)

Account Number: R0094430

Parcel Number: 070320028

A PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING ON THE EAST RIGHT-OF-WAY LINE OF 3600 WEST STREET AT A POINT LOCATED 2670.00 FEET NORTH 00°41'33" WEST (NORTH BY RECORD) ALONG THE WEST LINE OF SAID SECTION AND 33.00 FEET NORTH 89°18'27" EAST (EAST BY RECORD) FROM THE SOUTHWEST CORNER OF SAID SECTION 32 AND RUNNING THENCE NORTH 00°41'33" WEST (NORTH BY RECORD) 2043.73 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 89°29'05" EAST 1670.89 FEET TO A POINT 20.00 FEET PERPENDICULAR TO THE CENTER LINE OF THE EAST FIELDING PUMP DITCH CANAL; THENCE PARALLEL AND 20.00 FEET EQUIDISTANT FROM SAID CANAL CENTER LINE THE FOLLOWING TWO (2) COURSES: (1) SOUTH 36°32'13" EAST (S 36°28'00" E BY RECORD) 51.89 FEET; (2) SOUTH 23°25'06" EAST (S 36°28'00" E BY RECORD) 2180.59 FEET; THENCE SOUTH 89°38'27" WEST 2543.72 (NORTH 89°40'00" WEST 2550 FEET BY RECORD) TO THE POINT OF BEGINNING.

LESS: [07-032-0027] PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS. BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF 3600 WEST STREET, SAID POINT LOCATED N00°41'33"W 4,225.72 FEET ALONG THE SECTION LINE AND N89°18'27"E 33.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 32, T13N, R2W, SLB&M; RUNNING THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE N00°41'33"W 488.00 FEET TO THE SOUTHWESTERLY CORNER OF 3600 WEST SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED AS ENTRY NO. 426417 IN BOOK 1454 AT PAGE 1802 IN THE OFFICE OF THE BOX ELDER COUNTY RECORDER; THENCE ALONG THE SOUTHERLY LINE OF SAID PLAT N89°29'05"E 1,670.89 FEET TO A POINT 20.00 FEET PERPENDICULAR TO THE CENTERLINE OF THE EAST FIELDING PUMP DITCH CANAL; THENCE PARALLEL AND 20.00 FEET EQUIDISTANT FROM SAID CANAL CENTER LINE THE FOLLOWING TWO (2) COURSES: (1) S36°32'13"E 51.88 FEET; THENCE (2) S23°25'06"E 484.22 FEET; THENCE S89°29'05"W 1,888.34 FEET TO THE POINT OF BEGINNING.

Account Number: R0094429

Parcel Number: 070320027

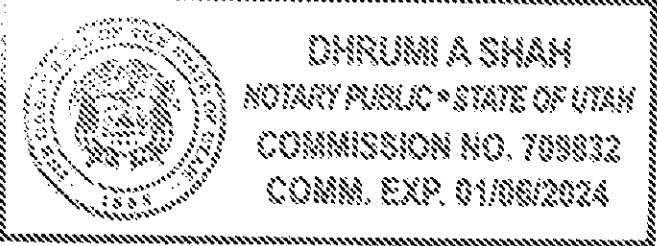
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Certification

Read the following and sign below.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Corporate Name

Owner Signature (PETERSEN ANNA LISA)	Date
X <i>Anna Lisa Petersen</i>	12/20/21
Printed Name	
Anna Lisa Petersen	
Notary Signature	Date
<i>D. A. Shah</i>	12/20/21
	State of Utah
	County of Salt Lake
	Subscribed and Sworn Before Me By
	PETERSEN ANNA LISA
Notary Stamp	
	

County Assessor Signature (Subject to review)	Date
<i>Delena Gohardt / Core deputy</i>	12/28/2021