RIGHT-OF-WAY EASEMENT

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

See Attached Rider

	situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.						
	Signed and deliver	red this	业	day	or Apri	<u>Q</u> ,	a.d.,19 <u>87</u>
	At Grantor						
L	*****			 -		Rekne/h	
K) X)	STATE OF UTAH) ss.				
	COUNTY OF SUI LACE						
<u>()</u>	On the 27th day of ARIC , 1987 , personally appeared before me, the signer of the above instrument, v-ho duly acknowledged to me that (he)(she)(they) executed the same.						
	WITNESS my hand and official seal this 27th day of April ,1987.						
	, ,						
	My commission expires						
	My commission expires SCC Uch. Notary Public Residing in Notary Public Residing in						
	Notary Public LO						LON
						To the second	Samuel A State
	M.S.T. & T. CO. R/W NUMBER			REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
[QUARTER SECTION					700	
	SECTION .					1 8	
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	RANGE			COOE	<u> </u>	1 2 E	TIE RECC LAK UI
	PRINCIPAL MERIQIAN		MARL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO		KATIE L. DIXON RECORDER ALT LAKE COUNTY, UTAH 27 2 10 PH '87 URETY TITLE DEF DEF DEF DEF DEF DEF DEF DEF DEF DE		
-	EXCHANGE OR TOLL 1 INF					S S	.71. .71.

MERICIAN EXCHANGE OR TOLL LINE 109 MUMBER

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Attached Rider

Beginning at a point South 46°02'46" West 553.48 feet and North 89°25'40" West 565.57 feet from the North Quarter corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence North 223.01 feet; thence West 14.00 feet; thence North 139.00 feet; thence North 36°05'46" East 13.70 feet; thence South 85°53'46" East 5.00 feet; thence North 4°06'14" East 194.61 feet to a point of a 83.46 foot radius curve to the right; thence Northerly along the arc of said curve 28.39 feet through a central angle of 19°29'34" to a point of tangency; thence North 23°35'48" East 40.78 feet; thence South 76°00'00" East 20.28 feet; thence North 23°35'48" East 462.00 feet; thence South 64°28'00" East 19.01 feet; thence South 23°35'48" West 319.30 feet; thence South 66°07'00" East 5.00 feet; thence South 23°35'48" West 113.97 feet; thence North 66°24'12" West 5.00 feet; thence South 23°35'48" West 78.06 feet to a point of a 28.00 foot radius curve to the left; thence Southerly along the arc of said curve 9.53 feet through a central angle of 19°29'34" to a point of tangency; thence South 4°06'14" West 263.15 feet to a point of a 28.00 foot radius curve to the left; thence Southerly along the arc of said curve 25.12 feet through a central angle of 51°23'50" to a point of a 66.00 foot radius reverse curve to the right, the radius point of which bears South 42°42'24" West; thence Northerly along the arc of said curve 109.89 feet through a central angle of 95°23'49" to a point of a 28.00 foot radius reverse curve to the left, the radius point of which bears South 41°53'47" East; thence Southwesterly along the arc of said curve 23.51 feet through a central angle of 48°06'13" to a point of tangency; thence South 160.90 feet; thence North 89°25'40" West 31.00 feet to the point of beginning,