

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

One & 1/2 dollars (\$ 1.50) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A six foot easement over the of the Grantors

property, the specific description to be filled in at a later time
A six foot easement being 3 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property: A part of the Northwest Quarter of Section 21, Beginning at a point located South 89°45'39" East along the section line 24.75 feet and South 0°26'23" East along Easterly right of way line of the county road, 1331.76 feet from the Northwest corner of said Section 21, Running thence North 89°30'12" East 1098.29 feet to the Westerly right of way line of the Wellsville Branch of the OSL Railroad; thence along said Westerly right of way line the following 5 courses: South 1°01'07" West 909.92 feet; thence North 88°58'53" West 3.50 feet; South 1°01'07" West 330 feet; North ** situate in County of CLATSOP, State of OREGON

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28th day of APRIL A.D., 1981
At NORLEY, UTAH x R.H. Feddick
U.P. Mfg.

STATE OF UTAH } ss.
County of Salt Lake

443305

5.00

STATE OF UTAH } ss.
COUNTY OF SALT LAKE }
FILED FOR RECORDING
MAY 21 11 29 AM '81

On the 28th day of APRIL, A.D. 1981, personally
appeared before me R.H. FEDDICK - VICE-PRESIDENT - MFG. OF
WEATHERSHIELD
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

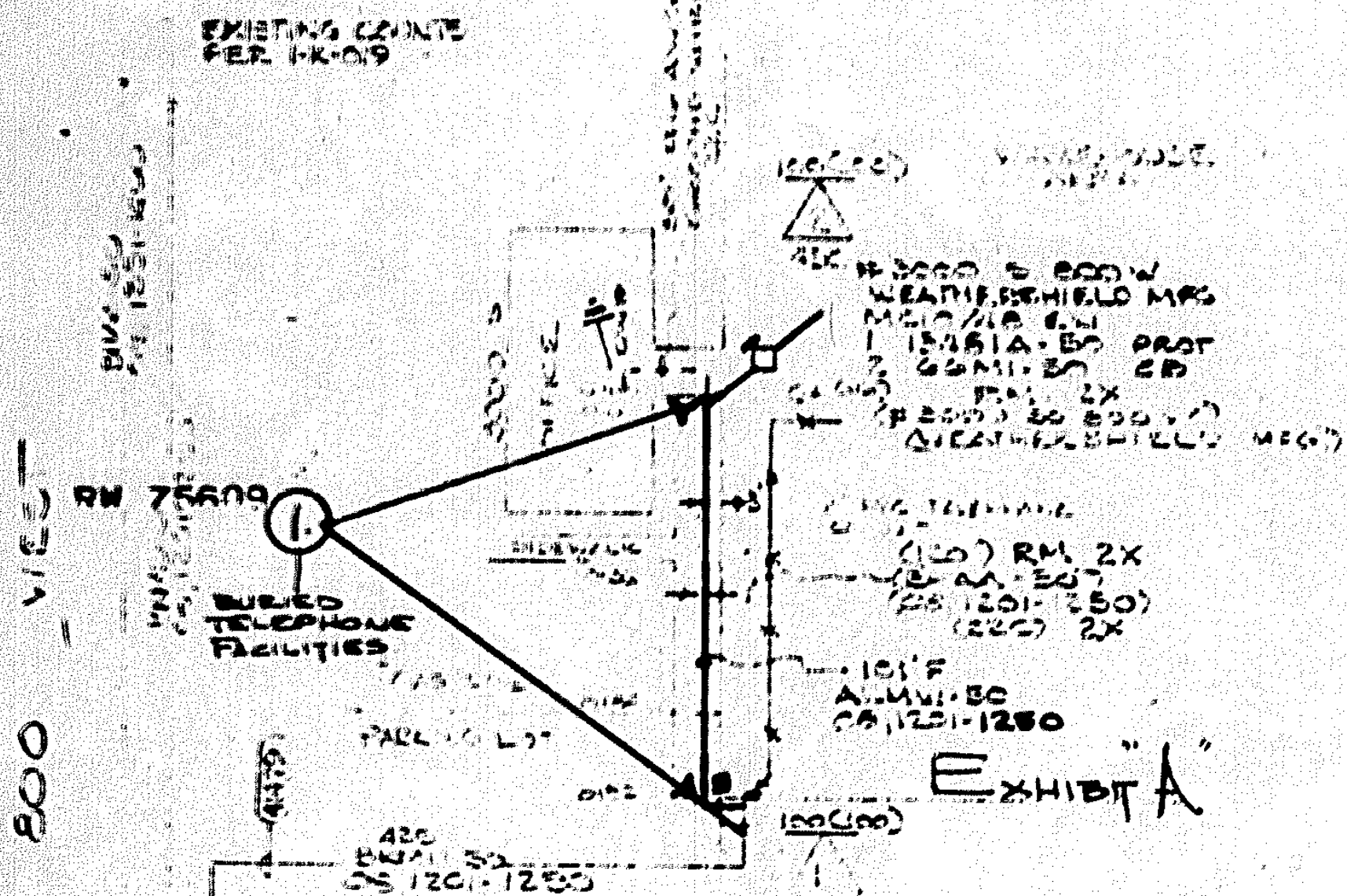
WITNESS my hand and official seal this 28th day of APRIL 1981

My commission expires 11-11-84



** 88°58'53" West 8.00 feet; South 1°01'07" West 93.00 feet to an existing fence corner (and the accepted South line of said Northwest Quarter of Section 21); thence South 89°56'21" West along said existing fence 1052.88 feet to the Easterly right of way line of the county road, thence North 0°26'23" West along said Easterly right of way line, 723.54 feet to an existing fence; thence North 89°33'37" East 239.25 feet to an existing fence corner; thence North 0°26'23" West 214.50 feet; thence South 89°33'37" West 239.25 feet to the Easterly right of way line of said county road; thence North 0°26'23" West along said right of way line, 385.83 feet to the point of beginning,

03-021-0005



GENERAL NOTES:
 1. CABLE TO BE BURYED 24" DEEP
 2. BEFORE DIGGING CONTACT WITH BUTTERFIELD
 AT WEATHERSHIELD FOR EXACT MOUNTING PLACEMENT
 3. PLACE BURYED CABLE MARKERS 45' AND 90'
 4. REMOVE 20' FROM 100' CABLE FROM
 LOC. 2 & TRF2 ALL SERVICE TO
 TERMINAL

WEATHERSHIELD MFG. BY. R.H. FEDDICK

RIGHT OF WAY POSTED ON
ORIGINAL CONSTRUCTION DRAWING
 DATE _____ BY: _____

MOUNTAIN STATES TELEPHONE COMPANY		FORM 3060	
EXCHANGE <u>LOGAN (NORTH)</u>	NO. <u>672000</u>	JOB NO. <u>3140</u>	NO. <u>1-K-352</u>
DISTRICT <u>NORTHERN</u>	COUNTY <u>CACHE</u>	ISSUED TO DIST. MGR. N.D. NO. _____	
LOCATION <u>5000 50 800 W. NORTHERN</u>	JU CO _____ MEMO. _____		
HAZARDS _____	DATE _____	POWER VOLTAGE _____	
ENGRD BY <u>N.E. OVER</u>	PHONE <u>763-2240</u>	DWG BY <u>W.E. FEDDICK</u>	BY <u>Key</u>
APPROVED <u>W.E. FEDDICK</u>	TITLE <u>ASST. MGR.</u>	DATE <u>3/1/58</u>	FCC APPROVAL <u>2500</u>
ORDER MEMO _____	SRV DATE <u>SEE M.C. 58</u>	OPM <u>21</u>	CA. REC. <u>282</u>
EST'D COST _____	STR. _____	EXCH _____	TOLL _____
EST'D MTGE EXP _____	RLO _____	CNDT. REC. _____	LC <u>16740</u>
NECESSITY OF WORK (3140) <u>REPAIR CABLE DESTROYED BY FIRE AT 3000 50</u>		LINE NO. _____	
<u>5000 50 WEATHERSHIELD MFG. BY R.H. FEDDICK</u>		SHEET <u>1</u> OF <u>1</u> SHEETS	