800X 5900 PAGE

WHEN RECORDED, MAIL TO: Adaptic City Kacatalat				No for	SED THE	ပ္င္
### Space Above for Recorder's Useff of ### 1432273 WARRANTY DEED Vern L. & Linda Richins , grantor of Draper , County of Salt Lake , State of Utah, hereby CONVEY and WARRANT to Draper City Corp. , grantee of Draper City , County of Salt Lake , State of Utah, for the sum of \$10.00 and other consideration DOLLARS, the following described tract of land in Salt Lake County, State of Utah, to-wit: Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1666.45 Ft. from the Ni corner of Section 33 Tournship 3 South Bange 1 East SLB 5 M and thence running \$ 89 02'41" E. 26.93 Ft.; thence \$ 18 05'12" E. 62.25 Ft. to the P.C. of a curve (radius point bears N 71 54' 28" E. 100.9 Ft.) thence S. 18 45'01" S. 95.98 Ft. thence N 89 55'41" W. 47.81 Ft. to the P.C. of a curve (radius point bears N 71 54' 28" E. 100.9 Ft.) thence S. 18 45'01" S. 95.98 Ft. thence N 89 55'41" W. 47.81 Ft. to the P.C. of a curve (radius point of beginning. Containing 0.148 Ac. WITTNESS the hand of said grantor , this day of , 19 Signed in the presence of				~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	D 0 ~	17
### Space Above for Recorder's Useff of #### A\$32273 #### WARRANTY DEED Vern L. & Linda Richins of Draper County of Salt Lake Draper City Corp. Of Draper City County of Salt Lake Draper City Corp. Of Draper City County of Salt Lake Occuraty Of Salt Lake Occuraty Of Salt Lake County Of Salt Lake Salt Lake County Of Salt Lake County Of Salt Lake Salt Lake Salt Lake County Of Salt Lake Salt Lake Salt Lake County Of Salt Lake Salt Lake Salt Lake Salt Lake County Of Salt Lake County Of Salt Lake Salt Lake	Whaper City Records			BECC	7 7	C 200
### Space Above for Recorder's Deaty ### Or Draper ### Of Draper ### County of Salt Lake Draper City Corp.	P.O. Box 1000			^ ≥		# 65°
Vern L. & Linda Richins of Draper County of Salt Lake Draper City Corp. Draper City Corp. Draper City Corp. State of Utah, for the sum of \$10.00 and other consideration DOLLARS, the following described tract of land in Salt Lake Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1666.45 Ft. from the NW corner of Section 33 Township 3 South Range 1 East SLB & M and thence running S 89 02'41" E. 36.93 Ft.; theuce S 18 05'12" E. 62.25 Ft. to the P.C. of a curve (radius point bears N 71 54' 28" E. 100.0 Ft.) thence southeasterly along the are of said curve 36.06 Ft.; thence S 38 43'01" E. 95.96 ft. thence N 89 55'41" N. 47.81 Ft. to the point of beginning. Containing 0.148 Ac. WITNESS the hand of said grantor, this day of Accounty of Latter Containing 0.148 Ac. STATE OF UTAH, On the Montecount day of Marketh County of Latter Containing 0.148 Ac. WITNESS the hand of said grantor, this day of Accounty of Latter Containing 0.148 Ac. Rochty of Latter Latter Containing and Latter Containing the same. Residing in Latter County Frield. My commission expires	Nraper, Attal 84020	2	Space Abo	ve for Record	ers Uses 😅	<u> </u>
Vern L. & Linda Richins of Draper County of Salt Lake Draper City Corp. Draper City Corp. Draper City Corp. On the Sum of \$10.00 and other consideration DOLLARS, the following described tract of land in Salt Lake Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1666.45 Ft. from the NM corner of Section 33 Tounship 3 South Range 1 East SLB & M and thence running S 89 02'41" E. 36.93 Ft.; theuce S 18 05' 32" E. 62.25 Ft. to the P.C. of a curve (radius point bears N 71 54' 28" E. 100.0 Ft.) thence southeasterly along the arc of said curve 36.06 Ft.; thence S 18 49'01" E. 95, 95 ft. thence N 89 55'41" N. 47.81 Ft. to the point of beginning. Containing 0.148 Ac. WITNESS the hand of said grantor, this day of Jackhan Containing 0.148 Ac. STATE OF UTAH, On the Montecount day of Marketh Personally appeared before me with J. Achieve A. Rodry Public. My commission expires	4432273	PANT	'Y DE	FD	, , ,	
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Draper City Corp. , grantee of Draper City , County of Salt Lake , State of Utain for the sum of \$10.00 and other consideration DOLLARS, the following described tract of land in Salt Lake County, State of Utah, to-wit: Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1666.45 Ft. from the NM corner of Section 33 Township 3 South Range I East SLB & M and thence running 8 89 02'41" E. 36.93 Ft.; thence S 18 05' 32" E. 62. 25 Ft. to the P.C. of a curve (radius point bears N 71 56' 28" E. 100.9 Ft.) thence 8 38 45'01" E. 95.96 Ft. thence N 89 55'41" W. 47.81 Ft. thence N 35 10'00" W. 80.05 Ft. thence N 89 55'41" W. 47.81 Ft. to the point of beginning. Containing 0.148 Ac. WITNESS the hand of said grantor , this day of ,19 Signed in the presence of STATE OF UTAH, County of Salt Sake St. On the Mintenath day of March pursonally appeared before me With J. March My commission expires 4.2.3.88 Residing in March Rother Public. My commission expires 4.2.3.88 Residing in March APPROVED FORM — UTAH SECURITIES COMMISSION	of Draper .	County of	Salt Lake		, State of U	itah,
of Draper City , County of Salt Lake , State of Utah for the sum of \$10.00 and other consideration DOLLARS, the following described tract of land in Salt Lake County, State of Utah, to-wit: Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1666.45 Ft. from the NW corner of Section 33 Township 3 South Range 1 East SLB & H and thence running S 89 02'41" E. 36.93 Ft.; thence S 18 05'12" E. 62.25 Ft. to the P.C. of a curve (radius point bears N 71 34' 28" E. 100.0 Ft.) thence southeasterly along the arc of said curve 36.06 Ft.; thence S 38 45'101" E. 95.98 Ft. thence N 89 55'41" W. 47.81 Ft. thence N 35 10'100" W. 80.06 Ft. thence N 21 24'59" W. 108.14 Ft. to the point of beginning. Containing 0.148 Ac. WITNESS the hand of said grantor , this day of Signed in the presence of STATE OF UTAH, County of Lakt Lake	hereby CONVEY and WARRANT	to				
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Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1666.45 Ft. from the NN corner of Section 33 Township 3 South Range 1 East SLB & M and thence running 8 89 02'41" E. 36.93 Ft.; thence S 18 05' 32" E. 62.25 Ft. to the P.C. of a curve (radius point bears N 71 54' 28" E. 100.9 Ft.) thence southeasterly along the arc of said curve 36.06 Ft.; thence N 35 10'00" W. 80.06 Ft. thence N 89 55'41" W. 47.81 Ft. to the point of beginning. Containing 0.148 Ac. WITNESS the hand of said grantor , this day of , 19 Signed in the presence of STATE OF UTAH, County of Last Lake STATE OF UTAH, On the Montteenth day of March personally appeared before me with f. factors 4 Landa Fictoria Hospital Actions Appeared Defense who duly acknowledged to me that They created the same. Residing in Margham Landau Appeared Defense UTAH SECURITIES COMMISSION APPROVED PORM — UTAH SECURITIES COMMISSION	of Draper City ,	County of	Salt Lake		, State of U	Jtan
Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1666.45 Ft. from the NW corner of Section 33 Township 3 South Range 1 East SLB & M and thence running S 89 02'41" E. 36.93 Ft.; thence S 18 05' 32" E. 62.25 Ft. to the P.C. of a curve (radius point bears N 71 54' 28" E. 100.0 Ft.) thence southeasterly along the arc of said curve 36.06 Ft.; thence S 38 45'01" E. 95.98 Ft. thence N 89 55'41" W. 47.81 Ft. thence N 35 10'00" W. 80.06 Ft. thence N 21 24'59" W. 108.14 Ft. to the point of beginning. Containing 0.148 Ac. WITNESS the hand of said grantor, this day of ,19 Signed in the presence of STATE OF UTAH, Co. mty of Salt Sake	for the sum of \$10.00 and	other con	sideration		DOLL	lrs,
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East 1666.45 Ft. from the NW corner of Section 33 Township 3 South Range 1 East SLB & M and thence running S 89 02'41" E. 36.93 Ft.; thence S 18 05'32" E. 62.25 Ft. to the P.C. of a curve (radius point bears N 71 54' 28" E. 100.0 Ft.) thence southeasterly along the arc of said curve 36.06 Ft.; thence S 38 45'01" E. 95.98 Ft. thence N 89 55'41" W. 47.81 Ft. thence N 35 10'00" W. 80.06 Ft. thence N 21 24'59" W. 108.14 Ft. to the point of beginning. Containing 0.148 Ac. WITNESS the hand of said grantor, this day of Signed in the presence of STATE OF UTAH, County of Salt Sale On the Minitecritic, day of March personally appeared before me with f. factions of Linday Factions. The signer a of the above instrument, who duly acknowledged to me that The generation the same. Approved Form — UTAH SECURITIES COMMISSION	the following described tract of land is	n Salt	: Lake	County,	State of Utah, to-	wit:
East 1666.45 Pt. from the NW corner of Section 33 Township 3 South Range 1 East SLB & M and thence running S 89 02'41" E. 36.93 Ft.; thence S 18 05'32" E. 62.25 Ft. to the P.C. of a curve (radius point bears N 71 54'28" E. 100.0 Ft.) thence southeasterly along the arc of said curve 36.06 Ft.; thence S 38 45'01" E. 95.98 Ft. thence N 89 55'41" W. 47.81 Ft. thence N 35 10'00" W. 80.06 Ft. thence N 21 24'59" W. 108.14 Ft. to the point of beginning. Containing 0.148 Ac. WITNESS the hand of said grantor, this day of Signed in the presence of STATE OF UTAH, County of Salt Sale On the Minitage the day of March personally appeared before me when I have been such as a second to the signer a of the above instrument, who duly acknowledged to me that The green the same. Approved Form — UTAH SECURITIES COMMISSION						
Signed in the presence of STATE OF UTAH, County of Salt Sake On the Mineteerth day of March personally appeared before me with Linking the signer so of the above instrument, who duly acknowledged to me that They excluded the same. APPROVED FORM — UTAH SECURITIES COMMISSION	S 38 45'01" E. 95.98 N 35 10'00" W. 80.06	Ft. then	e N 89 55	'41" W. 47.	81 Ft. thence	
Signed in the presence of Continue Continue Continue				Containing	0.148 Ac	•
STATE OF UTAH, County of Salt Sake On the Minetecratic day of March personally appeared before me when L. Richins & Linda Richins the signer L of the above instrument, who duly acknowledged to me that The Levelptod the same. Ballan L. Motart Public. My commission expires 4-23-88 Residing in March, Titalian APPROVED FORM — UTAH SECURITIES COMMISSION	WITNESS the hand of said grantor	, this	day of		, 19	
STATE OF UTAH, County of Salt Sake On the Minetecratic day of March personally appeared before me when L. Richins & Linda Richins the signer L of the above instrument, who duly acknowledged to me that The Levelptod the same. Ballan L. Motart Public. My commission expires 4-23-88 Residing in March, Titalian APPROVED FORM — UTAH SECURITIES COMMISSION	Signed in the presence of		7 Jein	& Buch	'. ~/	
On the Minetecrith day of March personally appeared before me with finite factions of Landa Richard the signer of the above instrument, who duly acknowledged to me that They excluded the same. **Residing in March. Mother Public.** APPROVED FORM — UTAH SECURITIES COMMISSION	nighted an and parameter of		Lindo	a. Rii	Rinn	
On the Ministeristh day of March personally appeared before me Wirn L. Richins & Linda Richins the signer of the above instrument, who duly acknowledged to me that They exclude the same. Nother Public. My commission expires 4-23-88 Residing in Maple, Mathematical Approved FORM — UTAH SECURITIES COMMISSION						
On the Ministeristh day of March personally appeared before me Wirn L. Richins & Linda Richins the signer of the above instrument, who duly acknowledged to me that They exclude the same. Nother Public. My commission expires 4-23-88 Residing in Maple, Mathematical Approved FORM — UTAH SECURITIES COMMISSION	** >===================================		*************		5 (P + + 1 % a + + 1 a + 1 a + 1 a + 1 a + 1 a + 1 a + 1 a + 1 a + 1 a + 1 a + 1 a + 1 a + 1 a + 1 a + 1 a + 1	
On the Miniterith day of March personally appeared before me when I. Riching I Linda Riching the signer A of the above instrument, who duly acknowledged to me that they executed the same. Ballana	STATE OF UTAH,)				
On the Miniterith day of March personally appeared before me when I. Riching I Linda Riching the signer A of the above instrument, who duly acknowledged to me that they executed the same. Ballana	County of Salt Take) ss.				
the signer A of the above instrument, who duly acknowledged to me that The 4 executed the same. Nother Public. My commission expires 4-23-88 Residing in Maple, Maleina APPROVED FORM — UTAH SECURITIES COMMISSION	On the Minetecritic day personally appeared before me win	of Ma	echina c	1 Lenda	Apriliano	7
My commission expires 4-23-88 Residing in 1012 per 11 July 11 APPROVED FORM — UTAH SECURITIES COMMISSION	the signer A. of the above instrument	t, who duly	acknowledge	ed to me that	they executed	the
My commission expires 4-23-88 Residing in 1/12/2011, TTaking APPROVED FORM — UTAH SECURITIES COMMISSION		-7	Barles	Man Fra	Addley	Ł
	My commission expires 4-23			- A - 1	GOLDTY PUBLIC.	
		88 1	Residing in .A	Craper,	retah.	
		8.8	Residing in .A	·	11talia	
. 96	APPROVED FORM -	- 88 - 1 - utah s	desiding in .A	·	11talia	ensees