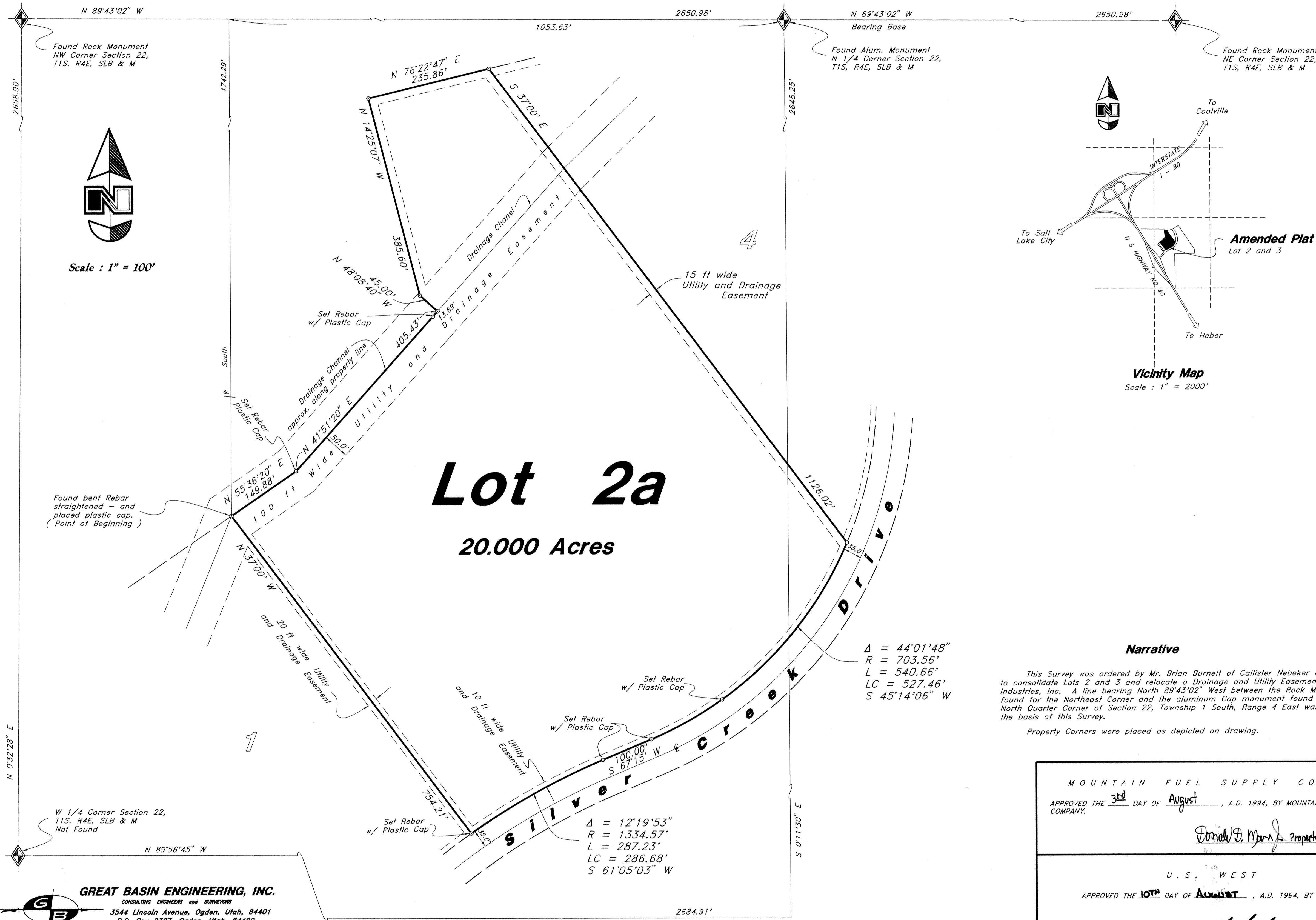


# Amended Plat of Lots 2 and 3 Silver Creek Commerce Center Plat "A"

A Part of the N 1/2 of Section 22, T1S, R4E, SLB & M



$$\begin{aligned} \Delta &= 44^{\circ}01'48'' \\ R &= 703.56' \\ L &= 540.66' \\ LC &= 527.46' \\ S &= 45^{\circ}14'06'' \text{ W} \end{aligned}$$

$$\begin{aligned} \Delta &= 12^{\circ}19'53'' \\ R &= 1334.57' \\ L &= 287.23' \\ LC &= 286.68' \\ S &= 61^{\circ}05'03'' \text{ W} \end{aligned}$$

### Narrative

This Survey was ordered by Mr. Brian Burnett of Callister Nebeker & McCullough to consolidate Lots 2 and 3 and relocate a Drainage and Utility Easement for Lucas Industries, Inc. A line bearing North 89°43'02" West between the Rock Monument found for the Northeast Corner and the aluminum Cap monument found for the North Quarter Corner of Section 22, Township 1 South, Range 4 East was used as the basis of this Survey.

Property Corners were placed as depicted on drawing.

**GREAT BASIN ENGINEERING, INC.**  
CONSULTING ENGINEERS and SURVEYORS  
3544 Lincoln Avenue, Ogden, Utah, 84401  
P.O. Box 9307, Ogden, Utah, 84409  
Ogden (801)394-4515 Salt Lake City (801)521-8529 Fax (801)392-7544

**SURVEYOR'S CERTIFICATE**  
I, JAY R. ANDERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 2430 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I DECLARE THAT ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, I HAVE BY AUTHORITY OF THE OWNERS, MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND.

**BOUNDARY DESCRIPTION**  
All of Lots 2 and 3, Plat "A", Silver Creek Commerce Center, a subdivision, according to the official plat thereof on file and of record Summit County Recorder's Office.  
Beginning at the most Westerly corner of Lot 2, Plat "A", Silver Creek Commerce Center, a subdivision in Summit County, Utah being 1053.63 ft. N 89°43'02" W along the Section Line and 1742.29 ft. South from the Aluminum Cap monument the North 1/4 Corner of Section 22, Township 1 South, Range 4 East, of the Salt Lake Base and Meridian, U.S. Survey; and running thence N 55°36'20" E 149.88 ft. along the Northwestly line of said Lot 2 to an angle point; thence N 41°51'20" E 405.43 ft. along the Northwestly line of said Lot 2 to an angle point of said Lot 3; thence along said Lot 3 the following four (4) courses: N 48°08'40" W 45.00 ft.; N 14°25'07" W 385.60 ft.; N 76°22'47" E 235.86 ft.; and S 37°00'00" E 1126.02 ft. to the most Easterly corner of said Lot 3; thence Southwesterly along the Northwestly line of Silver Creek Drive the following three (3) courses: Southwesterly along the arc of a 703.56 ft. radius curve to the right a distance of 540.66 ft. (Central Angle equals 44°01'48" and Long Chord bears S 45°14'06" W 527.46 ft.) to a point of tangency; S 67°15'00" W 100.00 ft. to a point of curvature; and Southwesterly along the arc of a 1334.57 ft. radius curve to the left a distance of 287.23 ft. (Central Angle equals 12°19'53" and Long Chord bears S 61°05'03" W 286.68 ft.) to the most Southerly corner of said Lot 2; thence W 37°00'00" W 754.21 ft. along the Southwestly line of said Lot 2 to the point of beginning.

Contains 20.000 Acres  
Date **7-28-94**  
Jay R. Anderson  
REGISTERED LAND SURVEYOR No. 2430  
STATE OF UTAH

**OWNER DECLARATIONS**  
KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE CONSOLIDATED INTO ONE LOT AND TO RELOCATE A UTILITY AND DRAINAGE EASEMENT AND DO HEREBY DEDICATE THE EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 16<sup>th</sup> DAY OF August, A.D. 1994.

by: Brian W. Burnett  
Authorized Agent

**ACKNOWLEDGEMENT**  
STATE OF UTAH } s.s.  
COUNTY OF Summit

ON THE 16<sup>th</sup> DAY OF August, A.D. 1994 PERSONALLY APPEARED BEFORE ME, THE SIGNER OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT HE DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 6/30/98  
Margaret M. Jussani  
NOTARY PUBLIC

**CERTIFICATE OF CONSENT**  
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE SUMMIT COUNTY MUNICIPAL BUILDING AUTHORITY, HAVING AN INTEREST IN ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, DO HEREBY CONSENT TO THE SUBDIVISION OF SAID PROPERTY INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND TO THE DEDICATION OF THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR THE PERPETUAL USE OF THE PUBLIC.  
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 1994.

SUMMIT COUNTY BUILDING AUTHORITY, BY \_\_\_\_\_ ITS \_\_\_\_\_

**ACKNOWLEDGEMENT**  
STATE OF UTAH } s.s.  
COUNTY OF Summit

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 1994 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING CONSENT WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

**ACCEPTANCE BY LEGISLATIVE BODY**  
THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, APPROVES THE SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 1994.

APPROVED [Signature] ATTEST [Signature]  
CHAIRMAN, BOARD OF CO. COMMISSIONERS  
SUMMIT COUNTY ENGINEER  
SUMMIT COUNTY CLERK

RECORDED NO. 443185

STATE OF UTAH County of SUMMIT  
RECORDED AND FILED AT THE REQUEST OF:

Brian W. Burnett  
DATE 11-28-95 TIME 11:25 AM BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
\$ 30.00 Alan Spriggs  
FEE SUMMIT COUNTY RECORDER

**SEWER DISTRICT APPROVAL**  
APPROVED THE 11<sup>th</sup> DAY OF August, A.D. 1994, BY THE SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT.  
James R. Baird  
DISTRICT MANAGER

**UTAH POWER & LIGHT COMPANY**  
APPROVED THE 17<sup>th</sup> DAY OF August, A.D. 1994, BY UTAH POWER & LIGHT COMPANY.  
Mark C. Whitford  
Chief Agent

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 27<sup>th</sup> DAY OF November, A.D. 1994.  
Franklin W. Anderson  
Deputy SUMMIT COUNTY ATTORNEY

**PLANNING COMMISSION APPROVAL**  
APPROVED THE 15<sup>th</sup> DAY OF December, A.D. 1994, BY THE SUMMIT COUNTY PLANNING COMMISSION.  
[Signature] DIRECTOR - SECRETARY  
[Signature] CHAIRMAN, PLANNING COMMISSION