

HORSE ACCESS EASEMENT

For and in consideration of the sum of ten dollars (\$10.00) and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, by this Easement Agreement, made and entered into this ____ day of August 2017, David G. Johnson and Judy A. Johnson as Grantor, hereby grants and conveys to the owner(s) of the tract(s) described in Exhibit A attached hereto and incorporated herein by reference, Benjamin R. Thomas Grantee, a perpetual access easement giving the right of access, ingress and egress over and across the following described property:

Beginning at the southwest property corner of Lot 1 of the Midway Farms Subdivision, said point being located South 89°41'41" West 110.92 feet and South 00°18'25" East 420.17 feet from the Wasatch County brass monument marking the Eat 1/4 corner of Section 27, Township 3 South, Range 4 East, Salt Lake Base and Meridian; thence South 89°28'19" East 75.00 feet along the south line of said Lot 1; thence North 00°18'25" West 10.00 feet; thence South 89°28'19" East 75.00 feet to the west lot line of said Lot 1; thence South 00°18'25" East 10.00 feet to the point of beginning.


Affecting 0MF-2001 and 0MF-2002

In order that the customers, invitees, licensees, agents and employees of the Grantee shall have horse and pedestrian traffic access and circulation to the adjacent tract(s).

This easement is executed and delivered by Grantors, as owners of the above-described property.

The rights granted herein shall not be construed to interfere with or restrict the Grantor, its successors or assigns and any claiming under the Grantor from the use of the premises with respect to the construction and maintenance of improvements adjacent to or over the property herein described so long as the same are so constructed as not to impair the strength or interfere with the intended use of this easement.

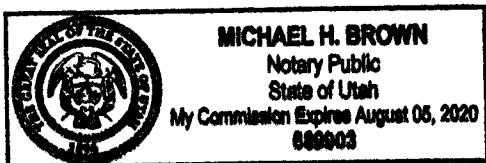
This easement shall run with the land and apply to all interests now owned or hereafter acquired to the above-described property. It shall be filed of record with the Wasatch county Recorder's office.


David G. Johnson

Judy A. Johnson
Judy A. Johnson

State of Utah)
County of Wasatch) ss

On the 17 of August, 2017, personally appeared before me, David G. Johnson and Judy A Johnson, the signers of the within instrument, who duly acknowledged to me that they executed the same.




NOTARY PUBLIC

